

1 BEFORE THE COMMISSION FOR COMMON-INTEREST
2 COMMUNITIES AND CONDOMINIUM HOTELS
 STATE OF NEVADA

3 Sharath Chandra, Administrator,
4 Real Estate Division, Department of
Business & Industry, State of Nevada,

5 Petitioner,

6 vs.

7 Keith Dempsey,

8 Respondent.
9

Case No. 2023-552

FILED

MAR 26 2024

NEVADA COMMISSION FOR
COMMON INTEREST COMMUNITIES
AND CONDOMINIUM HOTELS

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11 **ORDER GRANTING RESPONDENT'S PETITION FOR REHEARING**

12 RESPONDENT Keith Dempsey's ("RESPONDENT") Petition for Rehearing was
13 heard by the Commission for Common-Interest Communities and Condominium Hotels,
14 State of Nevada (the "Commission"), during a regular agenda on March 5, 2024
15 ("Hearing"). RESPONDENT appeared on his own behalf and Phil W. Su, Senior Deputy
16 Attorney General, appeared on behalf of the Real Estate Division of the Department of
17 Business and Industry, State of Nevada (the "Division").
18

19 Attorney Su stated that RESPONDENT'S mailing address of record was to a unit
20 that he owned but to which he did not receive mail, and that the Division did not oppose
21 the petition for rehearing under the circumstances. RESPONDENT stated that he only
22 learned about the Complaint when another resident of the community asked him about
23 the default proceedings.

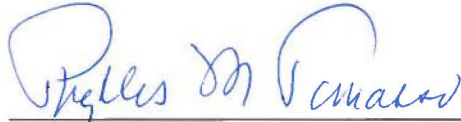
24 After entertaining oral argument, the Commission unanimously voted to grant
25 RESPONDENT's Petition for Rehearing, and to set aside the prior default order in this
26 matter. This case will be heard during the Commission's June 11-13, 2024, hearing stack.
27 The Commission also instructed RESPONDENT to file his Answer to the Complaint with
28 the Division within thirty (30) days of this order, along with any exhibits and documents

1 that he will wish to have admitted in the June proceedings.

2 IT IS SO ORDERED that RESPONDENT's Petition for Rehearing is granted, and
3 to set aside the prior default order.

4
5 Dated: March ____, 2024.

6 COMMISSION FOR COMMON-INTEREST
7 COMMUNITIES AND CONDOMINIUM
8 HOTELS, DEPARTMENT OF BUSINESS
9 & INDUSTRY, STATE OF NEVADA

10 By: 
Chairperson

11 Submitted by:

12 AARON D. FORD
13 Attorney General

14 By: /s/ Phil W. Su

15 _____
16 Phil W. Su
17 Senior Deputy Attorney General
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21 *Attorneys for Real Estate Division*