STATE OF NEVADA

BRIAN SANDOVAL Governor



TERRY JOHNSON Director

GAIL J. ANDERSON Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION www.red.state.nv.us

NOTICE & AGENDA OF PUBLIC <u>WORKSHOP</u> OF THE REAL ESTATE DIVISION AUGUST 16, 2011 @ 12:00 P.M.

The Administrator of the Nevada Real Estate Division will conduct a Workshop **TUESDAY**, **AUGUST 16**, **2011**, **beginning at 12:00 P.M.** at the following location:

GRANT SAWYER BUILDING 555 E. WASHINGTON AVENUE ROOM 4412 LAS VEGAS, NEVADA 89101

THIS MEETING WILL BE VIDEO CONFERENCED

LEGISLATIVE BUILDING 401 S. CARSON STREET ROOM 2134 CARSON CITY, NEVADA 89701

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Division are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson. The Division may only take action on those items denoted as potential action items.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Joanne Gierer at (702) 486-4036, prior to the meeting so arrangements may be conveniently made.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board or commission may refuse to consider public comment. *See* NRS 233B.126.

Please be aware that after the quasi-judicial board or commission has rendered a decision in the contested case and assuming this happens before adjournment, then you may advise the board or commission that it may entertain public comment on the proceeding at that time.

* Denotes Potential Action Item

1) COMMISSION/DIVISION BUSINESS:

- A) Introduction of Commissioners in attendance.
- B) Introduction of Division staff in attendance.

2) PUBLIC COMMENT

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON*.

3) **DIVISION BUSINESS:**

A) **WORKSHOP** to receive comments from all interested persons regarding the possible amendment and repeal of regulations that pertain to Chapters 116 and 116A of the Nevada Administrative Code. The following general topics may be addressed in the possible amendment and repeal of regulations, including, but not limited to:

- < A REGULATION review of NAC 116.010 through NAC 116.635 relating to Common- Interest Ownership;
- A REGULATION review of NAC 116A.005 through NAC 116A.655 relating to common- interest communities: Regulation of Community Managers and Other Personnel; and
- < Providing other matters properly relating thereto.

4) PUBLIC COMMENT

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON*.

*5) ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

NV Real Estate Division 1179 Fairview Drive, Suite E Carson City, NV 89701-5453

NV Real Estate Division 2501 E. Sahara Avenue, #102 Las Vegas, NV 89104-4137

NV Association of REALTORS 760 Margrave Drive, Ste. 200 Reno, NV 89502

Sierra Nevada Association of REALTORS 300 South Curry St., #3 Carson City, NV 89703

Elko Board of REALTORS 557 W. Silver Street Suite #201 B Elko, NV 89801

Greater Las Vegas Association of REALTORS 1750 East Sahara Avenue Las Vegas, NV 89104

Reno/Sparks Association of REALTORS 5650 Riggins Court Reno, NV 89502

Incline Village Board of REALTORS 924 Incline Way, Suite 1 Incline Village, NV 89452

Nevada State Library 100 Stewart Street Carson City, NV 89710

Community Associations Institute – Nevada Chapter 4955 S. Durango Drive, Ste 151 Las Vegas, NV 89113

CAMEO, Inc. 9101 W. Sahara Ave. Suite 105-J24 Las Vegas, NV 89117

AUGUST 11, 2011

State of Nevada Dept. of Business & Industry Nevada Real Estate Division INTERNET PAGE: http://www.red.state.nv.us