

**STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION
3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102**



**REAL ESTATE ADVISORY REVIEW COMMITTEE
REVIEWER APPLICATION FORM
(Please Print or Type)**

*****If additional space is needed for any of the areas on this application, please attach a separate sheet for those items. ***
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.**

Name: Christopher LoBello License # BS.0038359 Phone Nos.: Business (702) 735-5700
Address: 3960 Howard Hughes Pkwy., #150 LV NV 89169 Facsimile (702) 731-5709
E-mail address: christopher.lobello@colliers.com Other (702) 524-1995
Profession: Commercial Real Estate Investment Broker Years in profession: 23 years

List Professional certifications, Licenses and Designations held and dates: (Please attach a copy of each)

Type of License/certification/designation:	Name under which it was held:	Dates held:
1. NDRE Broker Salesperson	Christopher E. LoBello	06/1996 to Present
2.		
3.		
4.		

BUSINESS/BROKERAGE HISTORY:

Please list business/brokerage history for the past five (5) years; begin with current business/employer.

Name of Business/Brokerage:	Title:	Dates of Employment:	Major Activities:
Colliers Nevada, LLC dba Colliers International	Vice President Investments Court Appointed Receiver	10/2007 to Present	Represent clients in acquisition and disposition of investment properties, including research, underwriting & valuation, marketing, contract negotiations and escrow mgt.
			As a court appointed receiver, I oversee management and leasing personnel to maintain distressed property.

EDUCATION/TRAINING BACKGROUND:

Institution attended:	Dates attended:	Type of degree/certification obtained:
Las Vegas School of Real Estate	06/1996	Certificate of Completion
Creighton University School of Law, Omaha, Nebraska	08/1990 to 05/1993	Juris Doctor Law Degree
University of Southern California, Los Angeles, California	08/1984 to 12/1988	Bachelor of Science in Public Administration with an emphasis on Urban and Regional Planning

AREAS OF EXPERTISE:

List major areas of specialization or subject expertise related to the real estate industry: (i.e. real estate brokerage residential/commercial, property management, new home sales, escrow/title, mortgage lending, subdivision development or tax free exchanges).

Over 23 years of experience and knowledge in all aspects of commercial real estate and valuation. I also have experience representing clients in 1031 tax deferred exchanges. As a manager at Marcus & Millichap, I trained new agents and was a corporate training coach. With my legal background, I'm able to understand and comprehend case law, statutes, regulations and loan documents. As a court appointed receiver, I oversaw management and leasing personnel to secure and maintain distressed property while working within the legal court process.

Please list any foreign languages or sign language, in which you have sufficient fluency:

COMMITTEES/BOARDS EXPERIENCE:

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

Name of Board/Committee:	Your title on that Board/Committee:	Dates of Service on Board/Committee:
1. UNLV Lied Institute for Real Estate Studies	Executive Committee-Membership & Career Chair	2002 to Present
2. Regional Transportation Commission	Member of Citizens Advisory Board	1998 -2000 & 2002 - 2004
3. National Association of Industrial and Office Prop	Membership	1997 to 2007
4. Arbitration & Mediation class in law school	Law Student	1992 - 1993

Please explain, in the space below, why you feel you would be a good candidate for membership on this committee:

I enjoy working with others or alone, if need be, toward a common goal. Whether it's for educational or investigative purposes, my 23 years of real estate experience, along with my legal background, gives me a unique perspective to understand, review and evaluate a wide range of real estate related material and/or issues.

DISCIPLINARY ACTION:

Have you ever had any prior disciplinary action through any regulatory agency with which you are or were licensed?

Yes ☒ No ☐ If yes, please complete the following: If more space is necessary, please attach on a separate sheet.

Name of Regulatory Agency:	Type of license held:	Date of Disciplinary action:	Type of Disciplinary action:
1. NV Real Estate Division	Broker	02/2008	Letter of Caution from the Real Estate Division.
2.			
3.			

GEOGRAPHIC SERVICE AREA:

Please mark which geographical area of the state in which you will be able to participate on the committee:

- ☐ Carson/Douglas
- ☐ Central Nevada
- ☐ Fallon/Lyon
- ☒ Las Vegas Greater Area
- ☐ North Eastern Nevada
- ☐ Other:

REFERENCES:

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: **(Please do not use any current Commissioners as references)**

Name:	Address:	Telephone:	Fax:	Yrs Acquainted:
1. Tisha Black, Esq.	10777 West Twain Ave., Suite 300 Las Vegas, NV 89135	702-869-8801	/ 702-869-2669	20 years
2. John Leonard	1200 Abernathy Rd., Suite 1700 Atlanta, GA 30328	208-809-2480	/	23 years

This application shall be presented to the Nevada Real Estate Commission for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Administration Section Manager by mail.

By submitting this application I understand that serving as a member of the Real Estate Advisory Review Committee as established by NAC 645.490, I agree to participate in an **audit review of real estate education courses.**

Further, I understand that I will serve without compensation, but as a member of the Real Estate Advisory Review Committee I am entitled to receive a per diem allowance and travel expenses (NAC 645.490(6)), as provided for state officers and employees generally for the period during which the member was engaged in the discharge of his/her official duties, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Real Estate Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Real Estate Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the 24th day of June, 2019.

Signature of applicant

For Division Use Only:

Date application received:

7/1/19

Date scheduled for Commission review:

Aug. 20-22, 2019

Decision of Commission: APPROVED _____ DISAPPROVED _____

If disapproved, state reason for this decision:

Date letter sent to applicant with Commission decision: _____

BS. 0038359 6/10/19 to
5/7/02
7/5/07 to
current

B. 0038359. CORP

5/7/02 to 6/20/07

NO DISCIPLINARY ACTION