

**STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION**

3300 W. Sahara Ave., Suite 350, Las Vegas, Nevada 89102 * (702) 486-4033
e-mail: realest@red.nv.gov * <http://red.nv.gov/>

NEVADA APPRAISER APPLICANTS
(Non-reciprocal)

- CRIMINAL HISTORY:** Attach one fingerprint card and cashier check or money order in the amount of \$36.25 and made payable to the Department of Public Safety or submit an approved vendor verification form. The verification form must be dated within a ninety (90) day period immediately preceding application for licensure or certification. Obtain a list of vendors from the division website listed above, [Form 619](#).

- RECORDS:** Complete and submit the Location of Records [Form 555](#).

- BUSINESS NAME:** Copy of fictitious name (if one is used) that is filed with the county clerk's office <http://www.clarkcountynv.gov/> or copy of corporate or LLC filing with the Secretary of State <https://nvsos.gov/>

- EDUCATION:** Proof of education required. Education requirements available online at http://red.nv.gov/Content/Appraisal/Licensing_Requirements/. Copies of original certificates and/or official transcripts are accepted.

- EXAM:** For exam scheduling, contact Pearson VUE testing service: <http://www.pearsonvue.com/nv/appraisers/>, or call: (888) 248-8055.

- APPRAISAL LOG:** form [537a](#) is required for non-reciprocal applicants. Attach **original** appraisal logs. See [NRS 645C](#) for the log entry requirements. Form [537a](#) and the [NAC 645C](#) are located on the Division website listed above.

- NON-US CITIZENS:** Please provide proof of eligibility to work in the United States. Pending eligibilities will not be accepted. Copies of documents produced by the Department of Immigration and Naturalization are accepted and may be enlarged.

- NON-NEVADA RESIDENTS:** Complete and attach the Consent to Service of Process [Form 656](#).

- NEVADA APPRAISER INTERNS ONLY:** Attach proof of attending at least 6 hours of hearings held by the Nevada Appraisal Commission.

- FEES:** Fees are accepted in the form of check, money order, or a cashier's check made payable to the Nevada Real Estate Division (NRED). Cash accepted for hand deliveries in the exact amount only. Credit cards are accepted for in person counter transactions.

Certified General Appraiser	\$520.00
Licensed and Certified Residential Appraiser	\$420.00

- FINGERPRINT BACKGROUND WAIVER:** Complete the Nevada Department of Public Safety waiver form attached to the application.

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**Original Licensing Application for
LICENSED RESIDENTIAL APPRAISER /CERTIFIED RESIDENTIAL APPRAISER/
AND CERTIFIED GENERAL APPRAISER**

Section A.

Type or print carefully. This section is to be completed by all candidates.

Return this application form within one year of the exam date to either of the Nevada Real Estate Division offices listed at the top of this form. Enclose a check or postal money order for the appropriate fee according to the schedule. Failure to return this completed application form and fee within one year of the exam date will result in invalidation of this application.

Only information deemed by law to be confidential shall be confidential (SSN, exam results, background investigation results). Most information provided by an applicant for licensure is public information and must be provided upon request. By policy, the Real Estate Division shall post (via the web site) and sell licensee lists which include the licensee's name, business address (even if same as home address), and business telephone number.

FEE SCHEDULE: APPLICATION FEE IS NON-REFUNDABLE

Licensed and Certified Residential Appraiser	\$420.00	Certified General Appraiser	\$520.00
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Application and Certificate fee (make check, money order, or cashiers check made payable to **NRED**)

1. Test: Residential Appraiser Certified Residential Appraiser. Certified General Appraiser.

Appraisal License Desired: Licensed Residential Certified Residential Certified General

Nevada Resident? Yes No **Status Desired:** Active Inactive

2. Name _____ **DATE:** _____
First *Middle* *Last*

Full residence address: _____

Full Mailing address: _____

Home Phone: _____ Date of Birth: _____

Email address: _____ Social Security #: _____

3. Business: Corporation DBA Limited Liability Company

Name of Business: _____

Physical Address: _____

Mailing Address: _____

County (NV only): _____ Business Telephone Number: _____

Division use only: Date: _____ Receipt#: _____ Processor initials: _____

FP results received date: FBI: _____ State: _____

Lic or cert # _____ Issued date: _____ Initials _____

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Section B. All Applicants are to complete items 1-7.

1. **List names** used other than one provided and explain: _____

(i.e.: Maiden name, Married name, legal name)

2. **Occupation:** List employers, past and present, for **two years** preceding date of application. List additional information on and attached sheet.

A.
Occupation _____
Employer _____
Address number & street _____
City _____ State _____ Zip _____
From _____ To _____

B.
Occupation _____
Employer _____
Address number & street _____
City _____ State _____ Zip _____
From _____ To _____

3. **Residences** for past **three years:** List additional information on and attached sheet.

A.
Number & Street _____
City _____ State _____ Zip _____
From _____ To _____

B.
Number & Street _____
City _____ State _____ Zip _____
From _____ To _____

4. Investigation information:

If your answer is **YES** to any of the following questions, attach the order of the court as a result of the proceedings. On an attached sheet, write full details, including the administrative agency, court, title of the proceeding, disposition, and any other pertinent information.

Yes No

- a. Have you or any business in which you are or were an owner, partner, officer or director ever been involved in an administrative proceeding regarding any professional or occupational license?
- b. Has any license issued to you or any partnership or corporation of which you were a member or officer by any public authority been suspended or revoked?
- c. Has a surety company declined to be surety on any bond written on you in the two years prior to the date of the application?
- d. Have you **ever** been convicted of a felony, gross misdemeanor, or misdemeanor?
- e. Have you **ever** been convicted of, or are you under indictment for, or have you entered a plea of guilty or nolo contendere to forgery, embezzlement, obtaining money under false pretenses, larceny, extortion, conspiracy to defraud or any crime involving moral turpitude?
- f. Are you presently on parole or probation or paying any restitution?
- g. Have you ever filed bankruptcy or has bankruptcy been filed against you? If filed within 7 years from the date of this application, please provide a copy of the discharge. Date of discharge _____.

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5. CHILD SUPPORT DECLARATION FOR NRS 425.520

Please indicate in the appropriate box below which one of the provisions apply to you. Your application for the issuance of this license will be denied if you do not complete this section.

- I am NOT subject to a court order for the support of a child.
- I am subject to a court order for the support of one or more children and AM IN COMPLIANCE with that order or plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed in that order.
- I am subject to a court order for the support of one or more children and NOT IN COMPLIANCE with that order or plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed in that order.

6. DECLARATION: Signature of applicant-NRS 53.045

I, (print name) _____ hereby, under penalty of perjury, declare that the answers contained in this application are true and correct; and I understand:

- That if I am subject to a court order for support of one or more children and I am not in compliance with that order or plan my application for license, certification or renewal of a license or certification will be denied;
- That I will faithfully comply with all the statutes and regulations of the State of Nevada pertaining to the conduct of real estate licensees in the State of Nevada;
- That by signing this application I authorize any person or institution to which reference is made by me in connection with the application to release or divulge to the Real Estate Division any information in the possession of such person or institution regarding me.

Signature of Applicant

Date

**REPORT OF EXISTENCE OF NEVADA BUSINESS LICENSE
Pursuant to NRS 645C**

All applicants MUST complete this section. Please select ONE option.

- I have a Nevada business license number assigned by the Nevada Secretary of State upon compliance with the provisions of NRS Chapter 76.

My Nevada business license number is: _____

- I have applied for a Nevada business license with the Nevada Secretary of State upon compliance with the provision of NRS Chapter 76 and my application is pending.
- I do NOT have a Nevada business license number.

The Real Estate Division is not the arbiter of determining whether the applicant needs a business license. Information about the Nevada business license can be found on the Secretary of State's website at: <http://nvsos.gov/>

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7. INTERN EXPERIENCE VERIFICATION

This section is to be completed by previous Appraiser(s) with whom the applicant has been associated as a Registered Intern.

Read this form carefully before completing and signing it. Under the Nevada Revised Statute 645C.330, an applicant for a residential appraiser license must furnish proof of 2,400 hours in **NOT LESS THAN** 2 years, experience working full-time as an intern.

An applicant for a certified residential appraiser must provide proof of 2500 hours, including 500 hours in complex property, in not less than 2 years, experience working full-time as an intern.

An applicant for a certified general appraiser must provide proof of 3600 hours, including 1500 hours of the appraisal of commercial real estate, in not less than three (3) years experience working full time as an intern.

For experience as an Intern Appraiser to be considered "active, full-time," an intern must have actually prepared or be recognized as contributing significantly in preparing the appraisal. Mere registration as an intern does not apply toward qualifying as an appraiser.

Complete sections 1 through 6 below. Be sure to sign the Certificate section in the presence of a Notary Public.

1. Applicant's Name: _____
Last *First* *M.I.*

2. Applicant's Home Address: _____

3. Description of Applicant's Employment

- a. Applicant worked: Full-Time Part-Time
- b. Applicant devoted an average of _____ hours per week.
- c. Did applicant have other employment or business activity? Yes No If "yes," attach explanation.

4. Applicant was Employed Continuously from

/	/	
<i>Month</i>	<i>Day</i>	<i>Year</i>

 to

/	/	
<i>Month</i>	<i>Day</i>	<i>Year</i>

5. Certification

I, _____ being first duly sworn on oath, say that I am a duly licensed real estate appraiser of the state of _____ I declare that the foregoing is true and correct.

Appraiser's Signature *Company or Corporate Name during the dates listed above.*

Business Street Address *City* *State* *Zip*

Telephone Number

STATE OF _____ SS. COUNTY OF _____

This instrument was acknowledged before me on _____ date, in the possession of applicant or by,

_____.

(Print name of person who presents the document)

X

Signature of Notarial Officer

(Notary stamp)



Fingerprint Background Waiver

As an applicant who is the subject of a Federal Bureau of Investigation (FBI) fingerprint-based criminal history record check for a noncriminal justice purpose you have certain rights which are discussed below.

1. You must be notified by **the Nevada Real Estate Division** (*name of requesting agency*) that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
2. If you have a criminal history record, the officials making a determination of your suitability for the job, license or other benefit for which you are applying must provide you the opportunity to complete or challenge the accuracy of the information in the record. You may review and challenge the accuracy of any and all criminal history records which are returned to the submitting agency. The proper forms and procedures will be furnished to you by the Nevada Department of Public Safety, Records Bureau upon request. If you decide to challenge the accuracy or completeness of you FBI criminal history record, Title 28 of the Code of Federal Regulations Section 16.34 provides for the proper procedure to do so:

16.34 - Procedure to obtain change, correction or updating of identification records. If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

3. Based on 28 CFR § 50.12 (b), officials making such determinations should not deny the license or employment based on information in the record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.
4. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

5. I hereby authorize **the Nevada Real Estate Division** (*name of requesting agency*) (*name of requesting agency*), to submit a set of my fingerprints to the Nevada Department Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.

In giving this authorization, I expressly understand that the records may include information pertaining to notations of arrest, detentions, indictments, information or other charges for which the final court disposition is pending or is unknown to the above referenced agency. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable.

6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name: _____
PLEASE PRINT Last Name First Name Middle

ADDRESS: _____
PLEASE PRINT

Applicant's Signature: _____

Date: _____

Submitting Agency: **Nevada Real Estate Division**

Address: **3300 West Sahara Avenue #350**

Las Vegas, NV 89102

Agency Representative: _____
PLEASE PRINT Last Name First Name Middle

Agency Representative Signature: _____

Date: _____