

**BRIAN SANDOVAL**  
Governor

STATE OF NEVADA



**BRUCE H. BRESLOW**  
Director

**JOSEPH (JD) DECKER**  
Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY  
REAL ESTATE DIVISION

[www.red.state.nv.us](http://www.red.state.nv.us)

November 6, 2014

**CERTIFIED MAIL # 7013 1090 0000 1675 0640**

David Afromsky  
6655 W. Sahara Ave., Suite B200  
Las Vegas, Nevada 89146

Dear Mr. Afromsky:

Thank you for submitting your application to serve as an Advisory Review Committee member for the Real Estate Division.

Pursuant to NRS 241.033, this letter serves as notice to you that the Real Estate Commission will consider your qualifications in an open meeting. Additionally, under the Open Meeting Law, your application and attachments must be made available for members of the public to review.

The meeting will be held on **January 7-9, 2015** beginning at **9:00 a.m.** each day, or until Commission business is completed, at the following locations:

**JANUARY 7-8, 2015**

Henderson City Hall  
Council Chambers  
240 Water Street  
Henderson, Nevada 89015

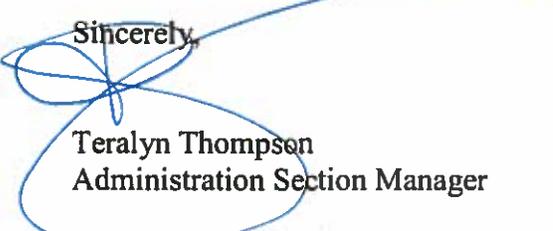
**JANUARY 9, 2015**

Department of Business & Industry  
2501 E. Sahara Ave., 2<sup>nd</sup> Floor Conference  
Room  
Las Vegas, Nevada 89104

Agenda items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration, pulled or removed from the agenda at any time. Although you are not required to be present, any person who has business before the Commission is solely responsible to see that they are present when their business is conducted. You will be notified by mail of the Commission's decision.

Please contact me if you have any questions regarding this meeting at (702) 486-4036.

Sincerely,

  
Teralyn Thompson  
Administration Section Manager

Cc: Commissioners

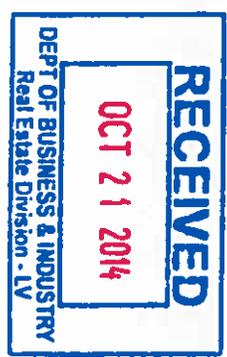
2501 E. Sahara Avenue, Suite 102, Las Vegas, Nevada 89104-4137  
1179 Fairview Drive, Suite E, Carson City, Nevada 89701-5453

Telephone: (702) 486-4033  
Telephone: (775) 687-4280

Fax: (702) 486-4275  
Fax: (775) 687-4868

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STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
REAL ESTATE DIVISION  
2501 E. Sahara Avenue, Suite 102  
Las Vegas, Nevada 89104



REAL ESTATE ADVISORY REVIEW COMMITTEE  
REVIEWER APPLICATION FORM  
(Please Print or Type)

\*\*\*If additional space is needed for any of the areas on this application, please attach a separate sheet for those items. \*\*\*  
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.

Name: David Abramst License # 15500022519 Phone Nos.: Business 702 332 4022  
Address: 6655 W. Sahara Ave. #200 Facsimile 702 332 1644  
E-mail address: daAbramst@birstcheyanprod Other 702 330 5501  
Profession: Commercial Real Estate Agent Years in profession: 24 years

List Professional certifications, Licenses and Designations held and dates: (Please attach a copy of each)

Type of License/certification/designation:	Name under which it was held:	Dates held:
1. <u>Broker</u>	<u>David Abramst</u>	<u>2000 - Present</u>
2.	<u>Birstcher Anderson</u>	
3.	<u>Realtor</u>	
4.		

**BUSINESS/BROKERAGE HISTORY:**

Please list business/brokerage history for the past five (5) years; begin with current business/employer.

Name of Business/Brokerage:	Title:	Dates of Employment:	Major Activities:
Comerse Real Estate Solutions	Broker Salesman	4/1/08-7/2010	Commercial Leasing Sales.
Brothers Anderson Realty Management	Brokers Spiesman	7/2010- Present	Commercial Leasing & Sales.

**EDUCATION/TRAINING BACKGROUND:**

Institution attended:	Dates attended:	Type of degree/certification obtained:
SIOR Classes	2000	cert training ed classes
SHEP Int'l classes	2002	
NAIOP		continuing ed classes.

**AREAS OF EXPERTISE:**

List major areas of specialization or subject expertise related to the real estate industry: (i.e. real estate brokerage residential/commercial, property management, new home sales, escrow/title, mortgage lending, subdivision development or tax free exchanges).

Commercial Real Estate Brokerage Specializing

Please list any foreign languages or sign language, in which you have sufficient fluency:

**COMMITTEES/BOARDS EXPERIENCE:**

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

Name of Board/Committee:	Your title on that Board/Committee:	Dates of Service on Board/Committee:
1. Education Committee (CA2V)		2012, 2011
2.		
3.		
4.		

Please explain, in the space below, why you feel you would be a good candidate for membership on this committee:

I have been an advocate for quality commercial education and have served through the Division and have implemented this plan.

**DISCIPLINARY ACTION:**

Have you ever had any prior disciplinary action through any regulatory agency with which you are or were licensed?

Yes \_\_\_\_\_ No  If, yes, please complete the following: If more space is necessary, please attach on a separate sheet.

Name of Regulatory Agency:	Type of license held:	Date of Disciplinary action:	Type of Disciplinary action:
1.			
2.			
3.			

**GEOGRAPHIC SERVICE AREA:**

Please mark which geographical area of the state in which you will be able to participate on the committee:

- Carson/Douglas
- Central Nevada
- Fallon/Lyon
- Las Vegas Greater Area
- North Eastern Nevada
- Other:

**REFERENCES:**

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: **(Please do not use any current Commissioners as references)**

Name:	Address:	Telephone:	Fax:	Yrs Acquainted:
1. Phil Mitchell	4350 Van Koyne Avenue #400 Newport, 949	47458413		4
2. Bob Hawkins	3775 Howard Hughes Parkway #1005 Las Vegas 89169	7026886959		8

This application shall be presented to the Nevada Real Estate Commission for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Legal Administrative Officer by mail.

By submitting this application I understand that serving as a member of the Real Estate Advisory Review Committee, as established by Temporary Regulation to NAC 645, which was adopted by the Nevada Real Estate Commission on December 17, 1998, I agree to participate in an **audit review of real estate education courses.**

Further, I understand that I will serve without compensation, but as a member of the Real Estate Advisory Review Committee I am entitled to receive a per diem allowance and travel expenses (NAC 645.490(6)), as provided for state officers and employees generally for the period during which the member was engaged in the discharge of his/her official duties, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Real Estate Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Real Estate Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the 20th day of October, 2014

  
Signature of applicant

**For Division Use Only:**

Date application received: 10/21/14 Date scheduled for Commission review: Jan 16-18, 2014

Decision of Commission:      APPROVED      \_\_\_\_\_      DISAPPROVED      \_\_\_\_\_

If disapproved, state reason for this decision:

Date letter sent to applicant with Commission decision: \_\_\_\_\_

# REAL ESTATE LICENSE

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

NOT TRANSFERABLE

REAL ESTATE DIVISION

NOT TRANSFERABLE

This is to certify that: **DAVID L AFROMSKY**

Number: BS.0022519

Is duly authorized to act as a real estate **BROKER SALESPERSON**  
from the issue date to the expiration date at the business address stated here in, unless license is sooner revoked,  
cancelled, withdrawn, or invalidated.

Issue Date: June 20, 2012

Expiration Date: May 31, 2016

In Witness Whereof, **THE DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION**, by virtue of the  
authority vested in Chapter 645 of the Nevada Revised Statutes, has caused the license to be issued with its Seal printed thereon.  
This license must be conspicuously displayed in place of business

FOR: **BIRTCHER ANDERSON REALTY**  
**MANAGEMENT INC**  
**6655 W SAHARA SUITE #B200**  
**LAS VEGAS, NV 89146**

REAL ESTATE DIVISION

**GAIL J ANDERSON**

*Administrator*

