

1                   BEFORE THE COMMISSION FOR COMMON-INTEREST  
2                   COMMUNITIES AND CONDOMINIUM HOTELS  
3                   STATE OF NEVADA

4 Sharath Chandra, Administrator,  
5 Real Estate Division, Department of  
6 Business & Industry, State of Nevada,

7                   Petitioner,

8 vs.

9 Diamond Creek Homeowners Association,

10                   Respondent.

Case No. 2017-1826

**FILED**

**APR 03 2019**

NEVADA COMMISSION OF  
COMMON INTEREST COMMUNITIES  
AND CONDOMINIUM HOTELS



11                   **ORDER**

12                   This matter came on for hearing before the Commission for Common-Interest  
13 Communities and Condominium Hotels, Department of Business and Industry, State of  
14 Nevada (the "Commission"), during a regular agenda on March 12, 2019, at the Nevada  
15 State Business Center, 3300 W. Sahara Avenue, Nevada Room, Suite 400, Las Vegas,  
16 Nevada 89102 with videoconferencing to Department of Business & Industry, Division of  
17 Insurance, 1818 East College Parkway #103, Carson City, Nevada 89706 (the "Hearing").  
18 Respondent Diamond Creek Homeowners Association appeared through its community  
19 manager, Edwina Daly. Michelle D. Briggs, Esq., Senior Deputy Attorney General with the  
20 Nevada Attorney General's Office, appeared on behalf of the Real Estate Division of the  
21 Department of Business and Industry, State of Nevada (the "Division").

22                   Ms. Daly reported the Association's audit is still in progress due to problems with  
23 record keeping by the prior manager. Ms. Daly reported previously that they had to  
24 recreate records, but there were conflicts. They are leaving it up to the CPA firm conducting  
25 the audit. The Association completed slurry sealing the streets.

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1 The Commission ORDERED that the Association appear at its meeting June 4-6,  
2 2019 with the status of the audit.

3 IT IS SO ORDERED.


4 Dated: March 22, 2019.

5 Commission for Common-Interest  
6 Communities and Condominium Hotels,  
7 Department of Business & Industry,  
8 State of Nevada

9 By:   
James Rizzi, Vice-Chairman

Submitted by:

10 AARON D. FORD  
11 Attorney General

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13 Michelle D. Briggs  
14 Senior Deputy Attorney General  
15 555 E. Washington Ave. Ste 3900  
16 Las Vegas, Nevada 89101  
17 Attorneys for Real Estate Division  
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**CERTIFICATE OF SERVICE**  
**(NRS 116.770)**

I hereby certify that on this 3rd day of April 2019 I deposited a true and correct copy of the foregoing:

**ORDER**

in the United States Mail, postage pre-paid, in Las Vegas, Nevada, through the State of Nevada mailroom, by certified mail addressed to the following respondents at his last known address as follows:

**Certified No. 7018 1130 0001 8302 3815**

Edwina Daly  
NV Community Management  
9500 W. Flamingo Rd. Ste. 204  
Las Vegas, Nevada 89147

By: \_\_\_\_\_

  
Teralyn Lewis  
Administration Section Manager