

1 Association in July.

2 The Commission, by unanimous vote, ordered the following:

3 1. An annual registration form with the current information for the
4 Association shall be provided to the Division no later than June 22, 2018;

5 2. The Secretary of State's records shall be updated with the current list
6 of officers and directors no later than June 22, 2018;

7 3. The draft audit and final audit shall be provided to Ms. Briggs no
8 later than August 21, 2018.

9 4. The Association and its board shall attend the next Commission
10 meeting to report on the status of the audit and to provide a funding plan for the
11 reserve deficit.

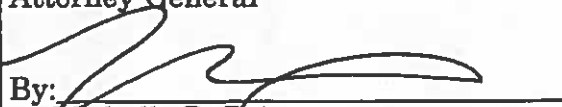
12 The Commission's next meeting is August 28-30, 2018. The Commission
13 members will be Carson City, but the board members may appear via
14 videoconferencing from Las Vegas.

15 DATED: ~~June~~ ^{July} 3, 2018.

16 Commission for Common-Interest
17 Communities and Condominium Hotels
18 Department of Business & Industry,
19 State of Nevada

20 By: 
Michael Burke, Chairman

21 Submitted by:
22 Adam Paul Laxalt
23 Attorney General

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