



DEPARTMENT OF BUSINESS AND INDUSTRY

REAL ESTATE DIVISION

3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102
(702) 486-4606 Fax (702) 486-4067
E-mail: kvaladez@red.nv.gov
www.red.nv.gov

**NOTICE & AGENDA OF PUBLIC
MEETING**

OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND
CONDOMINIUM HOTELS

AUGUST 31 – SEPTEMBER 2, 2021

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting **TUESDAY, AUGUST 31, 2021 beginning at 9:00 a.m. through THURSDAY, SEPTEMBER 2, 2021 or until the Commission concludes its business** at the following locations:

NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR, NEVADA ROOM
LAS VEGAS, NEVADA 89102

VIDEO CONFERENCE TO:
DIVISION OF INSURANCE
1818 E. COLLEGE PARKWAY
SUITE 103
CARSON CITY, NEVADA 89706

In-person seating is limited to Respondents, Respondent's attorneys, witnesses, Commissioners, Division's attorneys, and Division staff. Members of the public can listen to the meeting and participate during the agenda items designated for public comment by video or telephone.

DIAL-IN NUMBER: (844) 621-3956 or Webex.com

**TUESDAY, AUGUST 31, 2021 MEETING NUMBER ACCESS CODE: 146 948 5048
MEETING PASSWORD: PJrtF3yQR29 (75783397729 from phones and video systems)**

**WEDNESDAY, SEPTEMBER 1, 2021 MEETING NUMBER ACCESS CODE: 146 568 4761
MEETING PASSWORD: Vj7sUP8u2vp (85778788287 from phones and video systems)**

**THURSDAY, SEPTEMBER 2, 2021 MEETING NUMBER ACCESS CODE: 146 801 3287
MEETING PASSWORD: TNqhRqjh633 (86747754633 from phones and video systems)**

CONTINUING EDUCATION WILL NOT BE AVAILABLE FOR THIS MEETING

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of

the Chair. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

PUBLIC COMMENT: Public Comment may be limited to three minutes per person at the discretion of the Chair. The Commission may only take action on those items denoted as potential action items. To provide public testimony by telephone during the agenda items designated for public comment, members of the public may call any time after 8:30 a.m. on August 31 – September 2, 2021 or until the Commission concludes its business. Members of the public may submit written public comment by email to Kelly Valadez, Commission Coordinator, at kvaladez@red.nv.gov.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

1) COMMISSION/DIVISION BUSINESS:

- A) Call to order; introduction of commissioners in attendance; and establish quorum.
- B) Introduction of Division staff in attendance.

2) PUBLIC COMMENT:

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT IT TO THE COMMISSION COORDINATOR. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

3) DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE COMMISSION:

- A) NRED v. The Colony, Alan, Mehr, Allen Nichols, and Marc Morger, for possible action
Case No. 2018-1058
Type of Respondent: Board Members
- B) NRED v. Cindy Manning, for possible action
Case No. 2020-350
Type of Respondent: Community Manager
License No.: CAM.0006917 (Active)
- C) NRED v. Srdjan Pantic, for possible action
Case No. 2019-836
Type of Respondent: Board Member
- D) NRED v. Denise Vargas, for possible action
Case No. 2019-817
Type of Respondent: Community Manager
License No.: CAM.0007333-SUPR (Active)

4) **DIVISION BUSINESS:**

- A) Administrator's report.
- B) Ombudsman's reports on:
 - 1) Intervention Affidavits;
 - 2) Resolution Conferences;
 - 3) Number and Types of Associations Registered
 - 4) Auditor's Report;
 - 5) Alternative Dispute Resolution Program;
 - 6) Education and Training Officers' Reports; and
 - 7) Compliance Section Report.
- C) Licensee and board member discipline report.

5) **COMMISSION BUSINESS: FOR DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:**

- A) Discussion regarding Commissioners' speaking engagement requests.
- B) For possible action: Pursuant to NRS 233B.100 discussion and decision regarding a petition for adoption, filing, amendment or repeal of NAC 116.470 regarding costs of collecting any past due obligation of a unit's owner submitted by Cameron Clark.
- C) For possible action: Discussion and decision to approve minutes of the June 1, 2021 Commission meeting.
- D) For possible action: Discussion and decision regarding election of officers for FY22.

6) **FOR POSSIBLE ACTION: FOR DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).**

7) **PUBLIC COMMENT:**

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT IT TO THE COMMISSION COORDINATOR. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

8) **FOR POSSIBLE ACTION: ADJOURNMENT**

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M.
ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE
FOLLOWING LOCATIONS:**

Nevada Real Estate Division
1818 E. College Pkwy, Ste. 110
Carson City, Nevada 89706-7986

Nevada State Business Center
3300 W. Sahara Ave.
Las Vegas, Nevada 89102
www.red.nv.gov

Nevada Association of Realtors
760 Margrave Drive, Ste. 200
Reno, Nevada 89502

Sierra Nevada Association of Realtors
300 South Curry Street Ste. 3
Carson City, Nevada 89703

Elko Board of Realtors
557 W. Silver Street, Ste. 201B
Elko, Nevada 89801

Greater LV Association of Realtors
6360 S. Rainbow Blvd
Las Vegas, Nevada 89118

Capitol Police
Grant Sawyer Building
555 E. Washington Street
Las Vegas, Nevada 89101

CAMEO, Inc.
7260 W. Azure Dr. #140-123
Las Vegas, Nevada 89130

Nevada State Library
100 Stewart Street
Carson City, Nevada 89710

Community Association Institute
Nevada Chapter
9171 W. Flamingo Rd. #100
Las Vegas, Nevada 89147

Reno/Sparks Association of
Realtors 5650 Riggins Court, Ste.
200 Reno, Nevada 89502

Nevada Public Notice Website
www.notice.nv.gov

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Kelly Valadez
Commission Coordinator
Nevada Real Estate Division
3300 W. Sahara Ave., Suite 350
Las Vegas, Nevada 89102
Phone#: 702-486-4606
Fax#: 702-486-4067
Email: kvaladez@red.nv.gov