



DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102 (702) 486-4606 Fax (702) 486-4067 E-mail: crosolen@red.nv.gov www.red.nv.gov

NOTICE & AGENDA OF PUBLIC MEETING

OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS

JUNE 27-29, 2017

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting TUESDAY, JUNE 27, 2017 beginning at 9:00 a.m. through THURSDAY, JUNE 29, 2017 or until the Commission concludes its business at the following locations:

JUNE 27-29, 2017 @ 9:00 A.M.
NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
NEVADA ROOM, SUITE 400
LAS VEGAS, NV 89102

VIDEO CONFERENCE:
DEPARTMENT OF BUSINESS AND INDUSTRY
DIRECTOR'S OFFICE
1830 E. COLLEGE PARKWAY
SUITE 100
CARSON CITY, NV 89706

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Commission may only take action on those items denoted as potential action items. Prior to the commencement and conclusion of a contested case or a quasi

judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Claudia Rosolen at (702) 486-4606, prior to the meeting so arrangements may be conveniently made.

1) COMMISSION/DIVISION BUSINESS:

- A) Swearing in of new and reappointed Commissioners.
- B) Introduction of Commissioners in attendance.
- C) Introduction of Division staff in attendance.

2) PUBLIC COMMENT

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.

3) RESPONDENT'S REPORT ON THE ORDER REGARDING SETTLEMENT OF DISCIPLINARY ACTION: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION

A) NRED v. Max McCombs; and English Mill Condominiums Homeowners Association, for possible action

Case No. 2014-1179

Type of Respondent: Board Officer and Director

4) <u>DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE</u> COMMISSION

A) NRED v. Pecos Creek Homeowners Association, James Gilmore, Rodolfo Rocha, Omar Guerra, Ofelia Santos, and Patricia Yuen, for possible action

Case No. 2016-1949

Type of Respondent: Executive Board

B) NRED v. Vistana Condominium Owners Association, Larry Fitch, Anthony Knelp, Lynn Williams, Ardyce Nelson, for possible action

Case No. 2015-3373

Type of Respondent: Executive Board

C) NRED v. Palmilla Homeowners Association, Vijay Shetty, Tracy Dalton, William Simpson, James Lee, Renee Snodgrass, Shauna Carson, and Karen Henderson, for possible action

Case No. 2016-3042

Type of Respondent: Executive Board

D) NRED v. Pecos Estates Homeowners Associations, Barbara Stark, Melani Laver, and Ninette Macedo, for possible action

Case No. 2016-3278

Type of Respondent: Board Officer and Director

E) NRED v. Hidden Crest IV Homeowners Association and Anthony Gelsone, for possible action

Case No. 2016-3329

Type of Respondent: Board Officer and Director

F) NRED v. Yvonne Marie Jones, for possible action

Case Nos. 2016-4196; 2015-3804; 2015-3806; 2015-3807; 2015-3809; 2015-3811; 2015-3813

Type of Respondent: Community Manager License#: CAM.0001220-SUPR (ACTIVE)

G) NRED v. Leslie White, for possible action

Case Nos. 2016-3229; 2016-3078; 2016-3079; 2016-2920; 2016-3363

Type of Respondent: Community Manager

License#: CAM.0000070-SUPR (VOLUNTARY SURRENDER)

5) <u>COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:</u>

- A) For possible action: Discussion and decision to approve minutes of January 18, 2017 Commission meeting.
- B) For possible action: Discussion and decision to approve minutes of March 7-9, 2017 Commission meeting.
- C) Discussion regarding Commissioners' speaking engagement requests.

6) DIVISION BUSINESS:

- A) Administrator's report:
 - 1. Personnel: and
 - 2. 2017 legislative updates that impact the Commission, Ombudsman's Office and/or the Division.
- B) Ombudsman's report:
 - 1. Intervention Program;
 - 2. Informal Conferences;
 - 3. Alternative Dispute Resolution filings and subsidy claims;
 - 4. Homeowner Association and Compliance Audits;
 - 5. Program Training Officer's Report;
 - 6. Number and types of associations registered within the State; and
 - 7. Compliance Section's report.
- C) Licensee and board member discipline report.

7) FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).

8) PUBLIC COMMENT

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO

DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.

- 9) **COMMISSIONER COMMENTS**
- 10) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

NV Real Estate Division 1818 E. College Parkway, Suite 110 Carson City, NV 89706-7986

NV Real Estate Division 3300 W. Sahara Avenue, Las Vegas, NV 89102 And website: www.red.nv.gov

NV Association of REALTORS 760 Margrave Drive, Ste. 200 Reno, NV 89502

Sierra Nevada Association of REALTORS 300 South Curry St., #3 Carson City, NV 89703

Elko Board of REALTORS 557 W. Silver Street Suite #201 A Elko, NV 89801

Greater Las Vegas Association of REALTORS 1750 East Sahara Avenue Las Vegas, NV 89104

Capitol Police Grant Sawyer Building 555 E. Washington Street Las Vegas, Nevada 89101 CAMEO, Inc. 9101 W. Sahara Ave. Suite 105-J24 Las Vegas, NV 89117

Nevada State Library 100 Stewart Street Carson City, NV 89710

Community Associations Institute - Nevada Chapter 9171 W. Flamingo Rd. #100 Las Vegas, NV 89147

Reno/Sparks Association of REALTORS 5650 Riggins Court, Ste. 200 Reno, NV 89502

Nevada Public Notice Website www.notice.nv.gov

Community Associations Institute –Nevada Chapter (CAI) 9171 W Flamingo Rd # 100 Las Vegas, NV 89147

Las Vegas Sun 2360 Corporate Circle, Third Floor Henderson, NV 89074

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Claudia Rosolen Commission Coordinator Nevada Real Estate Division 3300 W. Sahara Ave., Suite 350 Las Vegas, Nevada 89102 Phone#: 702-486-4606

Fax#: 702-486-4067

Email: crosolen@red.nv.gov