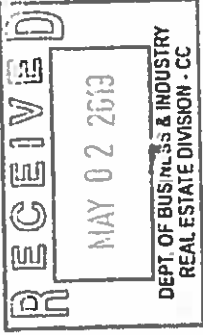


STATE OF NEVADA  
 DEPARTMENT OF BUSINESS  
 AND INDUSTRY  
 REAL ESTATE DIVISION  
 1818 E College Pkwy, Suite 110  
 Carson City, NV 89706



APPRAISAL ADVISORY REVIEW COMMITTEE  
REVIEWER APPLICATION FORM  
 (Please Print or Type)

\*\*\*If additional space is needed for any of the areas on this application, please attach a separate sheet for those items.\*\*\*  
**PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.**

Name: lita m scott License # A-0000445-CR Phone No. ( 775 ) 742-0293  
 Address: 3010 White Pine Drive Are you a U.S. Citizen  yes  no  
 E-mail address: litascott@charter.net Number of years as a Nevada resident       
 Profession: Appraiser Years in profession: 34

Number of years engaged as an appraiser within the State of Nevada 34

List Professional certifications, Licenses and Designations held and dates: (Please attach a copy of each)

| Type of License/certification/designation: | Name under which it was held: | Dates held:     |
|--|-------------------------------|-----------------|
| 1. Cert Residential                        | lita m. scott                 | 1990 to present |
| 2.   |                               |                 |
| 3.   |                               |                 |
| 4.   |                               |                 |

**BUSINESS HISTORY:**

Please list business history for the past five (5) years; begin with current business/employer.

| Name of Business:      | Title: | Dates of Employment: | Major Activities:     |
|------------------------|--------|----------------------|-----------------------|
| Scott Price Appraisals | Owner  | 1985 to present      | Real Estate Appraisal |
|                        |        |                      |                       |
|                        |        |                      |                       |
|                        |        |                      |                       |
|                        |        |                      |                       |

**EDUCATION/TRAINING BACKGROUND:**

| Institution attended: | Dates attended: | Type of degree/certification obtained: |
|-----------------------|-----------------|--|
| Wooster High School   |                 |  |
| TMCC                  | 1980-82         |  |
|                       |                 |  |

**AREAS OF EXPERTISE:**

List major areas of specialization or subject expertise related to the real estate appraisal industry: (i.e. commercial appraisal, residential appraisal, complex property appraisal, casino appraisal, farm and ranch appraisal, golf course appraisal, etc.).

residential appraisal

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Please list any foreign languages, or sign language, in which you have sufficient fluency:

none

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**COMMITTEES/BOARDS EXPERIENCE:**

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

| Name of Board/Committee: | Your title on that Board/Committee: | Dates of Service on Board/Committee: |
|--------------------------|-------------------------------------|--------------------------------------|
| 1. none                  |                                     |                                      |
| 2.                       |                                     |                                      |
| 3.                       |                                     |                                      |
| 4.                       |                                     |                                      |

**REVIEW APPRAISAL EXPERIENCE (within the last 3 years, list clients for whom you have performed reviews):**

| Name of Board/Committee: | Your title on that Board/Committee: | Dates of Service on Board/Committee: |
|--------------------------|-------------------------------------|--------------------------------------|
| 1. none                  |                                     |                                      |
| 2.                       |                                     |                                      |
| 3.                       |                                     |                                      |
| 4.                       |                                     |                                      |

Please explain, in the space below, why you would be a good candidate for membership on this committee:

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**DISCIPLINARY ACTION:**

Have you ever had any prior disciplinary action through any regulatory agency with which you are or were licensed?  
 Yes  No  If yes, please complete the following: If more space is necessary, please attach on a separate sheet.

| Name of Regulatory Agency: | Type of license held: | Date of Disciplinary action: | Type of Disciplinary action: |
|----------------------------|-----------------------|------------------------------|------------------------------|
| 1.                         |                       |                              |                              |
| 2.                         |                       |                              |                              |
| 3.                         |                       |                              |                              |

**GEOGRAPHIC SERVICE AREA:**

Please mark which geographical area of the state in which you will be able to participate on the committee:

- Carson/Douglas
- Central Nevada
- Fallon/Lyon
- Las Vegas Greater Area
- North Eastern Nevada
- Other:

**REFERENCES:**

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: (Please do not use any current Commissioners as references)

| Name:           | Address:                | Telephone:   | Fax: | Years Acquainted: |
|-----------------|-------------------------|--------------|------|-------------------|
| 1. James Bailey | 985 Forest Street, Reno | 775-3295045  | /    | 35                |
| 2. Tony Wren    | 85 Keystone Ave, Ren    | 775-329-4421 | /    | 35                |

This application shall be presented to the Nevada Commission of Appraisers of Real Estate for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Legal Administrative Officer by mail.

By submitting this application I understand that serving as a member of this Advisory Review Committee, as established by NAC 645C.600, which was adopted by the Nevada Commission of Appraisers of Real Estate on September 25, 2000. I will agree to participate in an informal and confidential review of NRS/NAC 645C complaints, regarding actions of an appraisal licensee(s).

Further, I understand that I will serve without compensation, but I am entitled to travel expenses and subsistence allowances from the Nevada Real Estate Division, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the 30th day of April ~~2019~~ 2019

  
Signature of applicant

**For Division Use Only:**

Date application received: 5/2/19 Date scheduled for Commission review: May 21-23, 2019

Decision of Commission: APPROVED DISAPPROVED

If disapproved, state reason for this decision:

Date letter sent to applicant with Commission decision: \_\_\_\_\_ Date ARC member handbook sent: \_\_\_\_\_

lic# A.0000445-CR  
ISSUED 4/24/01  
NO DISCIPLINE