



DEPARTMENT OF BUSINESS AND INDUSTRY  
**REAL ESTATE DIVISION**

2501 E. Sahara Avenue, Suite 303  
Las Vegas, Nevada 89104  
(702) 486-4606 Fax (702) 486-4067  
E-mail: crosolen@red.nv.gov  
www.red.nv.gov

**NOTICE & AGENDA OF PUBLIC  
MEETING**

OF THE  
NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND  
CONDOMINIUM HOTELS

**MARCH 29-31, 2016**

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting **TUESDAY, MARCH 29, 2016 beginning at 9:00 a.m. through THURSDAY, MARCH 31, 2016 or until the Commission concludes its business** at the following locations:

**MARCH 29, 2016@ 9:00 A.M.**  
GRANT SAWYER BUILDING  
555 E. WASHINGTON AVENUE  
ROOM 4412  
LAS VEGAS, NV. 89101

**VIDEO CONFERENCE TO:**  
LEGISLATIVE BUILDING  
401 SOUTH CARSON STREET  
ROOM 2134  
CARSON CITY, NV. 89701

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**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Commission may only take action on those items denoted as potential

action items. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Claudia Rosolen at (702)486-4606, prior to the meeting so arrangements may be conveniently made.

1) **COMMISSION/DIVISION BUSINESS:**

- A) Introduction of Commissioners in attendance.
- B) Introduction of Division staff in attendance.

2) **PUBLIC COMMENT**

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

3) **3/29/16 @ 9:00 A.M. FOR POSSIBLE ACTION: ADOPTION HEARING FOR LCB FILE No. R115-15**

Adoption hearing by the Commission for Common-Interest Communities and Condominium Hotels to receive comments regarding proposed regulations known as LCB File No. R115-15 which establishes the following:

- Relating to common-interest communities;
- Increasing certain fees required to be paid by homeowners' associations; and,
- Increasing the fees for the application for and issuance of certificates and temporary certificates for community managers.

4) **DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE COMMISSION**

- A) NRED v. Sierra Ranchos Property Owners Association; Roger Seifert; Scott Dalman; Scott Crow; Brent Johnson and Ron Wix, for possible action  
Case No. IN-1608  
Type of Respondent: Executive Board

5) **COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:**

- A) For possible action: Discussion and decision to approve minutes of February 2, 2016 Commission meeting.
- B) Discussion regarding Commissioners' speaking engagement requests.

6) **FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETINGS**

7) **PUBLIC COMMENT**

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8) **COMMISSIONER COMMENTS**

9) **FOR POSSIBLE ACTION: ADJOURNMENT**

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

NV Real Estate Division  
1818 E. College Parkway, Suite 110  
Carson City, NV 89706-7986

CAMEO, Inc.  
9101 W. Sahara Ave. Suite 105-J24  
Las Vegas, NV 89117

NV Real Estate Division  
2501 E. Sahara Avenue, #102  
Las Vegas, NV 89104-4137  
Website: [www.red.nv.gov](http://www.red.nv.gov)

Nevada State Library  
100 Stewart Street  
Carson City, NV 89710

NV Association of REALTORS  
760 Margrave Drive, Ste. 200  
Reno, NV 89502

Community Associations Institute - Nevada  
Chapter  
9171 W. Flamingo Rd. #100  
Las Vegas, NV 89147

Sierra Nevada Association of REALTORS  
300 South Curry St., #3  
Carson City, NV 89703

Reno/Sparks Association of REALTORS  
5650 Riggins Court  
Reno, NV 89502

Elko Board of REALTORS  
557 W. Silver Street  
Suite #201 B  
Elko, NV 89801

Nevada Public Notice Website  
<https://notice.nv.gov/>

Greater Las Vegas  
Association of REALTORS  
1750 East Sahara Avenue  
Las Vegas, NV 89104

Las Vegas Sun – Phil Levin  
2360 Corporate Circle, Third Floor.  
Henderson, NV 89074.

Capitol Police  
Grant Sawyer Building  
555 E. Washington Street  
Las Vegas, Nevada 89101

**CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:**

Claudia Rosolen  
Commission Coordinator  
Nevada Real Estate Division  
2501 E. Sahara Ave., Suite 303  
Las Vegas, Nevada 89104  
Phone#: 702-486-4606  
Fax#: 702-486-4067  
Email: [crosolen@red.nv.gov](mailto:crosolen@red.nv.gov)