



DEPARTMENT OF BUSINESS AND INDUSTRY  
REAL ESTATE DIVISION

**NOTICE & AGENDA OF PUBLIC MEETING**  
OF THE  
NEVADA COMMISSION OF APPRAISERS OF REAL ESTATE

**JANUARY 13-15, 2026**

The Nevada Commission of Appraisers of Real Estate will conduct a meeting **TUESDAY, JANUARY 13, 2026, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, JANUARY 15, 2026, or until the Commission concludes its business at the following locations:**

**NEVADA STATE BUSINESS CENTER  
3300 WEST SAHARA AVENUE  
4<sup>TH</sup> FLOOR, NEVADA ROOM  
LAS VEGAS, NEVADA 89102**

**With VIDEO CONFERENCE TO:  
NEVADA DIVISION OF INSURANCE  
1818 COLLEGE PARKWAY, SUITE 103  
CARSON CITY, NEVADA 89706**

CE credit will be available to licensees who have pre-registered on the Division's website. Members of the public can attend the meeting virtually and participate during the agenda items designated for public comment by video or telephone using the information below:

**TEAMS LINK**

**TUESDAY, JANUARY 13, 2026**

<a href="tel:1-775-321-6111">1-775-321-6111</a>	PHONE ID: 881 164 339#
<a href="#">MEETING LINK</a>	MEETING ID: 232 661 784 186 1 PASSCODE: nd9rA9pf

**WEDNESDAY JANUARY 14, 2026**

<a href="tel:1-775-321-6111">1-775-321-6111</a>	PHONE ID: 549 324 101#
<a href="#">MEETING LINK</a>	MEETING ID: 291 522 204 314 5 PASSCODE: a4aC2Ky3

**THURSDAY JANUARY 15, 2026**

<a href="tel:1-775-321-6111">1-775-321-6111</a>	PHONE ID: 183 963 53#
<a href="#">MEETING LINK</a>	MEETING ID: 230 612 971 957 48 PASSCODE: EB63Cf9s

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated. Items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted.

Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegation of misconduct, professional competence, or physical and mental health of a person.

**PUBLIC COMMENT:** Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only act on those items denoted as potential action items. Members of the public may submit written public comment by email to Maria Gallo, Commission Coordinator, at [mgallo@red.nv.gov](mailto:mgallo@red.nv.gov).

**NOTICE:** Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment (NRS 233B.126).

Reasonable efforts will be made to assist and accommodate individuals with physical disabilities who wish to attend the meeting. Please contact Maria Gallo at (702) 486-4074 in advance, so appropriate accommodation can be provided.

**1. COMMISSION/DIVISION BUSINESS:**

- A. Call to order, introduction of Commissioners in attendance; and establish quorum.
- B. Introduction of Division staff in attendance.

**2. PUBLIC COMMENT:**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator.

Anyone participating over the phone that wishes to provide public comment should press \*5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press \*6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment and hosting staff will recognize you or you can unmute yourself and state your name.

***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.***

**3. FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT'S PETITION TO SEEK CLARIFICATION ON THE DURATION OF THE REVOCATION OF LICENSE:**

- A. NRED v **BRADLEY W. CORN**, for possible action  
Case No. 2021-512  
License No. A.0005827-CR (REVOKED)

**4. DISCIPLINARY ACTION: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:**

A. NRED v. **BRAYDON C. CRITCHLOW**, for possible action  
Case No. 2023-449  
License No. A.0003929-CR (ACTIVE)

B. NRED v. **GLENN J. HOWARD**, for possible action  
Case No. 2024-645  
License No. A.0007090-RES (SUSPENDED)

**5. DISCUSSION REGARDING THE APPRAISAL FOUNDATION STATE HARMONIZATION TASK FORCE:**

Presentation by the Appraisal Foundation, Peter Fontana; Chair – State Harmonization Task Force.

**6. COMMISSION/DIVISION BUSINESS:**

- A. Discussion regarding the Administrator's report.
- B. Discussion regarding the Disciplinary Report.
- C. Discussion regarding Chief Compliance Investigator report on compliance caseload.
- D. For Possible Action: Discussion and possible action to approve the minutes of the July 22, 2025, meeting.

**7. FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).**

**8. PUBLIC COMMENT:**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator. Anyone participating over the phone that wishes to provide public comment should press \*5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press \*6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment and hosting staff will recognize you or you can unmute yourself and state your name.

***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.***

**9. FOR POSSIBLE ACTION: ADJOURNMENT**

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE  
THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS**

Carson City Assessor  
201 N. Carson Street, Suite 6  
Carson City, NV 89701

Churchill County Assessor  
155 N. Taylor Street, Suite 200  
Fallon, NV 89406

Clark County Assessor  
500 S. Grand Central Pkwy  
Second Floor  
Las Vegas, NV 89106

Douglas County Assessor  
1616 8<sup>th</sup> Street  
P.O. Box 218  
Minden, NV 89423

Elko County Treasurer  
571 Idaho St. Ste 101  
Elko, NV 89801

Humboldt County Assessor  
50 W. Fifth Street  
Winnemucca, NV 89445

Lander County Assessor  
315 S. Humboldt  
Battle Mountain, NV 89820

Lyon County Assessor  
Lyon County Admin. Complex  
27 S. Main St.  
Yerington, NV 89447

Mineral County Assessor  
1<sup>st</sup> & A Street  
P.O. Box 400  
Hawthorne, NV 89515

Nevada Association of Realtors  
760 Margrave Drive, Suite 200  
Reno, NV 89510

Nevada Real Estate Division  
3300 W. Sahara Avenue  
Las Vegas, NV 89102

Nevada Public Notice Website  
<https://notice.nv.gov/>

NDOT-Right of Way Division 123  
E. Washington Avenue  
Las Vegas, NV 89301

NDOT - Chief ROW Agent Capitol  
Complex  
Carson City, NV 89710

Nevada Chapter Appraisal Institute  
2251 N. Rampart Blvd., Suite 1495  
Las Vegas, Nevada 89128

Nye County Assessor  
Nye County Courthouse  
P.O. Box 271  
Tonopah, NV 89049

Pershing County Assessor  
400 Main Street  
P.O. Box 89  
Lovelock, NV 89419

Washoe County Assessor  
1001 E. 9<sup>th</sup> Street, P.O. Box 11130  
Reno, NV 89520

White Pine County Assessor  
297 Nevada Northern Railway, Suite 3  
Ely, NV 89301

State of Nevada  
Dept. of Business & Industry State Real  
Estate Division  
INTERNET PAGE:  
[http://red.nv.gov/Content/Meetings/Real\\_Estate\\_Calendar](http://red.nv.gov/Content/Meetings/Real_Estate_Calendar)

Contact for Supporting Materials:  
MARIA GALLO  
Commission Coordinator  
Nevada Real Estate Division  
3300 W. Sahara Avenue, Suite 350  
Las Vegas, Nevada 89102  
Phone: 702-486-4074  
Email: [mgallo@red.nv.gov](mailto:mgallo@red.nv.gov)