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**BEFORE THE COMMISSION FOR COMMON-INTEREST
COMMUNITIES AND CONDOMINIUM HOTELS
STATE OF NEVADA**

JOSEPH (J.D.) DECKER, Administrator,
REAL ESTATE DIVISION, DEPARTMENT
OF BUSINESS & INDUSTRY,
STATE OF NEVADA,

Petitioner,

vs.

RHONDA FREIH,

Respondent.

Case No. 2013-464
(formerly CIN 13-02-37-238)

**STIPULATION AND ORDER
CONTINUING CASE**

FILED

MAR 29 2016

NEVADA COMMISSION OF
COMMON INTEREST COMMUNITIES
AND CONDOMINIUM HOTELS

STIPULATION

Petitioner, Real Estate Division of the Department of Business and Industry, State of Nevada (the "Division"), through its Administrator, JOSEPH (J.D.) DECKER and Respondent, RHONDA FREIH, by and through their undersigned counsel stipulate and agree to have this matter continued from the hearing before the Commission for Common-Interest Communities and Condominium Hotels, Department of Business and Industry, State of Nevada (the "Commission") currently scheduled for March 29-31. In exchange for the continuance, RHONDA FREIH agrees to voluntarily surrender her community manager certificate to the Division no later than close of business on April 1, 2016 until this matter is heard by the

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1 Commission. The Commission's next meeting in Carson City is scheduled for August 16-18,
2 2016.

3 DATED this 29th day of March, 2016.

DATED this 22nd day of March, 2016.

4 ADAM PAUL LAXALT
5 Attorney General

HANDELIN LAW, LTD.

6 By: 

By: 

7 MICHELLE D. BRIGGS
8 Senior Deputy Attorney General
9 555 East Washington Avenue, Suite 3900
10 Las Vegas, Nevada 89101
11 *Attorneys for Real Estate Division*

AMBER J. DUVALL, ESQ.
1049 S. Carson Street
Carson City, Nevada 89701
Attorneys for Rhonda Freih

12 **ORDER**

13 IT IS SO ORDERED. This matter shall be continued to the next meeting of the
14 Commission in Carson City, Nevada currently scheduled for August 16-18, 2016.

15 DATED this _____ day of March, 2016.

17 COMMISSION FOR COMMON-INTEREST
18 COMMUNITIES AND CONDOMINIUM
19 HOTELS DEPARTMENT OF BUSINESS &
INDUSTRY STATE OF NEVADA

20 By: _____

21 Name: _____

22 Title: _____

Office of the Attorney General
555 East Washington Avenue, Suite 3900
Las Vegas, Nevada 89101

1 Commission. The Commission's next meeting in Carson City is scheduled for August 16-18,
2 2016.

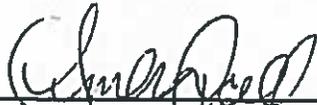
3 DATED this ____ day of March, 2016.

DATED this 22nd day of March, 2016.

4 ADAM PAUL LAXALT
5 Attorney General

HANDELIN LAW, LTD.

6
7 By: _____
8 MICHELLE D. BRIGGS
9 Senior Deputy Attorney General
10 555 East Washington Avenue, Suite 3900
11 Las Vegas, Nevada 89101
12 *Attorneys for Real Estate Division*

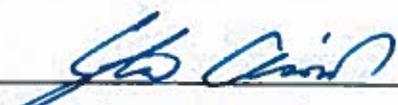
By: 
13 AMBER J. DUVALL, ESQ.
14 1049 S. Carson Street
15 Carson City, Nevada 89701
16 *Attorneys for Rhonda Freih*

17 ORDER

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19 Commission in Carson City, Nevada currently scheduled for August 16-18, 2016.

20 DATED this 29 day of March, 2016.

21 COMMISSION FOR COMMON-INTEREST
22 COMMUNITIES AND CONDOMINIUM
23 HOTELS DEPARTMENT OF BUSINESS &
24 INDUSTRY STATE OF NEVADA

25 By: 

26 Name: STEPHEN ACUNATO

27 Title: SECRETARY OF THE COMMISSION FOR
28 COMMON-INTEREST COMMUNITIES &
CONDOMINIUM HOTELS