

JOE LOMBARDO
Governor

STATE OF NEVADA



DR KRISTOPHER SANCHEZ
Director

SHARATH CHANDRA
Administrator

CHARVEZ FOGER
Deputy Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

NOTICE & AGENDA OF PUBLIC MEETING
OF THE
NEVADA COMMISSION OF APPRAISERS OF REAL ESTATE
JANUARY 13-15, 2026

The Nevada Commission of Appraisers of Real Estate will conduct a meeting **TUESDAY, JANUARY 13, 2026, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, JANUARY 15, 2026, or until the Commission concludes its business at the following locations:**

NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR, NEVADA ROOM
LAS VEGAS, NEVADA 89102

With VIDEO CONFERENCE TO:
NEVADA DIVISION OF INSURANCE
1818 COLLEGE PARKWAY, SUITE 103
CARSON CITY, NEVADA 89706

CE credit will be available to licensees who have pre-registered on the Division's website. Members of the public can attend the meeting virtually and participate during the agenda items designated for public comment by video or telephone using the information below:

TEAMS LINK

TUESDAY, JANUARY 13, 2026

<u>1-775-321-6111</u>	PHONE ID: 881 164 339#
<u>MEETING LINK</u>	MEETING ID: 232 661 784 186 1 PASSCODE: nd9rA9pf

WEDNESDAY JANUARY 14, 2026

<u>1-775-321-6111</u>	PHONE ID: 549 324 101#
<u>MEETING LINK</u>	MEETING ID: 291 522 204 314 5 PASSCODE: a4aC2Ky3

THURSDAY JANUARY 15, 2026

<u>1-775-321-6111</u>	PHONE ID: 183 963 53#
<u>MEETING LINK</u>	MEETING ID: 230 612 971 957 48 PASSCODE: EB63Cf9s

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated. Items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted.

Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegation of misconduct, professional competence, or physical and mental health of a person.

PUBLIC COMMENT: Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only act on those items denoted as potential action items. Members of the public may submit written public comment by email to Maria Gallo, Commission Coordinator, at mgallo@red.nv.gov.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment (NRS 233B.126).

Reasonable efforts will be made to assist and accommodate individuals with physical disabilities who wish to attend the meeting. Please contact Maria Gallo at (702) 486-4074 in advance, so appropriate accommodation can be provided.

1. COMMISSION/DIVISION BUSINESS:

- A. Call to order, introduction of Commissioners in attendance; and establish quorum.
- B. Introduction of Division staff in attendance.

2. PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator.

Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment and hosting staff will recognize you or you can unmute yourself and state your name.

PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.

3. FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT'S PETITION TO SEEK CLARIFICATION ON THE DURATION OF THE REVOCATION OF LICENSE:

- A. NRED v **BRADLEY W. CORN**, for possible action
Case No. 2021-512
License No. A.0005827-CR (REVOKED)

4. DISCIPLINARY ACTION: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:

- A. NRED v. **BRAYDON C. CRITCHLOW**, for possible action
Case No. 2023-449
License No. A.0003929-CR (ACTIVE)

- B. NRED v. **GLENN J. HOWARD**, for possible action
Case No. 2024-645
License No. A.0007090-RES (SUSPENDED)

5. DISCUSSION REGARDING THE APPRAISAL FOUNDATION STATE HARMONIZATION TASK FORCE:

Presentation by the Appraisal Foundation, Peter Fontana; Chair – State Harmonization Task Force.

6. COMMISSION/DIVISION BUSINESS:

- A. Discussion regarding the Administrator's report.
- B. Discussion regarding the Disciplinary Report.
- C. Discussion regarding Chief Compliance Investigator report on compliance caseload.
- D. For Possible Action: Discussion and possible action to approve the minutes of the July 22, 2025, meeting.

7. FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).

8. PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator. Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment and hosting staff will recognize you or you can unmute yourself and state your name.

PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.

9. FOR POSSIBLE ACTION: ADJOURNMENT

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE
THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS**

Carson City Assessor
201 N. Carson Street, Suite 6
Carson City, NV 89701

Nevada Public Notice Website
<https://notice.nv.gov/>

Churchill County Assessor
155 N. Taylor Street, Suite 200
Fallon, NV 89406

NDOT-Right of Way Division 123
E. Washington Avenue
Las Vegas, NV 89301

Clark County Assessor
500 S. Grand Central Pkwy
Second Floor
Las Vegas, NV 89106

NDOT - Chief ROW Agent Capitol
Complex
Carson City, NV 89710

Douglas County Assessor
1616 8th Street
P.O. Box 218
Minden, NV 89423

Nevada Chapter Appraisal Institute
2251 N. Rampart Blvd., Suite 1495
Las Vegas, Nevada 89128

Elko County Treasurer
571 Idaho St. Ste 101
Elko, NV 89801

Nye County Assessor
Nye County Courthouse
P.O. Box 271
Tonopah, NV 89049

Humboldt County Assessor
50 W. Fifth Street
Winnemucca, NV 89445

Pershing County Assessor
400 Main Street
P.O. Box 89
Lovelock, NV 89419

Lander County Assessor
315 S. Humboldt
Battle Mountain, NV 89820

Washoe County Assessor
1001 E. 9th Street, P.O. Box 11130
Reno, NV 89520

Lyon County Assessor
Lyon County Admin. Complex
27 S. Main St.
Yerington, NV 89447

White Pine County Assessor
297 Nevada Northern Railway, Suite 3
Ely, NV 89301

Mineral County Assessor
1st & A Street
P.O. Box 400
Hawthorne, NV 89515

State of Nevada
Dept. of Business & Industry State Real
Estate Division
INTERNET PAGE:
http://red.nv.gov/Content/Meetings/Real_Estate_Calendar

Nevada Association of Realtors
760 Margrave Drive, Suite 200
Reno, NV 89510

Contact for Supporting Materials:
MARIA GALLO
Commission Coordinator
Nevada Real Estate Division
3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102
Phone: 702-486-4074
Email: mgallo@red.nv.gov

Nevada Real Estate Division
3300 W. Sahara Avenue
Las Vegas, NV 89102