

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND
INDUSTRY
REAL ESTATE DIVISION
Administrative Office



FILED

MAR 10 2020

Affidavit
Form

MAR 10 2020
DEPT OF BUS
INDUSTRY

NEVADA COMMISSION FOR
COMMON INTEREST COMMUNITIES
AND CONDOMINIUM HOTELS

STATE OF NEVADA

County of Clark

Affidavit of Luis Villareal

Date 3/8/20

Time Taken 2 PM O'Clock

City Las Vegas State Nevada

Luis Villareal---The Colony HOA deposes and says:
Name

I freely and voluntarily give this affidavit to Christina Pitch who
is known to me as Compliance Audit Investigator II for the Nevada Real Estate Division.

Case No. 2018-1058

Email Address _____

I, Luis Villareal, am solely responsible for The Colony's non-compliance, as referred to in the above complaint. I would like to find a way to bring The Colony into compliance with minimum damage to The Colony. I did/do not want to make any decisions that will be thrust onto the new HOA Board. The new list of nominees for the board will be collected by 3/15/2020. The election will be completed by mid-april at the annual meeting/election and the new Board installed (without me as requested by your letter). The new Board

Continue statement here.

can then make the necessary decisions to bring The Colony into compliance. As stated, I will be off of the Board, and if necessary I will sell my townhouse and leave The Colony in order to mitigate any punishment to The Colony due to my actions.

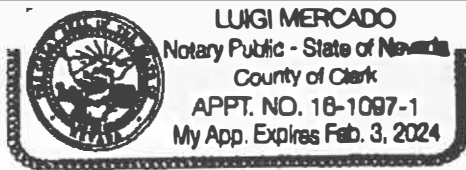
(Use additional pages if necessary)

I have read the foregoing affidavit consisting of -2- pages, and it is true and correct to the best of my knowledge and belief. I AGREE THAT IF REQUESTED BY THE NEVADA REAL ESTATE DIVISION, I WILL VOLUNTARILY APPEAR AS A WITNESS IN ANY PROCEEDING RELATING TO THE ABOVE MATTER WITHOUT THE NECESSITY OF BEING SERVED WITH A SUBPOENA.

Subscribed before me this 09 day of MARCH, 2020 in the County of CLARK State of NEVADA

[Signature]
Signature
Name Luis Villareal
Address 3372 S. Racquet
Las Vegas Nevada 89121
City State Zip
Area Code 702 Phone 733-8275

[Signature]
Signature of Notary



09.25.09