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BEFORE THE COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS STATE OF NEVADA

Sharath Chandra, Administrator, Real Estate Division, Department of Business & Industry, State of Nevada,

Petitioner.

Max McCombs: and English Mill Condominiums Homeowners Association,

Respondents.

Case No. 2014-1179

FILED

MAR 13 2018

NEVADA COMMISSION OF MMON INTEREST COMMUNITIES AND CONDOMINIUM HOTELS

ORDER

This matter came on for hearing before the Commission for Common-Interest Communities and Condominium Hotels, Department of Business and Industry, State of Nevada (the "Commission"), during a regular agenda on March 6, 2018, at the Nevada State Business Center, 3300 W. Sahara Avenue, Nevada Room, Suite 400, Las Vegas, Nevada 89102 with videoconferencing to Department of Business & Industry, Director's Office, 1830 East College Parkway, Suite 100, Carson City, Nevada 89706 (the "Hearing"). RESPONDENT, MAX MCCOMBS, appeared in person in Carson City along with the Association's community manager, Jamie Evans, PMI Nevada. Michelle Briggs, Esq., Senior Deputy Attorney General with the Nevada Attorney General's Office, appeared on behalf of the Real Estate Division of the Department of Business and Industry, State of Nevada (the "Division").

This matter was before the Commission pursuant to the Commission's order dated December 1, 2017. The Commission ordered MCCOMBS complete certain tasks and provide specific documents to the Commission. MCCOMBS presented and the Commission reviewed the documents. MCCOMBS confirmed that the monthly reserve assessment is currently \$54.83 per month. The Commission ordered MCCOMBS and the

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1	community manager for the Association to attend the Commission's meeting in Carson
2	City, Nevada in August 2018 to report on the Association's collection efforts and
3	payments of assessments. The Commission will meet in Carson City on August 28-30
4	2018.
5	Dated: March 13 , 2018.
6	Commission for Common-Interest Communities and Condominium Hotels, Department of Business & Industry, State of Nevada
7	\mathcal{L}_{2}
8 9	Byz Michael Burke, Chairman
10	Submitted by:
11	ADAM PAUL LAXALT
12	Attorney General
13	Ву:
14	Michelle D. Briggs Senior Deputy Attorney General
15	555 East Washington Avenue, Suite 3900 Las Vegas, Nevada 89101
16	(702) 486-3809 Attorneys for Real Estate Division
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