BEFORE THE COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS STATE OF NEVADA

Sharath Chandra, Administrator, Real Estate Division, Department of Business & Industry, State of Nevada,

Petitioner,

vs.

Max McCombs; and English Mill Condominiums Homeowners Association,

Respondents.

Case No. 2014-1179



ORDER

This matter came on for hearing before the Commission for Common-Interest Communities and Condominium Hotels, Department of Business and Industry, State of Nevada (the "Commission"), during a regular agenda on June 4, 2019, at the Nevada State Business Center, 3300 W. Sahara Avenue, Nevada Room, Suite 400, Las Vegas, Nevada 89102 with videoconferencing to Department of Business & Industry, Division of Insurance, 1818 East College Parkway, Carson City, Nevada 89706 (the "Hearing"). RESPONDENT, MAX MCCOMBS, appeared in person in Carson City along with the Association's community manager, E. Robert Hughes, PMI Reno. Michelle Briggs, Esq., Senior Deputy Attorney General with the Nevada Attorney General's Office, appeared on behalf of the Real Estate Division of the Department of Business and Industry, State of Nevada (the "Division").

This matter was before the Commission pursuant to the Commission's order from its August 2018 meeting. The Association was to conduct an election by sending nomination forms to the owners within 30 days and to hold an election. In addition to the status of the election, the Association was to report on its collection efforts and financial status, including statements for each owner and reserve funding.

Mr. McCombs and Mr. Hughes reported that an election took place. The

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| 1 | Commission reviewed the financial documents provided by Mr. Hughes. The Commission |
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| 2 | had questions about the accounts receivable amount of (\$16,797.08). Mr. Hughes said i |
| 3 | was an error. The Commission ORDERED the Association, Max McCombs and Mr |
| 4 | Hughes to return to the Commission at its next meeting to explain the discrepancy in the |
| 5 | balance sheet. The next Commission meeting is in Carson City on September 17-19, 2019 |
| 6 | IT IS SO ORDERED. |
| 7 | Dated: June <u>25</u> , 2019. |
| 8 | Commission for Common-Interest Communities and Condominium Hotels, Department of Business |
| 9 | & Industry, State of Nevada |
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| 11 | By: Michael Burke, Chairman |
| 12 | Submitted by: |
| 13 | ADAM PAUL LAXALT |
| 14 | Attorney General |
| 15 | By: |
| 16 | Michelle D. Briggs Senior Deputy Attorney General |
| 17 | 555 East Washington Avenue, Suite 3900 Las Vegas, Nevada 89101 |
| 18 | (702) 486-3809 Attorneys for Real Estate Division |
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