STEVE SISOLAK
Governor

STATE OF NEVADA

TERRY REYNOLDS

Director

SHARATH CHANDRA

Administrator



DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

www.red.nv.gov

NOTICE & AGENDA OF PUBLIC MEETING

OF THE NEVADA COMMISSION OF APPRAISERS OF REAL ESTATE

MAY 5, 2020

The Nevada Commission of Appraisers of Real Estate meeting on TUESDAY, MAY 5, 2020, beginning at 1:00 p.m. until the Commission concludes its business will be held via teleconference.

Dial-In Number: (978) 990-5164

Access Code: 5668504

PUBLIC NOTICE: Pursuant to Section 1 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See,

 $\frac{http://gov.nv.gov/uploadedFiles/govnewnvgov/Content/News/Emergency_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf}{}$

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

PUBLIC COMMENT: Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only take action on those items denoted as potential action items. Pursuant to Section 2 of Directive 006, members of the public may submit written public comment by email to Kelly Valadez at kvaladez@red.nv.gov. Emails received prior to 4:00 p.m. on the day before the meeting will be provided to the Commission for review and entered into the record.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

1) COMMISSION/DIVISION BUSINESS:

- A. Introduction of Commissioners in attendance.
- B. Introduction of Division staff in attendance.

2) PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the Commission Coordinator. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT*.

3) **COMMISSION/DIVISION BUSINESS:**

- A. Discussion regarding the Administrator's report.
- B. Discussion and possible action to review the 2020-2021 edition of the Uniform Standards of Professional Appraisal Practice (USPAP) published by The Appraisal Foundation for its suitability in this State pursuant to NAC 645C.400.
- C. Discussion and possible action to approve the minutes of the March 3, 2020 meeting.

4) FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).

5) **PUBLIC COMMENT:**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the Commission Coordinator. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT*.

6) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS

Carson City Assessor 201 N. Carson Street, Suite 6 Carson City, NV 89701

Churchill County Assessor 155 N. Taylor Street, Suite 200 Fallon, NV 89406

Clark County Assessor 500 S. Grand Central Pkwy Second Floor Las Vegas, NV 89106

Douglas County Assessor 1616 8th Street P.O. Box 218 Minden, NV 89423

Elko County Treasurer 571 Idaho St. Ste 101 Elko, NV 89801

Humboldt County Assessor 50 W. Fifth Street Winnemucca, NV 89445

Lander County Assessor 315 S. Humboldt Battle Mountain, NV 89820

Lyon County Assessor Lyon County Courthouse P.O. Box 460 Yerington, NV 89447

Mineral County Assessor 1st & A Street P.O. Box 400 Hawthorne, NV 89515

Nevada Association of Realtors 760 Margrave Drive, Suite 200 Reno, NV 89510

Nevada Real Estate Division 3300 W. Sahara Avenue, Las Vegas, NV 89102

Nevada Public Notice Website https://notice.nv.gov/

NDOT-Right of Way Division 123 E. Washington Avenue Las Vegas, NV 89301

NDOT - Chief ROW Agent Capitol Complex Carson City, NV 89710

Nye County Assessor Nye County Courthouse P.O. Box 271 Tonopah, NV 89049

Pershing County Assessor 400 Main Street P.O. Box 89 Lovelock, NV 89419

Reno-Carson-Tahoe-Appraisal Institute P.O. Box 711 Reno, NV 89505

Washoe County Assessor 1001 E. 9th Street, P.O. Box 11130 Reno, NV 89520

White Pine County Assessor 297 11th Street East Ely, NV 89301

State of Nevada Dept. of Business & Industry State Real Estate Division INTERNET

PAGE: http://red.nv.gov/Content/Meetings/R eal Estate Calendar

Contact for Supporting Materials: KELLY VALADEZ Commission Coordinator Nevada Real Estate Division 3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102 Phone: 702-486-4606

Email: kvaladez@red.nv.gov