



DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

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Las Vegas, Nevada 89102
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**NOTICE & AGENDA OF PUBLIC
MEETING**

OF THE
NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND
CONDOMINIUM HOTELS

NOVEMBER 6-8, 2018

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting **TUESDAY, NOVEMBER 6, 2018 beginning at 9:00 a.m. through THURSDAY, NOVEMBER 8, 2018 or until the Commission concludes its business** at the following locations:

**NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
NEVADA ROOM, SUITE 400
LAS VEGAS, NV 89102**

**VIDEO CONFERENCE:
DIVISION OF INSURANCE
1818 E. COLLEGE PARKWAY
SUITE 103
CARSON CITY, NV 89706**

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Commission may only take action on those items denoted as potential action items. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Samiel Williams at (702) 486-4606, prior to the meeting so arrangements may be conveniently made.

1) COMMISSION/DIVISION BUSINESS:

- A) Call to order; introduction of commissioners in attendance; and establish quorum.
- B) Introduction of Division staff in attendance.
- C) Swearing in of reappointed commissioner.

2) PUBLIC COMMENT

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

3) DIVISION BUSINESS:

- A) Administrator's report:
 - 1. Personnel; and
 - 2. Pending litigation.
- B) Ombudsman's report:
 - 1. Intervention Program;
 - 2. Informal Conferences;
 - 3. Alternative Dispute Resolution filings and subsidy claims;
 - 4. Homeowner Association and Compliance Audits;
 - 5. Program Training Officer's Report;
 - 6. Number and types of associations registered within the State; and
 - 7. Compliance Section's report.
- C) Licensee and board member discipline report.
- D) Administrative sanction report.

4) COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:

- A) Discussion regarding the State of Nevada Controller's Office debt collection process for fines issued by the Commission.
- B) For possible action: Discussion and decision to approve minutes of August 28, 2018 Commission meeting.
- C) Discussion regarding Commissioners' speaking engagement requests.

5) DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE COMMISSION

- A) NRED v. Diana Gillis, for possible action
Case No. 2017-2111
Type of Respondent: Community Manager
License#: CAM.0001821 (VOLUNTARY SURRENDER)

- B) NRED v. Vistana Condominium Owners Association, Larry Fitch, Anthony Knelp, Lynn Williams & Ardyce Nelson, for possible action
Case No. 2015-3373
Type of Respondent: Executive Board
- C) NRED v. Pecos Creek Homeowners Association, Rodolfo Rocha, Omar Guerra, and Ofelia Santos, for possible action
Case No. 2016-1949
Type of Respondent: Executive Board
- D) NRED v. Hillside Homeowners Association, Sourav Hazra, Roy Whitmore, Kyle Hagmaier, George Smith and Ramiro Ramirez, for possible action
Case No. 2018-766
Type of Respondent: Executive Board

6) FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S); INCLUDING SETTING MEETING DATES FOR 2019.

7) PUBLIC COMMENT

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8) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

NV Real Estate Division
1818 E. College Parkway, Suite 110
Carson City, NV 89706-7986

CAMEO, Inc.
9101 W. Sahara Ave. Suite 105-J24
Las Vegas, NV 89117

NV Real Estate Division
3300 W. Sahara Avenue
Las Vegas, NV 89102
www.red.nv.gov

Nevada State Library
100 Stewart Street
Carson City, NV 89710

NV Association of REALTORS
760 Margrave Drive, Ste. 200
Reno, NV 89502

Community Associations Institute - Nevada
Chapter
9171 W. Flamingo Rd. #100
Las Vegas, NV 89147

Sierra Nevada Association of REALTORS
300 South Curry St., #3
Carson City, NV 89703

Reno/Sparks Association of REALTORS
5650 Riggins Court, Ste. 200
Reno, NV 89502

Elko Board of REALTORS
557 W. Silver Street
Suite #201 A
Elko, NV 89801

Nevada Public Notice Website
www.notice.nv.gov

Greater Las Vegas
Association of REALTORS
6360 S. Rainbow Blvd
Las Vegas, NV 89118

Community Associations Institute –Nevada
Chapter (CAI)
9171 W Flamingo Rd # 100
Las Vegas, NV 89147

Capitol Police
Grant Sawyer Building
555 E. Washington Street
Las Vegas, Nevada 89101

Las Vegas Sun
2360 Corporate Circle, Third Floor
Henderson, NV 89074

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

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Commission Coordinator
Nevada Real Estate Division
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Las Vegas, Nevada 89102
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Fax#: 702-486-4067
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