

STATE OF NEVADA
**DEPARTMENT OF BUSINESS
 AND INDUSTRY**
 REAL ESTATE DIVISION
 1818 E College Pkwy, Suite 110
 Carson City, NV 89706

APPRAISAL ADVISORY REVIEW COMMITTEE
REVIEWER APPLICATION FORM
 (Please Print or Type)

*****If additional space is needed for any of the areas on this application, please attach a separate sheet for those items.*****
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.

Name: Tammy L. Howard License # A.0000253-CG Phone No. (702) 373-8760

Address: 3034 S. Durango Drive, Suite 100, Las Vegas NV 89117 Are you a U.S. Citizen yes no

E-mail address: tthoward@valbridge.com Number of years as a Nevada resident 39

Profession: Real Estate Appraiser Years in profession: 35

Number of years engaged as an appraiser within the State of Nevada 35

List Professional certifications, Licenses and Designations held and dates: (Please attach a copy of each)

Type of License/certification/designation:	Name under which it was held:	Dates held:
1. Certified General Appraiser, A.0000253-CG	Tammy Howard	since 1991
2.		
3.		
4.		

BUSINESS HISTORY:

Please list business history for the past five (5) years; begin with current business/employer.

Name of Business:	Title:	Dates of Employment:	Major Activities:
Valbridge Property Advisors	Senior Appraiser	May 2012 to current	Appraisal and review, commercial and residential
Grubb & Ellis-Landauer Valuation	Senior Appraiser	Oct 2010 to May 2012	Appraisal and review, commercial
Integra Realty Resources	Associate Appraiser	1985 to 2010	Appraisal and review, commercial and residential

EDUCATION/TRAINING BACKGROUND:

Institution attended:	Dates attended:	Type of degree/certification obtained:
UNLV	1988-89	Did not finish

AREAS OF EXPERTISE:

List major areas of specialization or subject expertise related to the real estate appraisal industry: (i.e. commercial appraisal, residential appraisal, complex property appraisal, casino appraisal, farm and ranch appraisal, golf course appraisal, etc.).

I have experience in appraising vacant land, lots, commercial/retail, multi-family, industrial, office and special purpose properties as well as single-family residential

Please list any foreign languages, or sign language, in which you have sufficient fluency:

COMMITTEES/BOARDS EXPERIENCE:

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

Name of Board/Committee: **Your title on that Board/Committee:** **Dates of Service on Board/Committee:**

1.		
2.		
3.		
4.		

REVIEW APPRAISAL EXPERIENCE (within the last 3 years, list clients for whom you have performed reviews):

Name of Board/Committee:	Your title on that Board/Committee:	Dates of Service on Board/Committee:
1.		
2.		
3.		
4.		

Please explain, in the space below, why you feel you would be a good candidate for membership on this committee:

My experience as an active appraiser in Las Vegas has included a wide range of property types and situations (lenders, estates, buyers, sellers, court etc).

I have also completed reviews for clients on various properties. I feel I can offer an unbiased, professional opinion and welcome the opportunity to give back to my community and peers

DISCIPLINARY ACTION:

Have you ever had any prior disciplinary action through any regulatory agency with which you are or were licensed?

Yes No If yes, please complete the following: If more space is necessary, please attach on a separate sheet.

Name of Regulatory Agency:	Type of license held:	Date of Disciplinary action:	Type of Disciplinary action:
1.			
2.			
3.			

GEOGRAPHIC SERVICE AREA:

Please mark which geographical area of the state in which you will be able to participate on the committee:

- Carson/Douglas
- Central Nevada
- Fallon/Lyon
- Las Vegas Greater Area
- North Eastern Nevada
- Other:

REFERENCES:

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: **(Please do not use any current Commissioners as references)**

Name:	Address:	Telephone:	Fax:	Years Acquainted:
1. Shelli L. Lowe, MAI	8367 W. Flamingo Road, Las Vegas, NV	702-869-0442	/	35
2. Tio DiFederico, MAI	7641 W. Post Road, Las Vegas, NV	702-734-3030	/	35

This application shall be presented to the Nevada Commission of Appraisers of Real Estate for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Legal Administrative Officer by mail.

By submitting this application I understand that serving as a member of this Advisory Review Committee, as established by NAC 645C.600, which was adopted by the Nevada Commission of Appraisers of Real Estate on September 25, 2000. I will agree to participate in an informal and confidential review of NRS/NAC 645C complaints, regarding actions of an appraisal licensee(s).

Further, I understand that I will serve without compensation, but I am entitled to travel expenses and subsistence allowances from the Nevada Real Estate Division, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the 6th day of January, 2020

Jimmy R. Howard
Signature of applicant

For Division Use Only:

Date application received: _____

Date scheduled for Commission review: _____

Decision of Commission: APPROVED _____

DISAPPROVED _____

If disapproved, state reason for this decision:

Date letter sent to applicant with Commission decision: _____ Date ARC member handbook sent: _____