



DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

NOTICE & AGENDA OF PUBLIC MEETING
OF THE
NEVADA COMMISSION OF APPRAISERS OF REAL ESTATE

APRIL 21-23, 2026

The Nevada Commission of Appraisers of Real Estate will conduct a meeting **TUESDAY, APRIL 21, 2026, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, APRIL 23, 2026, or until the Commission concludes its business at the following locations:**

**NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR, NEVADA ROOM
LAS VEGAS, NEVADA 89102**

**With VIDEO CONFERENCE TO:
NEVADA DIVISION OF INSURANCE
1818 COLLEGE PARKWAY, SUITE 103
CARSON CITY, NEVADA 89706**

CE credit will be available to licensees who have pre-registered on the Division's website. Members of the public can attend the meeting virtually and participate during the agenda items designated for public comment by video or telephone using the information below:

TEAMS LINK

TUESDAY, APRIL 21, 2026

1-775-321-6111	PHONE ID: 204 752 72#
MEETING LINK	MEETING ID: 274 290 119 664 96 PASSCODE: Rt2mP9WF

WEDNESDAY APRIL 22, 2026

1-775-321-6111	PHONE ID: 129 663 395#
MEETING LINK	MEETING ID: 230 645 508 902 53 PASSCODE: iu9EW2az

THURSDAY APRIL 23, 2026

1-775-321-6111	PHONE ID: 561 004 322#
MEETING LINK	MEETING ID: 216 857 948 265 14 PASSCODE: gh92p7qX

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated. Items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted.

Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegation of misconduct, professional competence, or physical and mental health of a person.

PUBLIC COMMENT: Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only act on those items denoted as potential action items. Members of the public may submit written public comment by email to Maria Gallo, Commission Coordinator, at mgallo@red.nv.gov.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment (NRS 233B.126).

Reasonable efforts will be made to assist and accommodate individuals with physical disabilities who wish to attend the meeting. Please contact Maria Gallo at (702) 486-4074 in advance, so appropriate accommodation can be provided

1. COMMISSION/DIVISION BUSINESS:

- A. Call to order, introduction of Commissioners in attendance; and establish quorum.
- B. Introduction of Division staff in attendance.

2. PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator.

Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment and hosting staff will recognize you or you can unmute yourself and state your name.

PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.

3. FOR POSSIBLE ACTION AND DECISION; PUBLIC HEARING FOR THE ADOPTION OF LCB FILE NO. R018-25 ON APRIL 21, 2026 @ 9:00 A.M.

Public Adoption hearing by the Nevada Commission of Appraisers of Real Estate to receive comments regarding proposed regulations known as LCB File No. R018-25 including, but not limited to, the following:

- Update to the name of the National USPAP Continuing Education Course
- Update to the name of the National USPAP Course
- Standards for insufficient fund transactions

- Requirements for intern experience hours
- Requirements for residential appraiser experience
- Requirements for certified residential experience
- Requirements for certified general experience
- Standards for licensing reciprocity
- Standards for supervisory appraiser status
- Education requirements for renewal of certificate and/or license
- Amended instructor qualifications
- Additional required instruction courses

4. DISCIPLINARY ACTION: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:

- A. **NRED v. BRAYDON C. CRITCHLOW**, for possible action
 Case No. 2023-449
 License No. A.0003929-CR (ACTIVE)

5. COMMISSION/DIVISION BUSINESS:

- A. Discussion regarding the Administrator’s report.
 B. Discussion regarding the Disciplinary Report.
 C. Discussion regarding Chief Compliance Investigator report on compliance caseload.
 D. For Possible Action: Discussion and possible action to approve the minutes of the January 13, 2026, meeting.

6. FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).

7. PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator. Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

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8. FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE

THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS

<https://notice.nv.gov/>

Carson City Assessor
201 N. Carson Street, Suite 6
Carson City, NV 89701

NDOT-Right of Way Division 123
E. Washington Avenue
Las Vegas, NV 89301

Churchill County Assessor
155 N. Taylor Street, Suite 200
Fallon, NV 89406

NDOT - Chief ROW Agent Capitol
Complex
Carson City, NV 89710

Clark County Assessor
500 S. Grand Central Pkwy
Second Floor
Las Vegas, NV 89106

Nevada Chapter Appraisal Institute
2251 N. Rampart Blvd., Suite 1495
Las Vegas, Nevada 89128

Douglas County Assessor
1616 8th Street
P.O. Box 218
Minden, NV 89423

Nye County Assessor
Nye County Courthouse
P.O. Box 271
Tonopah, NV 89049

Elko County Treasurer
571 Idaho St. Ste 101
Elko, NV 89801

Pershing County Assessor
400 Main Street
P.O. Box 89
Lovelock, NV 89419

Humboldt County Assessor
50 W. Fifth Street
Winnemucca, NV 89445

Washoe County Assessor
1001 E. 9th Street, P.O. Box 11130
Reno, NV 89520

Lander County Assessor
315 S. Humboldt
Battle Mountain, NV 89820

White Pine County Assessor
297 Nevada Northern Railway, Suite 3
Ely, NV 89301

Lyon County Assessor
Lyon County Admin. Complex
27 S. Main St.
Yerington, NV 89447

State of Nevada
Dept. of Business & Industry State Real
Estate Division
INTERNET PAGE:

Mineral County Assessor
1st & A Street
P.O. Box 400
Hawthorne, NV 89515

http://red.nv.gov/Content/Meetings/Real_Estate_Calendar

Nevada Association of Realtors
760 Margrave Drive, Suite 200
Reno, NV 89510

Contact for Supporting Materials:
MARIA GALLO
Commission Coordinator
Nevada Real Estate Division
3300 W. Sahara Avenue, Suite 350 Las
Vegas, Nevada 89102

Nevada Real Estate Division
3300 W. Sahara Avenue
Las Vegas, NV 89102

Phone: 702-486-4074
Email: mgallo@red.nv.gov