

**STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION
3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102**

**REAL ESTATE ADVISORY REVIEW COMMITTEE
REVIEWER APPLICATION FORM
(Please Print or Type)**

*****If additional space is needed for any of the areas on this application, please attach a separate sheet for those items. ***
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.**

Name: Judith E. (Judy) Cook License # B.15980.LLC Phone Nos.: Business (77) 750-9654
 Address: PO Box 34233, Reno NV 89533 Facsimile () N/A
 E-mail address: cookclasses@gmail.com or judy@trmpm.rentals Other () _____
 Profession: Property Manager & Author/Speaker/Trainer for Property Managers Years in profession: 30+

List Professional certifications, Licenses and Designations held and dates: (Please attach a copy of each)

Type of License/certification/designation:	Name under which it was held:	Dates held:
1. NV Real Estate Broker License	Judith E. Cook	3/11/2005 to Present
2. NV Property Management Permit	Judith E. Cook	10/19/1998 to Present
3.		
4.		

BUSINESS/BROKERAGE HISTORY:

Please list business/brokerage history for the past five (5) years; begin with current business/employer.

Name of Business/Brokerage:	Title:	Dates of Employment:	Major Activities:

EDUCATION/TRAINING BACKGROUND:

Institution attended:	Dates attended:	Type of degree/certification obtained:
ITI & REEA Trained Instructor	Various in 1990s and 2000s	Completion certificates

AREAS OF EXPERTISE:

List major areas of specialization or subject expertise related to the real estate industry: (i.e. real estate brokerage residential/commercial, property management, new home sales, escrow/title, mortgage lending, subdivision development or tax free exchanges).

I have been a property manager in NV for 20+ years. I wrote the 1st course approved by the state for pre-licensing of Property Managers, and I continue to teach the mandatory 24-hour class 3-4 times a year through Truckee Meadows Community College. I have also taught property management courses all over the U.S.; most of those courses were licensed for CE credit by the various state entities. I currently own Truckee Meadows Property Management of Reno, NV, managing single family rental homes in the Reno/Sparks market. I have extensive property management experience in single family, multifamily,

Please list any foreign languages or sign language, in which you have sufficient fluency:

N/A

COMMITTEES/BOARDS EXPERIENCE:

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

Name of Board/Committee:	Your title on that Board/Committee:	Dates of Service on Board/Committee:
1. N/A		
2.		
3.		
4.		

Please explain, in the space below, why you feel you would be a good candidate for membership on this committee:

Having extensive experience in course writing and teaching (in NV and other states), I believe I know what to look for in terms of content and delivery for new courses. I would be an asset in that area, as well as being able to bring my 30+ years experience in the industry to other tasks that may be assigned.

DISCIPLINARY ACTION:

Have you ever had any prior disciplinary action through any regulatory agency with which you are or were licensed?

Yes No If yes, please complete the following: If more space is necessary, please attach on a separate sheet.

Name of Regulatory Agency:	Type of license held:	Date of Disciplinary action:	Type of Disciplinary action:
1.			
2.			
3.			

GEOGRAPHIC SERVICE AREA:

Please mark which geographical area of the state in which you will be able to participate on the committee:

- Carson/Douglas
- Central Nevada
- Fallon/Lyon
- Las Vegas Greater Area
- North Eastern Nevada
- Other:

REFERENCES:

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: **(Please do not use any current Commissioners as references)**

Name:	Address:	Telephone:	Fax:	Yrs Acquainted:
1. Edgar Carranza, Esq.	3050 So. Durango, Las Vegas	(702) 872-5555	/ (702) 872-5545	Since 2011
2. Judge Brent Adams, Ret.	3350 Blackstone Dr., Reno NV 89509	775-322-4356	/ N/A	15+ years

This application shall be presented to the Nevada Real Estate Commission for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Administration Section Manager by mail.

By submitting this application I understand that serving as a member of the Real Estate Advisory Review Committee as established by NAC 645.490, I agree to participate in an audit review of real estate education courses.

Further, I understand that I will serve without compensation, but as a member of the Real Estate Advisory Review Committee I am entitled to receive a per diem allowance and travel expenses (NAC 645.490(6)), as provided for state officers and employees generally for the period during which the member was engaged in the discharge of his/her official duties, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Real Estate Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Real Estate Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the 3rd day of Aug, 20 19.


Signature of applicant

For Division Use Only:

Date application received: 10/2/19 Date scheduled for Commission review: Nov. 5-7, 2019

Decision of Commission: APPROVED _____ DISAPPROVED _____

If disapproved, state reason for this decision:

Date letter sent to applicant with Commission decision: _____

B.0015980.LLC
3-11-2005 to pres.
PM. 0115980.BKR
10/19/19 to pres.
NO DISCIPLINARY ACTION