STATE OF NEVADA



SHARATH CHANDRA Administrator



DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102
(702) 486-4606 Fax (702) 486-4067 E-mail: sdwilliams@red.nv.gov www.red.nv.gov

NOTICE & AGENDA OF PUBLIC

MEETING OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS

AUGUST 28 - 30, 2018

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting TUESDAY, AUGUST 28, 2018 beginning at 9:00 a.m. through THURSDAY, AUGUST 30, 2018 or until the Commission concludes its business at the following locations:

NEVADA STATE BUSINESS CENTER 3300 WEST SAHARA AVENUE NEVADA ROOM, SUITE 400 LAS VEGAS, NV 89102

<u>VIDEO CONFERENCE</u>: DEPARTMENT OF BUSINESS AND INDUSTRY DIRECTOR'S OFFICE 1830 E. COLLEGE PARKWAY SUITE 100 CARSON CITY, NV 89706

THE COMMISSION WILL BE IN LAS VEGAS AND CARSON CITY

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Commission may only take action on those items denoted as potential action items. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Samiel Williams at (702) 486-4606, prior to the meeting so arrangements may be conveniently made.

1) COMMISSION/DIVISION BUSINESS:

- A) Call to order; introduction of commissioners in attendance; and establish quorum.
- B) Introduction of Division staff in attendance.

2) <u>PUBLIC COMMENT</u>

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON*.

3) **DIVISION BUSINESS:**

- A) Administrator's report:
 - 1. Personnel; and
 - 2. Pending litigation.
- B) Ombudsman's report:
 - 1. Intervention Program;
 - 2. Informal Conferences;
 - 3. Alternative Dispute Resolution filings and subsidy claims;
 - 4. Homeowner Association and Compliance Audits;
 - 5. Program Training Officer's Report;
 - 6. Number and types of associations registered within the State; and
 - 7. Compliance Section's report.
- C) Licensee and board member discipline report.
- D) Administrative sanction report.

4) <u>COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE</u> <u>COMMISSION:</u>

- A) Discussion regarding the State of Nevada Controller's Office debt collection process for fines issued by the Commission.
- B) For possible action: Petition for consideration to change status of certificate from provisional community manager to full community manager pursuant to the Commission Order for Rosario Orozco Case# 2014-3723 and 2014-3453 dated March 22, 2017.
- C) For possible action: Discussion and decision regarding election of officers for FY 19.
- D) Discussion regarding Commissioners' speaking engagement requests.
- E) For possible action: Discussion and decision to approve minutes of June 19, 2018 Commission meeting.

5) <u>DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE</u> <u>COMMISSION</u>

- A) NRED v. Pecos Creek Homeowners Association, Rodolfo Rocha, Omar Guerra, and Ofelia Santos, for possible action Case No. 2016-1949
 Type of Respondent: Executive Board
- B) NRED v. Diamond Creek Homeowners Association, for possible action Case No. 2017-1826
 Type of Respondent: Board Members and Officers
- C) NRED v. Max McCombs; and English Mill Condominiums Homeowners Association, for possible action Case No. 2014-1179 Type of Respondent: Board Officer and Director

6) FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).

7) <u>PUBLIC COMMENT</u>

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8) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

NV Real Estate Division 1818 E. College Parkway, Suite 110 Carson City, NV 89706-7986

NV Real Estate Division 3300 W. Sahara Avenue Las Vegas, NV 89102 www.red.nv.gov

NV Association of REALTORS 760 Margrave Drive, Ste. 200 Reno, NV 89502

Sierra Nevada Association of REALTORS 300 South Curry St., #3 Carson City, NV 89703

Elko Board of REALTORS 557 W. Silver Street Suite #201 A Elko, NV 89801

Greater Las Vegas Association of REALTORS Grant Sawyer Building 555 E. Washington Street Las Vegas, Nevada 89101 1750 East Sahara Avenue Las Vegas, NV 89104

Capitol Police CAMEO, Inc. 9101 W. Sahara Ave. Suite 105-J24 Las Vegas, NV 89117

Nevada State Library 100 Stewart Street Carson City, NV 89710

Community Associations Institute - Nevada Chapter 9171 W. Flamingo Rd. #100 Las Vegas, NV 89147

Reno/Sparks Association of REALTORS 5650 Riggins Court, Ste. 200 Reno, NV 89502

Nevada Public Notice Website www.notice.nv.gov

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Samiel Williams Commission Coordinator Nevada Real Estate Division 3300 W. Sahara Ave., Suite 350 Las Vegas, Nevada 89102 Phone#: 702-486-4606 Fax#: 702-486-4067 Email: sdwilliams@red.nv.gov