

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRUCE H. BRESLOW
Director

SHARATH CHANDRA
Administrator



DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

2501 E. Sahara Avenue, Suite 303
Las Vegas, Nevada 89104
(702) 486-4606 Fax (702) 486-4067
E-mail: crosolen@red.nv.gov
www.red.nv.gov

**NOTICE & AGENDA OF PUBLIC
TELECONFERENCE MEETING**

OF THE
NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND
CONDOMINIUM HOTELS

OCTEBER 18, 2016

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a teleconference meeting **TUESDAY, OCTOBER 18, 2016 beginning at 2:30 p.m. until the Commission concludes its business** at the following location:

OCTOBER 18, 2016 @ 2:30 P.M.
DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE
2501 E. SAHARA AVENUE
CONFERENCE ROOM 312
LAS VEGAS, NV 89104

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Commission may only take action on those items denoted as potential action items. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Claudia Rosolen at (702) 486-4606, prior to the meeting so arrangements may be conveniently made.

1) **COMMISSION/DIVISION BUSINESS:**

- A) Introduction of Commissioners in attendance.
- B) Introduction of Division staff in attendance.

2) **PUBLIC COMMENT**

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

3) **DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION; PRE HEARING CONFERENCE PURSUANT TO NAC 116.557**

- A) NRED v. Anthem Highlands Community Association; Pennie Puhek; James Lauth; and Charles Hernandez, for possible action
Case No. 2015-291
Type of Respondent: Board Officer and Director

4) **PUBLIC COMMENT**

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

5) **FOR POSSIBLE ACTION: ADJOURNMENT**

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

NV Real Estate Division
1818 E. College Parkway, Suite 110
Carson City, NV 89706-7986

NV Real Estate Division
2501 E. Sahara Avenue, #102
Las Vegas, NV 89104-4137

INTERNET PAGE:

http://red.nv.gov/Content/Meetings/Real_Estate_Calendar

NV Association of REALTORS
760 Margrave Drive, Ste. 200
Reno, NV 89502

Sierra Nevada Association of REALTORS
300 South Curry St., #3
Carson City, NV 89703

Elko Board of REALTORS
557 W. Silver Street
Suite #201 A
Elko, NV 89801

Greater Las Vegas
Association of REALTORS
1750 East Sahara Avenue
Las Vegas, NV 89104

Grant Sawyer Building
555 E. Washington Street
Las Vegas, Nevada 89101

Capitol Police
CAMEO, Inc.
9101 W. Sahara Ave. Suite 105-J24
Las Vegas, NV 89117

Nevada State Library
100 Stewart Street
Carson City, NV 89710

Community Associations Institute - Nevada
Chapter
9171 W. Flamingo Rd. #100
Las Vegas, NV 89147

Reno/Sparks Association of REALTORS
5650 Riggins Court, Ste. 200
Reno, NV 89502

Nevada Public Notice Website
<https://notice.nv.gov/>

Community Associations Institute –Nevada
Chapter (CAI)
9171 W Flamingo Rd # 100
Las Vegas, NV 89147

Las Vegas Sun
2360 Corporate Circle, Third Floor
Henderson, NV 89074

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Claudia Rosolen
Commission Coordinator
Nevada Real Estate Division
2501 E. Sahara Ave., Suite 303
Las Vegas, Nevada 89104
Phone#: 702-486-4606
Fax#: 702-486-4067
Email: crosolen@red.nv.gov