| 1 | BEFORE THE COMMISSION OF APPRAISERS OF REAL ESTATE | |
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| 2 | STATE OF NEVADA | |
| 3 | SHARATH CHANDRA, Administrator, | Case No. 2017-989, AP17.032.S |
| 4 | REAL ESTATE DIVISION, DEPARTMENT OF BUSINESS AND INDUSTRY, | |
| 5 | STATE OF NEVADA, | FILED |
| 6 | Petitioner, | JUL 2 4 2023 |
| 7 | VS. | NEVADA COMMISSION OF APPRAISERS |
| 8 | ALFONSO A. CAMINO | |
| 9 | (License No. A.0001257-CR), | |
| 10 | Respondent. | |
| 11 | · · · · · · · · · · · · · · · · · · · | |
| 12 | ORDER GRANTING RESPONDENT'S | PETITION FOR RECONSIDERATION |
| 13 | This matter came on for hearing upon Respondent's Petition for Reconsideration/Request for | |
| 14 | Extension ("Petition") before the Commission for Appraisers of Real Estate of the State of Nevada (the | |
| 15 | "Commission"), during a regular agenda on July 18, 2023, in Las Vegas, Nevada and by video | |
| 16 | conference. Alfonso Camino, Respondent, appeared on his own behalf. Phil W. Su, Esq., Senior Deputy | |
| 17 | Attorney General with the Nevada Attorney General's Office, appeared on behalf of the Real Estate | |
| 18 | Division of the Department of Business and Industry, State of Nevada (the "Division"). In support of | |
| 19 | his Petition, the Respondent also submitted supporting documentation consisting of medical records. | |
| 20 | On April 4, 2023, the Commission considered and accepted a proposed Stipulation and Order | |
| 21 | for Settlement of Disciplinary Action jointly presented by the Division and Respondent. The Stipulation | |
| 22 | set forth, among other terms, that Respondent would pay the Division \$5,400.00 in fines, costs, and | |
| 23 | fees, in the form of fifteen (15) monthly payments of \$363.33, with the first payment due thirty (30) | |
| 24 | days after approval of this Stipulation by the Commission. The Respondent has made two payments to | |
| 25 | date, but due to a Medical Emergency as set forth in his Petition, he has requested an extension of six | |
| 26 | months until he is required to make his next scheduled payment. | |
| 27 | Based on the Respondent's representations in his Petition and supporting documentation, the | |
| 28 | Commission hereby orders that the Petition is GRAI | NTED, as follows: |
| | | |

| 1 | 1) Respondent Camino is granted a six (6) month extension, from the effective date of this | | |
|----------|---------------------------------------------------------------------------------------------------------------------------|--|--|
| 2 | Order, until he is required to make his next monthly payment of \$363.33 pursuant to the | | |
| 3 | terms of the Stipulation and Order for Settlement of Disciplinary Action; | | |
| 4 | 2) Respondent Camino is granted a six (6) month extension, from the effective date of this | | |
| 5 | Order, to complete the additional Continuing Education Credits ("CEC") from the original | | |
| 6 | deadline as set forth in the Stipulation and Order for Settlement of Disciplinary Action; | | |
| 7 | 3) All other terms of the Stipulation and Order for Settlement of Disciplinary Action will | | |
| 8 | remain unchanged. | | |
| 9 | IT IS SO ORDERED. | | |
| 10 | Dated: this 24 day of July, 2023. | | |
| 11 | Commission for Appraiser of Real Estate, State of Nevada | | |
| 12 | State of Nevada | | |
| 13 | By: Multiple | | |
| 14 | By: Vice President | | |
| 15 | Submitted by: | | |
| 16 | AARON D. FORD Attorney General | | |
| 17 | | | |
| 18 | By: /s/ Phil W. Su | | |
| 19 20 | Phil W. Su Senior Deputy Attorney General | | |
| 20 | 555 East Washington Avenue, Suite 3900 Las Vegas, Nevada 89101 (702) 486-3655 Attorneys for Real Estate Division | | |
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