STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

REAL ESTATE DIVISION 1818 E College Pkwy, Suite 110 Carson City, NV 89706

APPRAISAL ADVISORY REVIEW COMMITTEE REVIEWER APPLICATION FORM

(Please Print or Type)

If additional space is needed for any of the areas on this application, please attach a separate sheet for those items.
PLEASE COMPLETE THIS FORM, DO NOT ATTACH A RESUME AND REFER TO IT ON EACH QUESTION.

Name: Li	A.0207164-CR icense #	_ Phone No. (801)698-5445
9080 Bart St, Las Vegas, NV 89131	24.7	Are you a U.S. (Citizen / yes no
klappraisal@gmail.com E-mail address <u>:</u>	. 826	Number of years	s as a Nevada resident 4.5
Profession: Appraiser		Years in profession:	14
Number of years engaged as an appraiser w	ithin the State of Nevada	4.5	
List Professional certifications, Licenses and	d Designations held and d	ates: (Please attach a	copy of each)
Type of License/certification/designation:	: Name under wh	ich it was held:	Dates held:
1. Certified Residential Appraiser Nevada & Utah	Kristen Lowe		Current in both states, Nevada since 7/2015
2. SRA, AI-RRS, Appraisal Institute	Kristen Lowe		SRA 2010-current, AI-RRS 2018-current
3.			
4.			

BUSINESS HISTORY:

Please list business history for the past five (5) years; begin with current business/employer.

Name of Business:		Title:	Dates of Employment:	Major Activities:
KL Appraisal Services		Owner/Appraiser	2013-present	Residential appraiser, review appraisal, owner of business
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SC 1 CB/90105CL	0.000			OESC OAR ELFESTES

EDUCATION/TRAINING BACKGROUND:

Institution attended:	Dates attended:	Type of degree/certification obtained:
University of Utah	1991-1995	Bachelor of Science, Business Management
Appraisal Institute	Various	Required education for Certified Residential and CE
	- 164	

AREAS OF EXPERTISE:

List major areas of specialization or subject expertise related to the real estate appraisal industry: (i.e. commercial appraisal, residential appraisal, complex property appraisal, casino appraisal, farm and ranch appraisal, golf course appraisal, etc.). am a residential appraiser. I appraise various property types in Las Vegas, Henderson, North Las Vegas, Boulder City, Logandale, Overton and surrounding are					
I am certified to do FHA and VA appraisals. I have my Al-RRS designation for residential review appraisals. I have	ave experience with complex and high end properties				
up to about \$4 million.					
Please list any foreign languages, or sign language, in which you have sufficient fluency: None.	1380 118 1003 2700				

COMMITTEES/BOARDS EXPERIENCE:

Please list any Grievance/Professional Standards boards or committees and/or any mediation experience you have:

Name of Board/Committee:	Your title on that Board/Committee:	Dates of Service on Board/Committee:
1. Utah Chapter Appraisal Institute Board	Committee member, Treasurer, Secretary	2016-2019
2. Nevada Board of County Commissioners	Alternate on the board	11-2018 to present
3.		
4.		

REVIEW APPRAISAL EXPERIENCE (within the last 3 years, list clients for whom you have performed reviews):

Name of Board/Committee:	Your title on that	Board/Committee: Dates of So	ervice on Board/Committee:
1. Select AMC	Appraiser	2016-2017	
2. Wells Fargo	Appraiser	2019	
3. Bank of American Fork	Appraiser	2019	
4.			
I believe part of being a great appraiser is	giving back to the appraisal commun	e a good candidate for membership nity. Being a part of this committee allows me learn as much as I give when working with ot	to do just that. I want to share my
DISCIPLINARY ACTION:			
Have you ever had any prior discip	olinary action through any regi	alatory agency with which you are or	were licensed?
Yes No V sheet.		following: If more space is necessary	
Name of Regulatory Agency:	Type of license held:	Date of Disciplinary action:	Type of Disciplinary action:
1.			
2.			
3.			

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Please mark which geographical area of the state in which	you will be able to participate on the committee
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	Carson/Douglas
	Central Nevada
	Fallon/Lyon
1	Las Vegas Greater Area
	North Eastern Nevada
	Other:

REFERENCES:

Please list the name, address and telephone numbers of at least two (2) references who would know your capabilities and can attest to the information you have provided on this application: (Please do not use any current Commissioners as references)

Name: Add	lress: Teleph	one: Fax	: Year	s Acquainted:
1. Terry Farr		702-933-6745	/	3
2. Gentry Lawson		801-791-6533	/	13

This application shall be presented to the Nevada Commission of Appraisers of Real Estate for review and approval, or disapproval, at the next regularly scheduled meeting. You will receive notification of the Commission's decision from the Legal Administrative Officer by mail.

By submitting this application I understand that serving as a member of this Advisory Review Committee, as established by NAC 645C.600, which was adopted by the Nevada Commission of Appraisers of Real Estate on September 25, 2000. I will agree to participate in an informal and confidential review of NRS/NAC 645C complaints, regarding actions of an appraisal licensee(s).

Further, I understand that I will serve without compensation, but I am entitled to travel expenses and subsistence allowances from the Nevada Real Estate Division, at the rate established in the Nevada State Administrative Manual.

I certify that the information provided in this application and any other information I am submitting with this application is true and correct to the best of my knowledge and that I may be removed from the approved list of Advisory Review Committee members for intentionally falsifying the information provided. I understand that all of the information provided is a public record. I agree to abide by the Policies and Procedures and the Rules of Conduct of this Committee.

If I am chosen to be a member of the Advisory Review Committee, I agree to perform the duties to the best of my ability in an ethical and proper manner and in accordance with the policies and procedures and rules of conduct.

Signed on this the day of day of			
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Signature of applicant			
For Division Use Only:			A-1
Date application received:	Date scheduled for	Commission review:	
Decision of Commission: APPROVED	DISAPPRO	OVED	
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If disapproved, state reason for this decision:			
Date letter sent to applicant with Commission decision:	Date AR	.C member handbook sent:	