

**STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
REAL ESTATE DIVISION  
3300 W. Sahara Avenue, Suite 350  
Las Vegas, Nevada 89102**

**REAL ESTATE ADVISORY REVIEW COMMITTEE  
REVIEWER APPLICATION FORM  
(Please Print or Type)**

**\*\*\*If additional space is needed for any of the areas on this application, please attach a separate sheet for those items. \*\*\*  
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.**

Name: Susanne Zedlitz License # BS 143932 Phone Nos.: Business ( 702 ) 439-4833

Address: 8689 W Sahara Ave #200, Las Vegas, NV 89117 Facsimile (    )                     

E-mail address: susanne@zedlitzgroup.net Other (    )                     

Profession: Broker Salesperson Years in profession: Almost 7 in Sept

\_\_\_\_\_  
List Professional certifications, Licenses and Designations held and dates: (Please attach a copy of each)

Type of License/certification/designation:	Name under which it was held:	Dates held:
1.		
2.		
3.		
4.		

**BUSINESS/BROKERAGE HISTORY:**

Please list business/brokerage history for the past five (5) years; begin with current business/employer.

<b>Name of Business/Brokerage:</b>	<b>Title:</b>	<b>Dates of Employment:</b>	<b>Major Activities:</b>
Home Connect America	Broker Salesperson	Jan 1, 2019 - Present	Team Leader, Realtor, Coaching my Agents
Realty One Group	Broker Salesperson	Sept 2012 - Jan 1, 2019	Team Leader, Realtor, Coaching my Agents

**EDUCATION/TRAINING BACKGROUND:**

<b>Institution attended:</b>	<b>Dates attended:</b>	<b>Type of degree/certification obtained:</b>
UNLV	May 2000 and before	Batchelors in Hotel Mgmt
Laine Theatre Arts	1983-85	Theatre Arts

**AREAS OF EXPERTISE:**

List major areas of specialization or subject expertise related to the real estate industry: (i.e. real estate brokerage residential/commercial, property management, new home sales, escrow/title, mortgage lending, subdivision development or tax free exchanges).

Residential: Selling/ Buying/Rentals/New Homes, Relocation.

Building a Team of Agents

International Real Estate is my goal and I plan on doing the CIPS designation this year and working on 1031 exchanges and FIRPTA

Please list any foreign languages or sign language, in which you have sufficient fluency:

N/A

**COMMITTEES/BOARDS EXPERIENCE:**

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

Name of Board/Committee:	Your title on that Board/Committee:	Dates of Service on Board/Committee:
1. None yet		
2.		
3.		
4.		

**Please explain, in the space below, why you feel you would be a good candidate for membership on this committee:**

I am a hard working, Agent that loves to take class and learn as much as I can about my Industry. I am detail oriented and enjoy teaching and coaching my

Agents to be the best they can be. I think it is too easy to get a license so I think the education and instruction is imperative as these Agents have

the Clients biggest asset in their hands. Just want to do my part of keeping up the standard and being more invloved with our industry now that my Team

is up and running.

**DISCIPLINARY ACTION:**

Have you ever had any prior disciplinary action through any regulatory agency with which you are or were licensed?

Yes ☐ No ☒ If yes, please complete the following: If more space is necessary, please attach on a separate sheet.

Name of Regulatory Agency:	Type of license held:	Date of Disciplinary action:	Type of Disciplinary action:
1.			
2.			
3.			

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**GEOGRAPHIC SERVICE AREA:**

Please mark which geographical area of the state in which you will be able to participate on the committee:

- ☐ Carson/Douglas
- ☐ Central Nevada
- ☐ Fallon/Lyon
- ☒ Las Vegas Greater Area
- ☐ North Eastern Nevada
- ☐ Other:

**REFERENCES:**

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: **(Please do not use any current Commissioners as references)**

<b>Name:</b>	<b>Address:</b>	<b>Telephone:</b>	<b>Fax:</b>	<b>Yrs Acquainted:</b>
1. Jan O Brien	8689 W Sahara Ave #200, Las Vegas, NV 89117	702-858-9191	/	7
2. Richard Brodtkin	8689 W Sahara Ave #200, Las Vegas, NV 89117	702-575-1272	/	4

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This application shall be presented to the Nevada Real Estate Commission for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Administration Section Manager by mail.

By submitting this application I understand that serving as a member of the Real Estate Advisory Review Committee as established by NAC 645.490, I agree to participate in an **audit review of real estate education courses**.

Further, I understand that I will serve without compensation, but as a member of the Real Estate Advisory Review Committee I am entitled to receive a per diem allowance and travel expenses (NAC 645.490(6)), as provided for state officers and employees generally for the period during which the member was engaged in the discharge of his/her official duties, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Real Estate Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Real Estate Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the 18 day of July, 2019.

Suzanne Zachary  
Signature of applicant

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**For Division Use Only:**

Date application received: 7/19/19 Date scheduled for Commission review: Aug 20-22, 2019

Decision of Commission: APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_

If disapproved, state reason for this decision:

Date letter sent to applicant with Commission decision: \_\_\_\_\_

BS.0143932.LLC  
9/7/12 to current  
Disciplinary Action:  
10/24/18 Division issued  
administrative sanction  
for NAC 645.448 #250.  
paid. Case closed.