SHARATH CHANDRA

Administrator



DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102 (702) 486-4606 Fax (702) 486-4067 E-mail: crosolen@red.nv.gov www.red.nv.gov

NOTICE & AGENDA OF PUBLIC MEETING

OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS

NOVEMBER 14-16, 2017

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting TUESDAY, NOVEMBER 14, 2017 beginning at 9:00 a.m. through THURSDAY, NOVEMBER 16, 2017 or until the Commission concludes its business at the following locations:

NOVEMBER 14-16, 2017 @ 9:00 A.M.
NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
NEVADA ROOM, SUITE 400
LAS VEGAS, NV 89102

VIDEO CONFERENCE:
DEPARTMENT OF BUSINESS AND INDUSTRY
DIRECTOR'S OFFICE
1830 E. COLLEGE PARKWAY
SUITE 100
CARSON CITY, NV 89706

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Commission may only take action on those items denoted as potential action items. Prior to the commencement and conclusion of a contested case or a quasi

judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Claudia Rosolen at (702) 486-4606, prior to the meeting so arrangements may be conveniently made.

1) COMMISSION/DIVISION BUSINESS:

- A) Swearing in of reappointed Commissioners.
- B) Introduction of Commissioners in attendance.
- C) Introduction of Division staff in attendance.

2) PUBLIC COMMENT

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.

3) RESPONDENT VISTANA CONDOMINIUM OWNERS ASSOCIATION, LARRY FITCH, ANTHONY KENELP, LYNN WILLIAMS, and ARDYCE NELSON'S NOTICE OF APPEAL AND APPEAL

A) NRED v. Vistana Condominium Owners Association, Larry Fitch, Anthony Knelp,

Lynn Williams, Ardyce Nelson, for possible action

Case No. 2015-3373

Type of Respondent: Executive Board

4) RESPONDENT LESLIE WHITE'S MOTION TO QUASH SERVICE AND VACATE (SET ASIDE) DEFAULT JUDGMENT

A) NRED v. Leslie White, for possible action

Case Nos. 2016-3229; 2016-3078; 2016-3079; 2016-2920; 2016-3363

Type of Respondent: Community Manager

License#: CAM.0000070-SUPR (VOLUNTARY SURRENDER)

5) RESPONDENT MARGARET THAYER'S PETITION FOR COMPLIANCE WITH SUBPOENA

A) NRED v. Margaret Thayer, for possible action

Case No. 2016-628

Type of Respondent: Unlicensed Community Manager

6) <u>DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE COMMISSION</u>

A) NRED v. Pecos Creek Homeowners Association, James Gilmore, Rodolfo Rocha, Omar Guerra, Ofelia Santos, and Patricia Yuen, for possible action

Case No. 2016-1949

Type of Respondent: Executive Board

B) NRED v. Palmilla Homeowners Association, Vijay Shetty, Tracy Dalton, William Simpson, James Lee, Renee Snodgrass, Shauna Carson, and Karen Henderson for possible action

Case No. 2016-3042

Type of Respondent: Executive Board

C) NRED v. Hidden Crest IV Homeowners Association and Anthony Gelsone, for possible action

Case No. 2016-3329

Type of Respondent: Board Officer and Director

D) NRED v. Max McCombs; and English Mill Condominiums Homeowners Association, for possible action

Case No. 2014-1179

Type of Respondent: Board Officer and Director

E) NRED v. Margaret Thayer, for possible action

Case No. 2016-628

Type of Respondent: Unlicensed Community Manager

F) NRED v. Helen Amanda Davis, for possible action

Case No. 2016-3771

Type of Respondent: Community Manager

License#: CAM.0001226-SUPR (ACTIVE)

G) NRED v. Helen Amanda Davis, for possible action

Case No. 2016-3832

Type of Respondent: Community Manager

License#: CAM.0001226-SUPR (ACTIVE)

H) NRED v. Helen Amanda Davis, for possible action

Case No. 2017-290

Type of Respondent: Community Manager

License#: CAM.0001226-SUPR (ACTIVE)

I) NRED v. Hillcrest Community Association, Melanie Muldowney, Bernard Hirschboeck,

Debbie Cooper, Nancy Meyers and Janet Falgiano, for possible action

Case No. 2017-1093

Type of Respondent: Board Officer and Director

J) NRED v. Cimarron Ridge Association, Richard Shinn, Maggie Shinn and Jason Bishop,

for possible action

Case No. 2017-1368

Type of Respondent: Board Officer and Director

K) NRED v. Joseph Bitsky, for possible action

Case No. 2017-435

Type of Respondent: Board Officer

L) NRED v. Jeffrey Allan Frederick, for possible action

Case No. 2017-599

Type of Respondent: Community Manager License#: CAM.0007580 (REVOKED)

7) <u>EDUCATION: FOR DISCUSSION AND POSSIBLE ACTION BY THE</u> COMMISSION:

The Commission may take the following actions:

- 1. To change the designation of any of the following courses; or
- 2. To approve or disapprove any of the following courses for the amount of hours.
 - A) Leach Johnson Song & Gruchow

"What's That Aroma? Marijuana in the Common-Interest Community"

Request: 1 Hour Legal Classroom

B) Community Association Solutions

"Changes to the Law That Affect the CAM and Employers in Nevada"

Request: 2 Hours General Classroom

8) <u>COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE</u> COMMISSION:

- A) Discussion regarding the State of Nevada Controller's Office debt collection process for fines issued by the Commission.
- B) For possible action: Discussion and decision to approve minutes of August 29, 2017 Commission meeting.
- C) Discussion regarding Commissioners' speaking engagement requests.

9) DIVISION BUSINESS:

- A) Administrator's report:
 - 1. Personnel.
- B) Ombudsman's report:
 - 1. Intervention Program;
 - 2. Informal Conferences:
 - 3. Alternative Dispute Resolution filings and subsidy claims;
 - 4. Homeowner Association and Compliance Audits;
 - 5. Program Training Officer's Report;
 - 6. Number and types of associations registered within the State; and
 - 7. Compliance Section's report.
- C) Licensee and board member discipline report.
- D) Administrative sanction report.

10) FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S); INCLUDING SETTING MEETING DATES FOR 2018

11) PUBLIC COMMENT

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE

CHAIRPERSON.

- 12) **COMMISSIONER COMMENTS**
- 13) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

NV Real Estate Division 1818 E. College Parkway, Suite 110 Carson City, NV 89706-7986

NV Real Estate Division 3300 W. Sahara Avenue Las Vegas, NV 89102 And website: www.red.nv.gov

NV Association of REALTORS 760 Margrave Drive, Ste. 200

Reno, NV 89502

Sierra Nevada Association of REALTORS 300 South Curry St., #3 Carson City, NV 89703

Elko Board of REALTORS 557 W. Silver Street Suite #201 A Elko, NV 89801

Greater Las Vegas Association of REALTORS 1750 East Sahara Avenue Las Vegas, NV 89104

Capitol Police Grant Sawyer Building 555 E. Washington Street Las Vegas, Nevada 89101 CAMEO, Inc. 9101 W. Sahara Ave. Suite 105-J24 Las Vegas, NV 89117

Nevada State Library 100 Stewart Street Carson City, NV 89710

Community Associations Institute - Nevada Chapter 9171 W. Flamingo Rd. #100 Las Vegas, NV 89147

Reno/Sparks Association of REALTORS 5650 Riggins Court, Ste. 200 Reno, NV 89502

Nevada Public Notice Website www.notice.nv.gov

Community Associations Institute –Nevada Chapter (CAI) 9171 W Flamingo Rd # 100 Las Vegas, NV 89147

Las Vegas Sun 2360 Corporate Circle, Third Floor Henderson, NV 89074

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Claudia Rosolen Commission Coordinator Nevada Real Estate Division 3300 W. Sahara Ave., Suite 350 Las Vegas, Nevada 89102 Phone#: 702-486-4606

Phone#: 702-486-4606 Fax#: 702-486-4067

Email: crosolen@red.nv.gov