STATE OF NEVADA



C.J. MANTHE
Director

SHARATH CHANDRA
Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

www.red.nv.gov

NOTICE & AGENDA OF PUBLIC MEETING

OF THE
NEVADA COMMISSION OF APPRAISERS OF REAL ESTATE

JANUARY 23-25, 2018

The Nevada Commission of Appraisers of Real Estate will conduct a meeting beginning TUESDAY, JAUNARY 23, 2018 beginning at 9:00 AM and each day thereafter at 9:00 AM through THURSDAY, JANUARY 25, 2018 or until the Commission concludes its business at the following location:

NEVADA STATE BUSINESS CENTER
DEPARTMENT OF BUSINESS AND INDUSTRY
3300 WEST SAHARA AVENUE
NEVADA ROOM, SUITE 400
LAS VEGAS, NV. 89102

VIDEO CONFERENCE:
DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE
1818 E. COLLEGE PARKWAY
1ST FLOOR HEARING ROOM
CARSON CITY, NV. 89706

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only take action on those items denoted as potential action items.

<u>NOTICE</u>: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

NOTICE: Credits for continuing education will be granted if the Commission meeting lasts at least 2 hours. Credits granted cannot exceed 6 hours within a licensing period pursuant to NAC 645C.355.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Teralyn Thompson at (702) 486-4036, prior to the meeting so arrangements may be conveniently made.

1) **COMMISSION/DIVISION BUSINESS:**

- A) Introduction of Commissioners in attendance.
- B) Introduction of Division staff in attendance.

2) **PUBLIC COMMENT**:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the Commission Coordinator. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON*.

3) <u>ADVISORY REVIEW COMMITTEE INFORMAL CONFERENCE</u> RECOMMENDATIONS FOR POSSIBLE ACTION:

1. NRED v. **KEVIN LEE**, for possible action

Case No. 2016-3294, AP.17.013.S

License No. A.0001849-CG (Active)

2. NRED v. **ROBERT STEFFAN**, for possible action

Case Nos. 2017-821, AP17.019.S

License No. A.0006198-CR (Active)

4) <u>FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT'S PETITION FOR RECONSIDERATION PURSUANT TO NAC 645C.505</u>

1. NRED v. **KRISTINA A. BIENEK**, for possible action

Case No. AP15.051.S, 2016-2952

License No. A.0005276-CR (Active)

5) <u>DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE COMMISSION</u>

1. NRED v. CHERYLANN BRYANT, for possible action

Case No. AP15.049.S, 2015-1775

License No. A.0006810-CG (Active)

6) FOR POSSIBLE ACTION: LICENSE DENIAL APPEAL FOR DECISION

1. Mark W. Collingbourne, for possible action

FILE No. S-APR-LDA-18-004

Note: Pursuant to NRS 241.030(1), The Nevada Real Estate Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

- 1) Discussion in closed session.
- 2) Discussion and possible action in open session.

7) COMMISSION/DIVISION BUSINESS:

- A) Discussion regarding the Administrator's report on personnel and Division updates.
- B) Discussion regarding the discipline report.
- C) Discussion regarding Appraisal Officer's report on compliance case load.
- D) Discussion regarding Customary and Reasonable Fees in regard to the Dodd-Frank act.
- E) For possible action: Discussion and possible action to approve the minutes of the September 26, 2017 meeting.

F) For possible action: Discussion and possible action to review the 2018-2019 edition of the Uniform Standards of Professional Appraisal Practice (USPAP) published by The Appraisal Foundation for its suitability in this State pursuant to NAC 645C.400.

8) FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).

9) PUBLIC COMMENT

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the Commission Coordinator. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON*.

10) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Carson City Assessor 201 N. Carson Street, Suite 6 Carson City, NV 89701

Churchill County Assessor 155 N. Taylor Street, Suite 200 Fallon, NV 89406

Clark County Assessor 500 S. Grand Central Pkwy Second Floor Las Vegas, NV 89106

Douglas County Assessor 1616 8th Street P.O. Box 218

Minden, NV 89423

Elko County Treasurer 571 Idaho St. Ste 101 Elko, NV 89801

Humboldt County Assessor 50 W. Fifth Street Winnemucca, NV 89445

Lander County Assessor 315 S. Humboldt Battle Mountain, NV 89820

Lyon County Assessor Lyon County Courthouse P.O. Box 460

Yerington, NV 89447

Mineral County Assessor

1st & A Street P.O. Box 400

Hawthorne, NV 89515

Nevada Association of Realtors 760 Margrave Drive, Suite 200 Reno, NV 89510

Nevada Real Estate Division 3300 W. Sahara Avenue Las Vegas, NV 89102

Nevada Public Notice Website https://notice.nv.gov/

NDOT-Right of Way Division 123 E. Washington Avenue Las Vegas, NV 89301

NDOT - Chief ROW Agent Capitol Complex Carson City, NV 89710

Nye County Assessor Nye County Courthouse P.O. Box 271

Tonopah, NV 89049

Pershing County Assessor 400 Main Street P.O. Box 89 Lovelock, NV 89419

Reno-Carson-Tahoe-Appraisal Institute P.O. Box 711 Reno, NV 89505

Washoe County Assessor 1001 E. 9th Street, P.O. Box 11130 Reno, NV 89520

White Pine County Assessor 297 11th Street East Ely, NV 89301

State of Nevada Dept. of Business & Industry State Real Estate Division **INTERNET PAGE:**

http://red.nv.gov/Content/Meetings/Real_Est ate_Calendar

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

TERALYN THOMPSON Administration Section Manager Nevada Real Estate Division 3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102

Phone: 702-486-4036

Email: tlthompson@red.nv.gov