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JAN 22 2018

Dept of Business & Industry
Real Estate Division-LV

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION
3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102

REAL ESTATE ADVISORY REVIEW COMMITTEE
REVIEWER APPLICATION FORM
(Please Print or Type)

***If additional space is needed for any of the areas on this application, please attach a separate sheet for those items. ***
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.

Name: Sharon Swanson License # B.12291 Phone Nos.: Business (775) 771-0924
Address: 1817 N. Stewart St. #15 Carson City, NV 89706 Facsimile (775) 883-2289
E-mail address: sharonswanson@nevadapremier.com Other ()
Profession: Broker Years in profession: 30

List Professional certifications, Licenses and Designations held and dates: (Please attach a copy of each)

Type of License/certification/designation:	Name under which it was held:	Dates held:
1. Broker	Sharon R Swanson	Current
2. PM	Sharon R Swanson	Current
3. Individual Broker	Sharon R Swanson	Current
4. PM	Sharon R Swanson	Current

B.0012291.LLC -2005
B.1000695.INDV-2010
NO DISCIPLINE

BUSINESS/BROKERAGE HISTORY:

Please list business/brokerage history for the past five (5) years; begin with current business/employer.

Name of Business/Brokerage:	Title:	Dates of Employment:	Major Activities:
Nevada Premier Properties	Broker	1995- Current	Sales, PM, Supervise Agents
Nevada Premier Commercial	Broker	2012-Current	Sales, PM, Supervise Agents

EDUCATION/TRAINING BACKGROUND:

Institution attended:	Dates attended:	Type of degree/certification obtained:
Some College		None

AREAS OF EXPERTISE:

List major areas of specialization or subject expertise related to the real estate industry: (i.e. real estate brokerage residential/commercial, property management, new home sales, escrow/title, mortgage lending, subdivision development or tax free exchanges).

Real estate brokerage residential/commercial, property management, new home sales, and tax free exchanges.

Please list any foreign languages or sign language, in which you have sufficient fluency:

COMMITTEES/BOARDS EXPERIENCE:

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

Name of Board/Committee:	Your title on that Board/Committee:	Dates of Service on Board/Committee:
1. Sierra Nevada Assoc.	Chaired Prof Std	1990's
2. Sierra Nevada Assoc.	Grievance	1990's
3.		
4.		

Please explain, in the space below, why you feel you would be a good candidate for membership on this committee:

I bring to the position 30 years of (Nevada) experience in our industry, over the years I have Chaired many Committees in the Real Estate industry and obtained my Brokers License in 1995 and opened Northern Nevada Properties under a national franchise. In 2009 I elected not to continue with the franchise and opened Nevada Premier Properties, Then in (approx.) 2013 I opened Nevada Premier Commercial. Not only do I provide continuing education classes for my office I open them up to all real estate agents. I feel that my "hands on" experience in this industry qualifies for this position. Thank you for the consideration. -Sharon

DISCIPLINARY ACTION:

Have you ever had any prior disciplinary action through any regulatory agency with which you are or were licensed?

Yes No If yes, please complete the following: If more space is necessary, please attach on a separate sheet.

Name of Regulatory Agency:	Type of license held:	Date of Disciplinary action:	Type of Disciplinary action:
1.			
2.			
3.			

GEOGRAPHIC SERVICE AREA:

Please mark which geographical area of the state in which you will be able to participate on the committee:

- Carson/Douglas
- Central Nevada
- Fallon/Lyon
- Las Vegas Greater Area
- North Eastern Nevada
- Other: Reno

REFERENCES:

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: **(Please do not use any current Commissioners as references)**

Name:	Address:	Telephone:	Fax:	Yrs Acquainted:
1. Kandas Myer	307 West Winnie Lane Suite 1 Carson City, NV 89703	(775) 721-4190	(775) 887-5065	30
2. Robert Joiner	1817 N Stewart Street Suite 15 Carson City, NV 89706	(775) 721-4252	(775)883-2289	30

This application shall be presented to the Nevada Real Estate Commission for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Administration Section Manager by mail.

By submitting this application I understand that serving as a member of the Real Estate Advisory Review Committee as established by NAC 645.490, I agree to participate in an audit review of real estate education courses.

Further, I understand that I will serve without compensation, but as a member of the Real Estate Advisory Review Committee I am entitled to receive a per diem allowance and travel expenses (NAC 645.490(6)), as provided for state officers and employees generally for the period during which the member was engaged in the discharge of his/her official duties, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Real Estate Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Real Estate Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the 17 day of January, 2018

Mani Dewan
Signature of applicant

For Division Use Only:

Date application received: 1/22/18 Date scheduled for Commission review: March 20-22, 2018

Decision of Commission: APPROVED _____ DISAPPROVED _____

If disapproved, state reason for this decision:

Date letter sent to applicant with Commission decision: _____

REAL ESTATE LICENSE

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

NOT TRANSFERABLE

REAL ESTATE DIVISION

NOT TRANSFERABLE

This is to Certify That: SHARON R SWANSON

Number: B.0012291.LLC

Is duly authorized to act as a real estate **BROKER**
from the issue date to the expiration date at the business address stated here in, unless license is sooner revoked,
cancelled, withdrawn, or invalidated.

Issue Date: June 13, 2016

Expire Date: June 30, 2018

In Witness Whereof, THE DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION, by virtue of the
authority vested in Chapter 645 of the Nevada Revised Statutes, has caused the license to be issued with its Seal printed thereon.
This license must be conspicuously displayed in place of business

FOR: NEVADA PREMIER PROPERTIES LLC
1817 N STEWART ST STE 15
CARSON CITY, NV 89706

REAL ESTATE DIVISION

JOSEPH (JD) DECKER
Administrator



PROPERTY MANAGER PERMIT

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

NOT TRANSFERABLE

REAL ESTATE DIVISION

NOT TRANSFERABLE

This is to certify that: SHARON R SWANSON

Number: PM.0163694.BKR

Is duly authorized to act as a real estate **PROPERTY MANAGER**
from the issue date to the expiration date at the business address stated here in, unless permit is sooner revoked,
cancelled, withdrawn, or invalidated.

Issue Date: June 13, 2016

Expiration Date: June 30, 2018

In Witness Whereof, THE DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION, by virtue of the
authority vested in Chapter 645 of the Nevada Revised Statutes, has caused the permit to be issued with its Seal printed thereon.
This permit must be conspicuously displayed in place of business

FOR: NEVADA PREMIER PROPERTIES LLC
1817 N STEWART ST STE 15
CARSON CITY, NV 89706

REAL ESTATE DIVISION

JOSEPH (JD) DECKER
Administrator



PROPERTY MANAGER PERMIT

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

NOT TRANSFERABLE

REAL ESTATE DIVISION

NOT TRANSFERABLE

This is to certify that: SHARON R SWANSON

Number: PM.0165926.BKR

Is duly authorized to act as a real estate **PROPERTY MANAGER**
from the issue date to the expiration date at the business address stated here in, unless permit is sooner revoked,
cancelled, withdrawn, or invalidated.

Issue Date: September 19, 2017

Expiration Date: September 30, 2019

In Witness Whereof, THE DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION, by virtue of the
authority vested in Chapter 645 of the Nevada Revised Statutes, has caused the permit to be issued with its Seal printed thereon.
This permit must be conspicuously displayed in place of business

FOR: NEVADA PREMIER COMMERCIAL
1817 N STEWART STREET #15
CARSON CITY, NV 89706

REAL ESTATE DIVISION

SHARATH CHANDRA
Administrator



REAL ESTATE LICENSE

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

NOT TRANSFERABLE

REAL ESTATE DIVISION

NOT TRANSFERABLE

This is to Certify That: SHARON R SWANSON

Number: B.1000695.INDV

Is duly authorized to act as a real estate **BROKER**
from the issue date to the expiration date at the business address stated here in, unless license is sooner revoked,
cancelled, withdrawn, or invalidated.

Issue Date: September 19, 2017

Expire Date: September 30, 2019

In Witness Whereof, THE DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION, by virtue of the
authority vested in Chapter 645 of the Nevada Revised Statutes, has caused the license to be issued with its Seal printed thereon.
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FOR: NEVADA PREMIER COMMERCIAL
SHARONSWANSON@NEVADAPREMIER.
COM
1817 N STEWART STREET #15
CARSON CITY, NV 89706

REAL ESTATE DIVISION

SHARATH CHANDRA
Administrator

