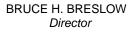
STATE OF NEVADA



JOSEPH (JD) DECKER Administrator



DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

2501 E. Sahara Avenue, Suite 303 Las Vegas, Nevada 89104 (702) 486-4606 Fax (702) 486-4067 E-mail: crosolen@red.nv.gov www.red.nv.gov

NOTICE & AGENDA OF PUBLIC MEETING OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS

MARCH 29-31, 2016

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting TUESDAY, MARCH 29, 2016 beginning at 9:00 a.m. through THURSDAY, MARCH 31, 2016 or until the Commission concludes its business at the following locations:

MARCH 29, 2016@ 9:00 A.M.

GRANT SAWYER BUILDING 555 E. WASHINGTON AVENUE ROOM 4412 LAS VEGAS, NV. 89101

MARCH 30-31, 2016@ 9:00 A.M.

GRANT SAWYER BUILDING 555 E. WASHINGTON AVENUE ROOM 4412 E LAS VEGAS, NV. 89101 VIDEO CONFERENCE TO: LEGISLATIVE BUILDING 401 SOUTH CARSON STREET ROOM 2134 CARSON CITY, NV. 89701

VIDEO CONFERENCE TO: LEGISLATIVE BUILDING 401 SOUTH CARSON STREET ROOM 2134 CARSON CITY, NV. 89701

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Commission may only take action on those items denoted as potential

action items. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

<u>NOTICE</u>: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Claudia Rosolen at (702)486-4606, prior to the meeting so arrangements may be conveniently made.

1) COMMISSION/DIVISION BUSINESS:

A) Introduction of Commissioners in attendance.

B) Introduction of Division staff in attendance.

2) <u>PUBLIC COMMENT</u>

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON*.

3) <u>3/29/16 @ 9:00 A.M. FOR POSSIBLE ACTION: ADOPTION HEARING FOR LCB</u> <u>FILE No. R115-15</u>

Adoption hearing by the Commission for Common-Interest Communities and Condominium Hotels to receive comments regarding proposed regulations known as LCB File No. R115-15 which establishes the following:

- Relating to common-interest communities;
- > Increasing certain fees required to be paid by homeowners' associations; and,
- Increasing the fees for the application for and issuance of certificates and temporary certificates for community managers.

4) <u>DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE</u> <u>COMMISSION</u>

 A) NRED v. Sierra Ranchos Property Owners Association; Roger Seifert; Scott Dalman; Scott Crow; Brent Johnson and Ron Wix, for possible action Case No. IN-1608 Type of Respondent: Executive Board

5) <u>COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE</u> <u>COMMISSION:</u>

- A) For possible action: Discussion and decision to approve minutes of February 2, 2016 Commission meeting.
- B) Discussion regarding Commissioners' speaking engagement requests.

6) <u>FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME,</u> <u>PLACE, AND AGENDA ITEMS FOR UPCOMING MEETINGS</u>

7) <u>PUBLIC COMMENT</u>

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION

REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON*.

8) <u>COMMISSIONER COMMENTS</u>

9) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

NV Real Estate Division 1818 E. College Parkway, Suite 110 Carson City, NV 89706-7986

NV Real Estate Division 2501 E. Sahara Avenue, #102 Las Vegas, NV 89104-4137 Website: www.red.nv.gov

NV Association of REALTORS 760 Margrave Drive, Ste. 200 Reno, NV 89502

Sierra Nevada Association of REALTORS 300 South Curry St., #3 Carson City, NV 89703

Elko Board of REALTORS 557 W. Silver Street Suite #201 B Elko, NV 89801

Greater Las Vegas Association of REALTORS 1750 East Sahara Avenue Las Vegas, NV 89104

Capitol Police Grant Sawyer Building 555 E. Washington Street Las Vegas, Nevada 89101 CAMEO, Inc. 9101 W. Sahara Ave. Suite 105-J24 Las Vegas, NV 89117

Nevada State Library 100 Stewart Street Carson City, NV 89710

Community Associations Institute - Nevada Chapter 9171 W. Flamingo Rd. #100 Las Vegas, NV 89147

Reno/Sparks Association of REALTORS 5650 Riggins Court Reno, NV 89502

Nevada Public Notice Website https://notice.nv.gov/

Las Vegas Sun – Phil Levin 2360 Corporate Circle, Third Floor. Henderson, NV 89074.

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Claudia Rosolen Commission Coordinator Nevada Real Estate Division 2501 E. Sahara Ave., Suite 303 Las Vegas, Nevada 89104 Phone#: 702-486-4606 Fax#: 702-486-4067 Email: crosolen@red.nv.gov