



DEPARTMENT OF BUSINESS AND INDUSTRY  
**REAL ESTATE DIVISION**

[www.red.state.nv.us](http://www.red.state.nv.us)

**AGENDA OF PUBLIC MEETING**  
**OF THE**  
**NEVADA REAL ESTATE COMMISSION'S**  
**POST-EDUCATION WORK GROUP**

**WEDNESDAY MAY 21, 2014**

**\*\*CONTINUING EDUCATION CREDIT WILL NOT BE AVAILABLE FOR THIS MEETING\*\***

The Nevada Real Estate Commission formed a Post Education Work Group which will conduct a teleconference meeting beginning at **3:00 p.m. on WEDNESDAY, MAY 21, 2014**. Members of the public may attend in person at the following location:

**Bradley Building**  
**2501 East Sahara Avenue**  
**Second Floor Conference Room**  
**Las Vegas, Nevada 89104**

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Work Group Chairman. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Work Group are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairman. The Work Group may only take action on those items denoted as potential action items.

**NOTICE:** Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Rebecca Hardin at (702) 486-4074, prior to the meeting so arrangements may be conveniently made.

**1. INTRODUCTION OF WORK GROUP MEMBERS.**

**2. INTRODUCTION OF DIVISION STAFF IN ATTENDANCE.**

**3. PUBLIC COMMENT:**

Members of the public are encouraged to address the Work Group regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the commission coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

**4. DISCUSSION REGARDING POST-EDUCATION PROGRAM INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:**

- A. Establishing Program Value
- B. Evaluation Form
- C. Quality of Information
- D. Time Frame for Completion of Post Education
- E. Relevance of Information
- F. Course or Module Concept
- G. Post Education Content
- H. Post Education Curriculum Suggestions
- I. Recommendations to the Real Estate Commission

**5. PUBLIC COMMENT:**

Members of the public are encouraged to address the Work Group regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the commission coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

**6. ADJOURNMENT FOR POSSIBLE ACTION:**

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

Action Realty  
3340 S. Highway 60 Ste 201  
Pahrump, Nevada 89048.

Century 21/Sonoma Realty  
335 West 4th. Street  
Winnemucca, Nevada 89445

Desert Mountain Realty  
1060 Avenue F  
Ely, Nevada 89301

Elko Board of REALTORS  
355 5th Street  
Elko, Nevada 89801

Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada 89101

Greater Las Vegas Association of REALTORS  
1750 East Sahara Avenue  
Las Vegas, Nevada 89104

Incline Village Board of Realtors  
924 Incline Way, Suite 1  
Incline Village, Nevada 89451

Isom Realty & Insurance  
420 Third Street – P. O. Box 670  
Hawthorne, Nevada 89415

Nevada Association of REALTORS  
760 Margrave Drive, Suite. 200  
Reno, Nevada 89510

Nevada Real Estate Division  
1179 Fairview Drive, Suite E  
Carson City, Nevada 89701-5453

Nevada Real Estate Division  
2501 E. Sahara Avenue, #102  
Las Vegas, Nevada 89104-4137

Nevada State Library  
100 Stewart Street  
Carson City, Nevada 89710

Realty 500 Reiss Corporation  
4485 South Pecos Road  
Las Vegas, Nevada 89121

Reno/Sparks Association of REALTORS  
5650 Riggins Court, Suite 200  
Reno, Nevada 89502

Sierra Nevada Association of REALTORS  
300 South Curry Street, #3  
Carson City, Nevada 89703

**State of Nevada**  
**Dept. of Business & Industry**  
**State Real Estate Division**  
**INTERNET PAGE:** <http://www.red.state.nv.us>

**CONTACT FOR SUPPORTING MATERIALS  
FOR LISTED AGENDA ITEMS:**

**REBECCA HARDIN**  
**Commission Coordinator**  
**Nevada Real Estate Division**  
**2501 E. Sahara Avenue, Suite 303**  
**Las Vegas, Nevada 89104**  
**Phone: 702-486-4074**  
**Email: [rhardin@red.state.nv.us](mailto:rhardin@red.state.nv.us)**