



DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

2501 E. Sahara Avenue, Suite 303
Las Vegas, Nevada 89104
(702) 486-4606 Fax (702) 486-4520
E-mail: tlthompson@red.state.nv.us
www.red.state.nv.us

NOTICE & AGENDA OF PUBLIC TELECONFERENCE
MEETING

OF THE
NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES
AND CONDOMINIUM HOTELS

MARCH 28, 2014

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a teleconference meeting beginning **FRIDAY, MARCH 28, 2014 beginning at 1:00 p.m. until the Commission concludes its business** at the following location:

MARCH 28, 2014 @ 1:00 P.M.
DEPARTMENT OF BUSINESS AND INDUSTRY
2501 E. SAHARA AVE.
2ND FLOOR CONFERENCE ROOM
LAS VEGAS, NEVADA 89104

CONTINUING EDUCATION CREDIT FOR COMMUNITY MANAGERS IS NOT AVAILABLE FOR THIS MEETING.

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Commission may only take action on those items denoted as potential action items. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Teralyn Thompson at (702)486-4606, prior to the meeting so arrangements may be conveniently made.

1) **COMMISSION/DIVISION BUSINESS:**

- A) Call to Order, Introduction of Commissioners in attendance and establish quorum.
- B) Introduction of Division staff in attendance.

2) **PUBLIC COMMENT**

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

3) **FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT'S PETITION FOR REHEARING, RECONSIDERATION AND/OR APPEAL**

- 1. NRED v. Diane Wild, for possible action
Case No. CIS 14-07-51-051 & CIS 13-09-19-075
License No. CAM.0000164 (REVOKED), CAM.0000164-SUPR (REVOKED) and
RSS.0000046 (REVOKED)

4) **PUBLIC COMMENT**

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5) **COMMISSIONER COMMENTS**

6) **FOR POSSIBLE ACTION: ADJOURNMENT**

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

NV Real Estate Division
1179 Fairview Drive, Suite E
Carson City, NV 89701-5453

CAMEO, Inc.
9101 W. Sahara Ave. Suite 105-J24
Las Vegas, NV 89117

NV Real Estate Division
2501 E. Sahara Avenue, #102
Las Vegas, NV 89104-4137
Website: www.red.state.nv.us

Nevada State Library
100 Stewart Street
Carson City, NV 89710

NV Association of REALTORS
760 Margrave Drive, Ste. 200
Reno, NV 89502

Community Associations Institute - Nevada
Chapter
9171 W. Flamingo Rd. #100
Las Vegas, NV 89147

Sierra Nevada Association of REALTORS
300 South Curry St., #3
Carson City, NV 89703

Reno/Sparks Association
of REALTORS
5650 Riggins Court
Reno, NV 89502

Elko Board of REALTORS
557 W. Silver Street
Suite #201 B
Elko, NV 89801

Incline Village Board
of REALTORS
924 Incline Way, Suite 1
Incline Village, NV 89452

Greater Las Vegas
Association of REALTORS
1750 East Sahara Avenue
Las Vegas, NV 89104

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Teralyn Thompson
Legal Administrative Officer
Nevada Real Estate Division
2501 E. Sahara Ave., Suite 303
Las Vegas, Nevada 89104
Phone#: 702-486-4606
Email: tlthompson@red.state.nv.us