

**NOTICE OF WORKSHOP
TO SOLICIT COMMENTS ON
PROPOSED REGULATIONS
LCB File No. R011-13**

The Nevada Commission of Appraisers of Real Estate (the "Commission") will hold a public hearing at 9:00 A.M. on Wednesday, November 6, 2013, at the Legislative Building, 401 South Carson Street, Room 3137, Carson City, Nevada 89701. The meeting will be video-conferenced to the Sawyer Building, 555 E. Washington, Room 4401, Las Vegas, NV 89101. The purpose of the hearing is to receive comments from all interested persons regarding the adoption of regulations that pertain to chapter 645C of the Nevada Administrative Code.

WEDNESDAY, NOVEMBER 6, 2013 @ 9:00 A.M.

CARSON CITY, NV
Legislative Building
401 S. Carson Street
Room 3137
Carson City, NV 89701

VIDEO CONFERENCE TO:
Sawyer Building
555 E. Washington Ave.
Room 4401
Las Vegas, NV 89701

- **COMMISSIONERS WILL BE IN CARSON CITY**
- **WORKSHOP WILL BE VIDEO CONFERENCED BETWEEN THE ABOVE LOCATIONS**

The purpose of the workshop is to receive comments from all interested persons regarding the adoption of regulations that pertain to **Chapter 645C of the Nevada Administrative Code**. The following general topics may be addressed in the proposed regulations, including, but not limited to:

- A REGULATION relating to appraisers of real estate;
- Provisions relating to the education and experience of appraisers of real estate; and
- Providing other matters properly relating thereto.

A copy of all materials relating to the proposed regulations may be obtained at the **Workshop** or by contacting Rebecca Hardin at the Real Estate Division:

2501 E. Sahara Avenue,
Las Vegas, NV 89104-4137
(702) 486-4074

The R011-13 Workshop Document can be viewed at the link below:

<http://www.leg.state.nv.us/register/2013Register/R011-13P.pdf>

Persons wishing to comment on the proposed action of the Division may appear at the scheduled public hearing or may address their comments, data, views or arguments, in written form to:

Nevada Real Estate Division
Bradley Building
2501 E. Sahara Avenue, Room 303
Las Vegas, NV 89104-4137
Attn: Rebecca Hardin, Commission Coordinator

**CONTACT FOR SUPPORTING MATERIALS
FOR LISTED AGENDA ITEMS:**

REBECCA HARDIN
Commission Coordinator
Nevada Real Estate Division
2501 E. Sahara Avenue, Suite 303
Las Vegas, Nevada 89104
Phone: 702-486-4074
Email: rhardin@red.state.nv.us

Posted: October 22, 2013

THIS NOTICE HAS BEEN POSTED NO LATER THAN 15 DAYS BEFORE THE WORKSHOP AT THE FOLLOWING LOCATIONS:

Carson City Library
900 North Roop Street
Carson City, Nevada 89701
Ph# 775-887-2244
Fax # 775-887-2273
cclb@ci.carson-city.nv.us

Clark County/LV Library
833 Las Vegas Blvd., North
Las Vegas, Nevada 89101
Ph# 702-507-3500
Fax# 702-507-3450

Elko County Library
720 Court Street
Elko, Nevada 89801
Ph# 775-738-3066
Fax# 775-738-8262

Eureka Branch Library
10190 Monroe Street
P.O. Box 293
Eureka, Nevada 89316
Ph# 775-237-5307
Fax# 775-237-5707

**Battle Mountain Branch
Library (Lander County)**
625 Broad Street
P.O. Box 161
Battle Mountain, Nevada 89820
Ph# 775-635-2534
Fax # 775-635-5520

Lyon County Library
20 Nevin Way
Yerington, Nevada 89447
Ph# 775-463-6645
Fax # 775-945-0703
adellamo@clan.lib.nv.us

Tonopah Public Library
(Nye County)
171 Central Street
P.O. Box 449
Tonopah, Nevada 89049
Ph# 775-482-3374
Fax#775-482-5143
vswalker@clan.lib.nv.us

White Pine County Library
950 Campton Street
Ely, Nevada 89301
Ph# 775-289-3737
Fax # 775-289-1555

Churchill County Library
553 South Maine Street
Fallon, Nevada 89406
Ph# 775-423-7581
Fax # 775-423-7766

Douglas County Library
1625 Library Lane
P.O. Box 337
Minden, Nevada 89423
Ph# 775-782-9841
Fax# 775-782-6766

**Goldfield Public Library
Esmeralda County.**
Fourth & Crook Street
P.O. Box 430
Goldfield, Nevada 89013
Ph# 775-485-3236
Fax# 775-485-3236
mjlungsde@clan.lib.nv.us

Humboldt County Library
85 East 5th Street
Winnemucca, Nevada 89445
Ph# 775-623-6388
Fax# 775-623-6438
jamarcin@clan.lib.nv.us

Lincoln County Library
93 Main Street
P.O. Box 330
Pioche, Nevada 89043
Ph# 775-962-5244
Fax # 775-962-5244
psdraper@clan.lib.nv.us

Mineral County Library
First & A Street
P.O. Box 1390
Hawthorne, Nevada 89415
Ph# 775-945-2778
Fax # 775-945-0703
adellamo@clan.lib.nv.us

Pershing County Library
1125 Central Avenue
P.O. Box 781
Lovelock, Nevada 89419
Ph# 775-273-2216
Fax # 775-273-0421

Washoe County Library
301 South Center Street
P.O. Box 2151
Reno, Nevada 89505
Ph# 775-327-8340
Fax # 775-327-8393

**Nevada State Library
& Archives**
100 Stewart Street
Carson City, Nevada 89710
Ph# 775-684-3360
Fax # 775-684-3330

**CONTACT FOR SUPPORTING
MATERIALS FOR LISTED AGENDA
AND/OR WORKSHOPS:**

Rebecca Hardin, Commission Coordinator
Nevada Real Estate Division
2501 E. Sahara Avenue, Suite 303
Las Vegas, NV 89104
(702) 486-4074
rhardin@red.state.nv.us