

1 **BEFORE THE COMMISSION FOR COMMON-INTEREST**  
2 **COMMUNITIES AND CONDOMINIUM HOTELS**  
3 **STATE OF NEVADA**

3 SHARATH CHANDRA, Administrator,  
4 REAL ESTATE DIVISION,  
5 DEPARTMENT OF BUSINESS AND  
6 INDUSTRY, STATE OF NEVADA,

7 Petitioner,

8 vs.

9 SAPHIRE SPRINGS HOMEOWNERS  
10 ASSOCIATION,  
11 (Entity Number E0006382006-0),

12 Respondent.

Case No. 2023-404

**FILED**

DEC 18 2023

NEVADA COMMISSION FOR  
COMMON INTEREST COMMUNITIES  
AND CONDOMINIUM HOTELS

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13 **ORDER**

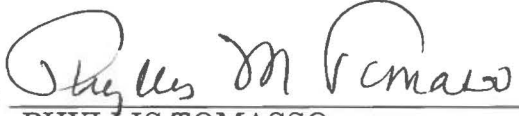
14 This matter came on for hearing before the Commission for Common-Interest  
15 Communities and Condominium Hotels, Department of Business and Industry,  
16 State of Nevada (the "Commission") during a regular agenda set on a three-day stack  
17 beginning at 9:00 am on December 12, 2023 (the "Hearing"). No board members or  
18 unit owners of Sapphire Springs Homeowners Association ("RESPONDENT")  
19 appeared. RESPONDENT'S new Community Association Manager ("CAM"),  
20 Richard Brian Aparis (CAM.0009722) of The Management Trust, appeared.  
21 Christal P. Keegan, Deputy Attorney General with the Nevada Attorney General's  
22 Office, appeared on behalf of the Real Estate Division of the Department of Business  
23 and Industry, State of Nevada (the "Division").

24 Pursuant to the Commission's Order filed October 2, 2023, the  
25 RESPONDENT and its CAM was to attend the Commission's meeting to provide a  
26 status report of its coming into compliance with the three (3) board member  
27 requirement pursuant to NRS 116.31034. CAM Aparis stated he was competent to  
28 provide a status report to the Commission and represented that RESPONDENT had  
three (3) board members, with prospects of a fourth member.

1 Therefore, the Commission determined no further information was needed  
2 and ordered this case closed.


3 DATED this 18 day of December 2023.

4 COMMISSION FOR COMMON-INTEREST  
5 COMMUNITIES AND CONDOMINIUM  
6 HOTELS, DEPARTMENT OF BUSINESS  
7 AND INDUSTRY, STATE OF NEVADA

8 By:   
9 PHYLIS TOMASSO  
10 CHAIRWOMAN

11 Submitted by:

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14 By:   
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