

## NOV 1 6 2023

From: Sent: To: Subject: Attachments:

**Maria Gallo** 

Phil W. Su Wednesday, November 15, 2023 1:17 PM Maria Gallo FW: RANCHO SAN JUAN - December 12 meeting with CICCH Commission RSJ BOD Financials - SEPTEMBER 2023.pdf; RSJ 2024 Budget.pdf

Hi Maria:

Documents for Rancho San Juan. Thanks!

## Phil W. Su, Esq. | Senior Deputy Attorney General

psu@ag.nv.gov

From: Alicia Combs-Smith <alicia@varalino.com>
Sent: Wednesday, November 15, 2023 1:01 PM
To: Phil W. Su <psu@ag.nv.gov>
Cc: Patrick Orme <patrick@boyacklaw.com>; Michelle Tagata <Michelle@varalino.com>
Subject: FW: RANCHO SAN JUAN - December 12 meeting with CICCH Commission

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good afternoon,

I have attached the most current Financials for the Rancho San Juan HOA.

There are 4 homeowners at Lein There are 13 other homeowners that are more than 1 month late.

The HOA is currently working on the following: Trimming Palm/Pine trees In the process of getting proposals for the following: Street Repair (pothole and crack Seal) Replacing Windows/Doors to the Clubhouse Adding Bars to the Clubhouse Windows/Doors (to prevent break-ins) Adding lights in the community especially around the park

The 2024 Budget has been adopted by the Board. A copy has been added to this email. The budget Ratification is set for 11/21/2023.

Please let me know what other information you are requesting.

PLEASE NOTE WE CHANGED SUITE NUMBERS AS OF 9/1/23 – WE ARE NOW SUITE 206 IN THE SAME BUILDING AS BEFORE

**IMPORTANT, PLEASE READ:** 

Holiday Schedule Wednesday, November 22<sup>nd</sup>: 9:30AM-4PM. November 23<sup>rd</sup>-26<sup>th</sup>: <u>CLOSED.</u> December 22<sup>nd</sup>-25<sup>th</sup>: <u>CLOSED.</u> December 26-28<sup>th</sup>: 9:30AM-5:00PM. December 29<sup>th</sup>-January 1<sup>st</sup>: <u>CLOSED.</u>

REGULAR HOURS RESUME TUESDAY, JANUARY 2ND.

Appointments are required. If you visit the office without one, we cannot guarantee the appropriate person will be available to assist you. We are still working remotely part-time and are not always in the office.

Thank you,

Alicia C. Combs-Smith

Supervising Community Manager

Varalino Community Management

alicia@varalino.com P: 702-968-0405 Ext: 1003

www.varalino.com

6345 S Pecos Rd #206

Las Vegas, NV 89120

This email message, including any attachments, is for the sole use of the intended recipient(s) and may contain information that is confidential, proprietary, legally privileged, or otherwise protected by law from disclosure. Any unauthorized review, use, copying, disclosure, or distribution is prohibited. If you are not the intended recipient, or the person responsible for delivering this to an addressee, you should notify the sender immediately by telephone or by reply e-mail, and destroy all copies of the original message.

From: Patrick Orme <<u>patrick@boyacklaw.com</u>> Sent: Wednesday, November 15, 2023 12:19 PM To: Alicia Combs-Smith <<u>alicia@varalino.com</u>> Subject: RE: RANCHO SAN JUAN - December 12 meeting with CICCH Commission