

BRIAN SANDOVAL
Governor

STATE OF NEVADA



C.J. MANTHE
Director

SHARATH CHANDRA
Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

www.red.nv.gov

March 13, 2018

Max McCombs
English Mill Condominiums Homeowners Association
P.O. Box 5966
Reno, Nevada 89513

Certified No. 7016 2070 0000 4948 4512

Re: NRED v. MAX MCCOMBS; and ENGLISH MILL CONDOMINIUMS HOMEOWNERS
ASSOCIATION Case No: 2014-1179

Dear Mr. McCombs:

Enclosed herewith you will find the FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER entered by the Nevada Commission for Common-Interest Communities and Condominium Hotels at the meeting held March 6, 2018 in Las Vegas, Nevada.

The Commission has ordered the following:

1. MAX MCCOMBS and Community Manager attend the Commission's next meeting in Carson City on AUGUST 28-30, 2018 to report on the Associations collection efforts and payments of assessments.

Should you have any questions regarding this matter, please do not hesitate to contact me at 702-486-4606, or via e-mail at sdwilliams@red.nv.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "Samuel Williams".

Samuel Williams
Commission Coordinator

Cc: Sharath Chandra, Administrator
Compliance
Michelle Briggs, Senior Deputy Attorney General

1 BEFORE THE COMMISSION FOR COMMON-INTEREST
2 COMMUNITIES AND CONDOMINIUM HOTELS
 STATE OF NEVADA

3 Sharath Chandra, Administrator, Real
4 Estate Division, Department of Business &
Industry, State of Nevada,

5 Petitioner,

6 vs.

7 Max McCombs; and English Mill
8 Condominiums Homeowners Association,

9 Respondents.
10

Case No. 2014-1179

FILED

MAR 13 2018

NEVADA COMMISSION OF
COMMON INTEREST COMMUNITIES
AND CONDOMINIUM HOTELS

11 **ORDER**


12 This matter came on for hearing before the Commission for Common-Interest
13 Communities and Condominium Hotels, Department of Business and Industry, State of
14 Nevada (the "Commission"), during a regular agenda on March 6, 2018, at the Nevada
15 State Business Center, 9300 W. Sahara Avenue, Nevada Room, Suite 400, Las Vegas,
16 Nevada 89102 with videoconferencing to Department of Business & Industry, Director's
17 Office, 1830 East College Parkway, Suite 100, Carson City, Nevada 89706 (the
18 "Hearing"). RESPONDENT, MAX MCCOMBS, appeared in person in Carson City along
19 with the Association's community manager, Jamie Evans, PMI Nevada. Michelle Briggs,
20 Esq., Senior Deputy Attorney General with the Nevada Attorney General's Office,
21 appeared on behalf of the Real Estate Division of the Department of Business and
22 Industry, State of Nevada (the "Division").
23

24 This matter was before the Commission pursuant to the Commission's order dated
25 December 1, 2017. The Commission ordered MCCOMBS complete certain tasks and
26 provide specific documents to the Commission. MCCOMBS presented and the
27 Commission reviewed the documents. MCCOMBS confirmed that the monthly reserve
28 assessment is currently \$54.83 per month. The Commission ordered MCCOMBS and the

1 community manager for the Association to attend the Commission's meeting in Carson
2 City, Nevada in August 2018 to report on the Association's collection efforts and
3 payments of assessments. The Commission will meet in Carson City on August 28-30,
4 2018.

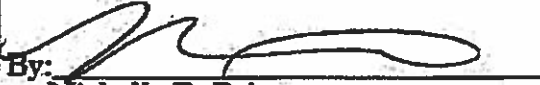
5 Dated: March 13, 2018.

6 Commission for Common-Interest Communities
7 and Condominium Hotels, Department of Business
8 & Industry, State of Nevada

9 By: 
Michael Burke, Chairman

10 Submitted by:

11 ADAM PAUL LAXALT
12 Attorney General

13 By: 
14 Michelle D. Briggs
15 Senior Deputy Attorney General
16 555 East Washington Avenue, Suite 3900
17 Las Vegas, Nevada 89101
18 (702) 486-3809
19 Attorneys for Real Estate Division
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