#### STATE OF NEVADA

TEAL OF THE OF

BRUCE H. BRESLOW
Director

SHARATH CHANDRA
Administrator

# DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

www.red.nv.gov

# NOTICE & AGENDA OF PUBLIC MEETING

OF THE
NEVADA COMMISSION OF APPRAISERS OF REAL ESTATE

# **OCTOBER 11-13, 2016**

The Nevada Commission of Appraisers of Real Estate will conduct a meeting beginning TUESDAY, OCTOBER 11, 2016, beginning at 9:00 AM and each day thereafter at 9:00 AM through THURSDAY, OCTOBER 13, 2016, or until the Commission concludes its business at the following location:

OCTOBER 11-13, 2016 @ 9:00 A.M. NEVADA GAMING CONTROL BOARD 555 E. WASHINGTON AVENUE HEARING ROOM 2450 LAS VEGAS, NV 89101

<u>VIDEO CONFERENCE</u>: GAMING CONTROL BOARD OFFICE 1919 COLLEGE PARKWAY CARSON CITY, NV 89706

#### COMMISSIONERS WILL BE LOCATED IN LAS VEGAS & CARSON CITY, NEVADA

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only take action on those items denoted as potential action items.

<u>NOTICE</u>: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Claudia Rosolen at (702) 486-4606, prior to the meeting so arrangements may be conveniently made.

#### 1) COMMISSION/DIVISION BUSINESS:

- A) Swearing in of reappointed Commissioners.
- B) Introduction of Commissioners in attendance.
- C) Introduction of Division staff in attendance.

#### 2) PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the Commission Coordinator. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON*.

# 3) <u>DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE</u> COMMISSION

- 1. NRED v. GORDON VELLA, for possible action Case No. AP17.005.N License No. ATMP.0012602.CG (Expired)
- NRED v. DAVID AZEVEDO, for possible action Case No. AP16.014.N License No. A.0007804-CR (Active)

## 4) <u>COMMITTEE INFORMAL CONFERENCE RECOMMENDATIONS ADVISORY</u> <u>REVIEW FOR POSSIBLE ACTION:</u>

- NRED v. EDWARD CLARK, for possible action Case No. AP15.044.S License No. A.0001269-CR (Active)
- NRED v. JOHN GREEN, for possible action Case No. AP15.019.S License No. A.0003366-RES (Active)
- 3. NRED v. MARK PERKES, for possible action Case No. AP15.042.S License No. A.0206823-CR (Active)

#### 5) <u>COMMISSION/DIVISION BUSINESS</u>:

- A) Discussion regarding the Administrator's report:
  - 1. Personnel;
  - 2. Division's Las Vegas office moving to another location; and,
  - 3. The Division's budget.
- B) Discussion regarding the Discipline report.
- C) Discussion regarding Appraisal Officer's report on compliance case load for FY 15-16, year to date.
- D) Discussion regarding Appraisal Subcommittee's 2016 Compliance Review final findings.
- E) Discussion regarding the Appraiser Qualifications Board Second Exposure Draft of the Proposed Changes to the Real Property Appraiser Qualification Criteria.
- F) Discussion regarding the Appraisal Foundation's Corrective Courses for Appraisers.

- G) For possible action: Discussion and decision regarding giving the Division authority to approve continuing education courses on behalf of the Commission.
- H) Discussion regarding Division Advisory Opinion 16-02 and 16-03 issued June 1, 2016 regarding NAC 645C.
- I) For possible action: Discussion and decision regarding election of officers for FY 17.
- J) For possible action: Discussion and possible action to approve the minutes of the May 17, 2016 meeting.
- K) For possible action: Discussion and possible action on date, time, place and agenda items for upcoming meeting(s); including setting meeting dates for 2017.
- L) Discussion regarding Commissioners' speaking engagement requests.
- M) Commissioner comments.

### 6) EDUCATION: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION

## The Commission may take the following actions:

- 1. To change the designation of any of the following courses; or
- 2. To approve or disapprove any of the following courses for the amount of hours requested, recommended or any amount the Commission deems appropriate.

#### FOR POSSIBLE ACTION: CONSENT AGENDA

- 1. Allterra
  - a. 2016 Keynote/Industry Update/Big Data, 7 hours
  - b. 2016 Fannie Mae Update/Appraiser Best Practice, 7 hours
  - c. 2016 Appraiser Training 7 hours
  - d. 2016 Keynote/Fraud/Regulatory Update, 7 hours
- 2. Appraisal Institute
  - a. 2016 Studies in Appraising Green Residential Buildings, 7/8 hours
  - b. Online FHA Appraising: Principles & Procedures, 7 hours
  - c. Review Case Studies- Residential, 14/15 hours
- 3. Appraisal Institute Northern Nevada Chapter
  - a. 2016 Annual Fall Conference, 6 hours
- 4. American Society of Farm Managers & Rural Appraisers
  - a. ASFMRA 87th Annual Convention Day 1, 6 hours
  - b. ASFMRA 87th Annual Convention Day 2, 3 hours
  - c. Best in Business Ethics, 3 hours
  - d. Introduction into Statistical Analysis for Appraisers, 8 hours
  - e. Rapid Fire Case Studies 2016, 6 hours
- 5. CLE International
  - a. Eminent Domain, 12 hours
- 6. Dynasty
  - a. Specialized Residential Topics, 20 hours
- 7. McKissock
  - a. Workfile Documentation for Appraisers, 4 hours

- b. A Review of Disciplinary Cases: How to Avoid a Visit with the Licensing Board, 3 hours
- c. Introduction to Expert Testimony for Appraisers To Do or Not To Do, 4 hours
- d. Fannie Mae Appraisal Guidelines: Debunking the Myths, 4 hours
- e. Divorce and estate Appraisals: Elements of Non-Lender Work, 4 hours
- f. Residential Property Inspections for Appraisers, 7 hours
- g. The Income Approach: An Overview, 7 hours
- 8. OREP Education Network
  - a. FHA Appraisal Standards, 7 hours

#### FOR DISCUSSION

- 9. American Society of Farm Managers & Rural Appraisers
  - a. Technology Applications in Appraisal Google Earth, 8 hours

### 7) PUBLIC COMMENT

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### 8) FOR POSSIBLE ACTION: ADJOURNMENT

# THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Carson City Assessor 201 N. Carson Street, Suite 6 Carson City, NV 89701

Churchill County Assessor 155 N. Taylor Street, Suite 200 Fallon, NV 89406

Clark County Assessor 500 S. Grand Central Pkwy Second Floor Las Vegas, NV 89106

Douglas County Assessor 1616 8<sup>th</sup> Street P.O. Box 218 Minden, NV 89423

Elko County Treasurer 571 Idaho St. Ste 101 Elko, NV 89801

Humboldt County Assessor 50 W. Fifth Street Winnemucca, NV 89445

Lander County Assessor 315 S. Humboldt Battle Mountain, NV 89820

Lyon County Assessor Lyon County Courthouse P.O. Box 460 Yerington, NV 89447

Mineral County Assessor 1<sup>st</sup> & A Street

P.O. Box 400

Hawthorne, NV 89515

Nevada Association of Realtors 760 Margrave Drive, Suite 200 Reno, NV 89510

Nevada Real Estate Division 2501 E. Sahara Avenue, Room 102 Las Vegas, NV 89104-4137

Nevada Public Notice Website https://notice.nv.gov/

NDOT-Right of Way Division 123 E. Washington Avenue Las Vegas, NV 89301

NDOT - Chief ROW Agent Capitol Complex Carson City, NV 89710

Nye County Assessor Nye County Courthouse P.O. Box 271 Tonopah, NV 89049

Pershing County Assessor 400 Main Street P.O. Box 89 Lovelock, NV 89419

Reno-Carson-Tahoe-Appraisal Institute P.O. Box 711 Reno, NV 89505

Washoe County Assessor 1001 E. 9<sup>th</sup> Street, P.O. Box 11130 Reno. NV 89520

White Pine County Assessor White Pine County Courthouse Campton Street, P.O. Box 830 Ely, NV 89301

State of Nevada

Dept. of Business & Industry State Real Estate Division INTERNET PAGE:

http://red.nv.gov/Content/Meetings/Real\_Estate\_Calendar

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

CLAUDIA ROSOLEN Commission Coordinator Nevada Real Estate Division 2501 E. Sahara Avenue, Suite 303 Las Vegas, Nevada 89104

Phone: 702-486-4606

Email: crosolen@red.nv.gov