SHARATH CHANDRA

Administrator



### DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102 (702) 486-4036 Fax (702) 486-4067 E-mail: Teralyn.Lewis@red.nv.gov www.red.nv.gov

## NOTICE & AGENDA OF PUBLIC MEETING

OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS

#### **DECEMBER 3-5, 2019**

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting TUESDAY, DECEMBER 3, 2019 beginning at 9:00 a.m. through THURSDAY, DECEMBER 5, 2019 or until the Commission concludes its business at the following locations:

NEVADA STATE BUSINESS CENTER 3300 WEST SAHARA AVENUE 4<sup>TH</sup> FLOOR NEVADA ROOM LAS VEGAS, NV 89102

> VIDEO CONFERENCE: DIVISION OF INSURANCE 1818 E. COLLEGE PARKWAY SUITE 103 CARSON CITY, NV 89706

#### THE COMMISSION WILL BE LOCATED IN LAS VEGAS

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Items may also be combined for consideration, pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public comment may be limited to three minutes per person at the discretion of the Chairperson. The Commission may only take action on those items denoted as potential action items. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may

affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Teralyn Lewis at (702) 486-4036, prior to the meeting so arrangements may be conveniently made.

#### 1) COMMISSION/DIVISION BUSINESS:

- A) Call to order; introduction of commissioners in attendance; and establish quorum.
- B) Swearing in of newly appointed and reappointed commissioners.
- C) Introduction of Division staff in attendance.

#### 2) PUBLIC COMMENT:

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. *PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON*.

## 3) <u>DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE COMMISSION:</u>

A) NRED v. Sherryl Baca, for possible action Case Nos. 2018-812 & 2018-660 Type of Respondent: CAM.0001439-SUPR

B) NRED v. Greenridge Homeowners Association, Leslie Holland, Diane Leyva, Joshua Schaper, Carline Roks, Dave Reid & Janet Meyers, for possible action Case No. 2018-993

Type of Respondent: Board Members

C) NRED v. Thomas Kelly, for possible action Case No. 2018-395 Type of Respondent: CAM.0000025.SUPR

D) NRED v. Gerald Marks, for possible action Case No. 2018-952

Type of Respondent: CAM.0000086-SUPR

E) NRED v. Gerald Marks, for possible action Case No. 2018-978Type of Respondent: CAM.0000086-SUPR

F) NRED v. Rand Terkel, for possible action Case No. 2019-415 Type of Respondent: CAM.0000230-SUPR

G) NRED v. Vistana Condominium Owners Association, Carlos Aguirre, Victor Chill, John

Rhodes & Linda Williams, for possible action

Case No. 2019-89

Type of Respondent: Board Members

#### 4) DIVISION BUSINESS:

- A) Administrator's report.
- B) Ombudsman's reports on:
  - 1. Intervention Affidavits;
  - 2. Informal Conferences;
  - 3. Number and Types of Associations Registered Within the State;
  - 4. Auditor's Report;
  - 5. Alternative Dispute Resolution Program;
  - 6. Education and Training Officers' Reports; and
  - 7. Compliance Section Report.
- C) Licensee and board member discipline report.
- D) Administrative sanction report.

### 5) <u>COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE</u> COMMISSION:

- A) Discussion regarding the State of Nevada Controller's Office debt collection process for fines issued by the Commission.
- B) Discussion regarding Commissioners' speaking engagement requests.
- C) For possible action: Discussion and decision to approve minutes of September 17, 2019 Commission meeting.

# 6) FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S), INCLUDING SETTING MEETING DATES FOR 2020.

#### 7) **PUBLIC COMMENT:**

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMISSION COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.

#### 8) FOR POSSIBLE ACTION: ADJOURNMENT

## THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Nevada Real Estate Division 1818 E. College Pkwy, Ste. 110 Carson City, Nevada 89706-7986 Nevada State Business Center 3300 W. Sahara Ave. Las Vegas, Nevada 89102 www.red.nv.gov

Nevada Association of Realtors 760 Margrave Drive, Ste. 200 Reno, Nevada 89502 Sierra Nevada Association of Realtors 300 South Curry Street Ste. 3 Carson City, Nevada 89703

Elko Board of Realtors 557 W. Silver Street, Ste. 201B Elko, Nevada 89801 Greater LV Association of Realtors 6360 S. Rainbow Blvd Las Vegas, Nevada 89118

Capitol Police Grant Sawyer Building 555 E. Washington Street Las Vegas, Nevada 89101 CAMEO, Inc. 9101 W. Sahara Ave., Ste. 105-J24 Las Vegas, Nevada 89117

Nevada State Library 100 Stewart Street Carson City, Nevada 89710

Community Association Institute Nevada Chapter 9171 W. Flamingo Rd. #100 Las Vegas, Nevada 89147

Reno/Sparks Association of Realtors 5650 Riggins Court, Ste. 200 Reno, Nevada 89502

Nevada Public Notice Website www.notice.nv.gov

#### CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

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