

**DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA REAL ESTATE DIVISION**

3300 W. Sahara Ave., Suite 350, Las Vegas, Nevada 89102 \* P: (702) 486-4033 \* F: (702) 486-4275  
e-mail: [realest@red.nv.gov](mailto:realest@red.nv.gov) \* <http://red.nv.gov/>

**CONFIDENTIAL FINANCIAL STATEMENT**

**1. BROKER APPLICANT INFORMATION**

Name: \_\_\_\_\_ Fax: \_\_\_\_\_  
 \*Nevada license number: \_\_\_\_\_ Contact phone: \_\_\_\_\_  
 \*Social Security number: \_\_\_\_\_ Email address: \_\_\_\_\_  
 \*License number **OR** Social Security number required.

**2. COMPANY INFORMATION:**

Company name: \_\_\_\_\_  
 Location address: \_\_\_\_\_ Company phone: \_\_\_\_\_  
 \_\_\_\_\_ Company email: \_\_\_\_\_  
 \_\_\_\_\_ Company fax: \_\_\_\_\_

**3. MONTHLY COSTS OF MAINTAINING THE NEVADA REAL ESTATE OFFICE:**

Rent/Lease/Mortgage	\$ _____	OTHER COSTS PLEASE LIST BELOW:	
Telephone/Cell phone	\$ _____	\$ _____	_____
Utilities (gas, electric, disposal, etc.)	\$ _____	\$ _____	_____
Payroll	\$ _____	\$ _____	_____
Office (equipment, supplies, rentals, etc)	\$ _____	\$ _____	_____
Advertisement	\$ _____	\$ _____	_____
<b>TOTAL</b>	<b>\$ _____</b>	<b>TOTAL</b>	<b>\$ _____</b>
<b>Monthly Expense TOTAL \$</b>			<b>_____</b>

**4. LIQUID ASSETS: BANK INFORMATION**

CHECK ONE BOX:  PERSONAL OR  OTHER ACCOUNT TYPE GUARANTEE

Name on bank account	Account number	Current Balance	Account type
<b>TOTAL</b>			<b>_____</b>

**5. APPLICANT SIGNATURE:**

I, by signing this application, authorize any person or institution to which reference is made by me in connection with the application, to release or divulge to the Real Estate Division or its representative any information in the possession of such person or institution regarding me. I hereby approve and grant permission to the Real Estate Division to investigate my credit background for the purpose of issuance of a Nevada Real Estate Broker license.

**Signature of broker applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_