



DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION
www.red.nv.gov

NOTICE & AGENDA OF PUBLIC MEETING
OF THE
NEVADA COMMISSION OF APPRAISERS OF REAL ESTATE

JANUARY 29 - 31, 2019

The Nevada Commission of Appraisers of Real Estate will conduct a meeting beginning **TUESDAY, JANUARY 29, 2019, beginning at 9:00 AM and each day thereafter at 9:00 AM through THURSDAY, JANUARY 31, 2019 or until the Commission concludes its business** at the following location:

JANUARY 29 – 31, 2019 @ 9:00 A.M.
NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
NEVADA ROOM, SUITE 400
LAS VEGAS, NV. 89102

VIDEO CONFERENCE:
DEPARTMENT OF BUSINESS AND INDUSTRY
1830 E. COLLEGE PARKWAY
SUITE 100
CARSON CITY, NV. 89706

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only take action on those items denoted as potential action items. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

NOTICE: Credits for continuing education will be granted if the Commission meeting lasts at least 2 hours. Credits granted cannot exceed 6 hours within a licensing period pursuant to NAC 645C.355.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Samiel Williams at (702) 486-4606, prior to the meeting so arrangements may be conveniently made.

1) **COMMISSION/DIVISION BUSINESS:**

- A) Introduction of Commissioners in attendance.
- B) Introduction of Division staff in attendance.

2) **PUBLIC COMMENT:**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the Commission Coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.***

3) **DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE COMMISSION:**

- 1. NRED v. **MICHAEL BRUNSON**, for possible action
Case No. 2016-4146 AP17.020.S
License No. A.0207222-CG (Active)
- 2. NRED v. **CRAIG JIU**, for possible action
Case No. 2016-4145 AP17.021.S
License No. A.0002330-CG (Active)
- 3. NRED v. **MICHAEL LACH**, for possible action
Case No. 2017-1117 AP17.034.S
License No. Unlicensed
- 4. NRED v. **NICKOLAS ST. GEORGE**, for possible action
Case No. 2018-28 AP18.010.N
License No. Unlicensed
- 5. NRED v. **BRIAN OLIVER SPILLERS**, for possible action
Case No. 2018-888 AP19.001.S
License No. ATMP.0013728-CG (Closed)

4) **ADVISORY REVIEW COMMITTEE INFORMAL CONFERENCE RECOMMENDATIONS FOR POSSIBLE ACTION:**

- 1. NRED v. **THERESA SHARP**, for possible action
Case No. 2017-335 AP17.026.S
License No. A.0205448-CR (Active)

5) **FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT'S PETITION FOR RECONSIDERATION:**

1. Thomas E. Dugan, A.0206655-INTR
File No. S-645C-LDA-13-001

6) **COMMISSION/DIVISION BUSINESS:**

- A) Discussion regarding the discipline report.
- B) Discussion regarding the Administrator's report on personnel and Division updates
- C) Discussion regarding Appraisal Officer's report on compliance case load.
- D) Discussion regarding automated valuation models used to establish an opinion of value.
- E) Discussion regarding Customary and Reasonable Fees in regard to the Dodd-Frank act.
- F) Discussion and possible action regarding the Appraiser Qualifications Board education changes.
- G) Discussion regarding 2019 legislative bills and bill draft requests ("BDR") related to NRS 645C which may impact the Commission and/or Division including Senate Bill 39 relating to appraiser; incorporating various requirements provided in section 1473 of the Dodd-Frank Wall Street Reform and Consumer Protection Act that govern appraisers who are certified or licensed in this State and appraisal management companies that are registered in this State; and providing other matters properly relating thereto.
- H) Discussion regarding necessary disclosures when commissioners testify during legislative session and any speaking engagements.
- I) Discussion and possible action to approve the minutes of the October 9-11, 2018 meeting.

7) **FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).**

8) **PUBLIC COMMENT:**

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9) **FOR POSSIBLE ACTION: ADJOURNMENT:**

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Carson City Assessor
201 N. Carson Street, Suite 6
Carson City, NV 89701

Churchill County Assessor
155 N. Taylor Street, Suite 200
Fallon, NV 89406

Clark County Assessor
500 S. Grand Central Pkwy
Second Floor
Las Vegas, NV 89106

Douglas County Assessor
1616 8th Street
P.O. Box 218
Minden, NV 89423

Elko County Treasurer
571 Idaho St. Ste 101
Elko, NV 89801

Humboldt County Assessor
50 W. Fifth Street
Winnemucca, NV 89445

Lander County Assessor
315 S. Humboldt
Battle Mountain, NV 89820

Lyon County Assessor
Lyon County Courthouse
P.O. Box 460
Yerington, NV 89447

Mineral County Assessor
1st & A Street
P.O. Box 400
Hawthorne, NV 89515

Nevada Association of Realtors
760 Margrave Drive, Suite 200
Reno, NV 89510

Nevada Real Estate Division
3300 W. Sahara Avenue,
Las Vegas, NV 89102

Nevada Public Notice Website
<https://notice.nv.gov/>

NDOT-Right of Way Division
123 E. Washington Avenue
Las Vegas, NV 89301

NDOT - Chief ROW Agent
Capitol Complex
Carson City, NV 89710

Nye County Assessor
Nye County Courthouse
P.O. Box 271
Tonopah, NV 89049

Pershing County Assessor
400 Main Street
P.O. Box 89
Lovelock, NV 89419

Reno-Carson-Tahoe-Appraisal Institute
P.O. Box 711
Reno, NV 89505

Washoe County Assessor
1001 E. 9th Street, P.O. Box 11130
Reno, NV 89520

White Pine County Assessor
297 11th Street East
Ely, NV 89301

State of Nevada
Dept. of Business & Industry
State Real Estate Division
INTERNET PAGE:

[http://red.nv.gov/Content/Meetings/Real Estate Calendar](http://red.nv.gov/Content/Meetings/Real_Estate_Calendar)

CONTACT FOR SUPPORTING MATERIALS
FOR LISTED AGENDA ITEMS:

SAMIEL WILLIAMS
Commission Coordinator
Nevada Real Estate Division
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Las Vegas, Nevada 89102
Phone: 702-486-4606
Email: sdwilliams@red.nv.gov