

JOE LOMBARDO
Governor

STATE OF NEVADA

TERRY REYNOLDS
Director



SHARATH CHANDRA
Administrator

CHARVEZ FOGER
Deputy Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION
www.red.nv.gov

NOTICE & AGENDA OF PUBLIC MEETING
OF THE
NEVADA COMMISSION OF APPRAISERS OF REAL ESTATE

January 31 – February 02, 2023

The Nevada Commission of Appraisers of Real Estate will conduct a meeting **TUESDAY, JANUARY 31, 2023, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, FEBRUARY 02, 2023, or until the Commission concludes its business at the following locations:**

NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR, NEVADA ROOM
LAS VEGAS, NEVADA 89102

With VIDEO CONFERENCE TO:
NEVADA DIVISION OF INSURANCE
1818 E. COLLEGE PARKWAY, SUITE 103
CARSON CITY, NEVADA 89706

In-person seating will be limited based on room capacity. Members of the public can listen to the meeting and participate during the agenda items designated for public comment by video or telephone.

DIAL-IN NUMBER: (844) 621-3956 OR WEBEX.COM

TUESDAY, JANUARY 31, 2023

1-844-621-3956 ACCESS CODE/MEETING NUMBER: 2488 035 8633##

WEBEX.COM MEETING NUMBER: 2488 035 8633 MEETING PASSWORD: R7pHEyzsF34

WEDNESDAY, FEBRUARY 01, 2023

1-844-621-3956 ACCESS CODE/MEETING NUMBER: 2490 099 7716##

WEBEX.COM MEETING NUMBER: 2490 099 7716 MEETING PASSWORD: CwNbwcEi726

THURSDAY, FEBRUARY 02, 2023

1-844-621-3956 ACCESS CODE/MEETING NUMBER: 2485 274 2936##

WEBEX.COM MEETING NUMBER: 2485 274 2936 MEETING PASSWORD: 8iUYMni7yK3

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

PUBLIC COMMENT: Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only take action on those items denoted as potential action items.

Members of the public may submit written public comment by email to Maria Gallo at mgallo@red.nv.gov. Emails received prior to 4:00 p.m. on the day before the meeting will be provided to the Commission for review and entered into the record.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

1) **COMMISSION/DIVISION BUSINESS:**

- A. Call to order, introduction of Commissioners in attendance; and establish quorum.
- B. Introduction of Division staff in attendance.

2) **PUBLIC COMMENT:**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.***

3) **DISCIPLINARY ACTION: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:**

- A. NRED v. **RICHARD W. LACE**, for possible action
Case No. 2020-18 AP20.023.N
License No. A0002907-CR (Active)
- B. NRED v. **RICHARD W. LACE**, for possible action
Case No. 2020-19 AP20.024.N
License No. A0002907-CR (Active)
- C. NRED v. **RICHARD W. LACE**, for possible action
Case No. 2020-21 AP20.025.N
License No. A0002907-CR (Active)
- D. NRED v. **RICHARD W. LACE**, for possible action
Case No. 2020-22 AP20.026.N
License No. A0002907-CR (Active)
- E. NRED v. **NATHAN S. SLAMAN**, for possible action
Case No. 2017-2137 AP18.003.S
License No. A.0006908-CR (Active)
- F. NRED v. **NATHAN S. SLAMAN**, for possible action
Case No. 2020-787 AP21.012.S
License No. A.0006908-CR (Active)
- G. NRED v. **NATHAN S. SLAMAN**, for possible action
Case No. 2021-299 AP21.034.S
License No. A.0006908-CR (Active)

4) DISCUSSION AND POSSIBLE ACTION REGARDING ADVISORY REVIEW COMMITTEE INFORMAL CONFERENCE RECOMMENDATIONS:

- A. NRED V. **MICHAEL H. HATCH** for possible action
Case No. 2020-599, AP20.048.S
License No. A0000317-CR (Active)

5) COMMISSION/DIVISION BUSINESS:

- A. Discussion regarding the Administrator's report.
- B. Discussion regarding the Disciplinary Report.
- C. Discussion regarding Appraisal Program Manager's report on compliance case load.
- D. For possible action: Discussion and possible action to approve the minutes of the October 18, 2022, meeting.
- E. Discussion regarding Governor Lombardo's Executive Order 2023-003 & 2023-004.

6) FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).

7) PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.***

8) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS

Carson City Assessor
201 N. Carson Street, Suite 6
Carson City, NV 89701

Churchill County Assessor
155 N. Taylor Street, Suite 200
Fallon, NV 89406

Clark County Assessor
500 S. Grand Central Pkwy
Second Floor
Las Vegas, NV 89106

Douglas County Assessor
1616 8th Street
P.O. Box 218
Minden, NV 89423

Elko County Treasurer
571 Idaho St. Ste 101
Elko, NV 89801

Humboldt County Assessor
50 W. Fifth Street
Winnemucca, NV 89445

Lander County Assessor
315 S. Humboldt
Battle Mountain, NV 89820

Lyon County Assessor
Lyon County Courthouse
P.O. Box 460
Yerington, NV 89447

Mineral County Assessor
1st & A Street
P.O. Box 400
Hawthorne, NV 89515

Nevada Association of Realtors
760 Margrave Drive, Suite 200
Reno, NV 89510

Nevada Real Estate Division
3300 W. Sahara Avenue,
Las Vegas, NV 89102

Nevada Public Notice Website
<https://notice.nv.gov/>

NDOT-Right of Way Division
123 E. Washington Avenue
Las Vegas, NV 89301

NDOT - Chief ROW Agent
Capitol Complex
Carson City, NV 89710

Nevada Chapter Appraisal Institute
2251 N. Rampart Blvd., Suite 1495
Las Vegas, Nevada 89128

Nye County Assessor
Nye County Courthouse
P.O. Box 271
Tonopah, NV 89049

Pershing County Assessor
400 Main Street
P.O. Box 89
Lovelock, NV 89419

Washoe County Assessor
1001 E. 9th Street, P.O. Box 11130
Reno, NV 89520

White Pine County Assessor
297 Nevada Northern Rail Way, Suite 3
Ely, NV 89301

State of Nevada
Dept. of Business & Industry
State Real Estate Division
INTERNET

PAGE: http://red.nv.gov/Content/Meetings/Real_Estate_Calendar

Contact for Supporting Materials:
MARIA GALLO
Commission Coordinator
Nevada Real Estate Division
3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102
Phone: 702-486-4074
Email: mgallo@red.nv.gov