## **STATE OF NEVADA**

DR. KRISTOPHER SANCHEZ Director



SHARATH CHANDRA Administrator

## DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

http://red.nv.gov/

## **SWORN DECLARATION**

I,	, declare under penalty of
(Print Name)	
perjury under the law of the State of Nevad	da, that the documents submitted
herewith consisting of pages are a tr	rue, correct, and complete copy of
any and all documents for	
(Client name)	
(Transaction Address, City, State, Zip code	e)
Executed on(date)	
(signature)	
(Signature)	

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