

JOE LOMBARDO  
Governor

STATE OF NEVADA



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DEPARTMENT OF BUSINESS AND INDUSTRY  
**REAL ESTATE DIVISION**

3300 W. Sahara Avenue, Suite 350  
Las Vegas, Nevada 89102  
(702) 486-4074 Fax (702) 486-4275  
E-mail: [mgallo@red.nv.gov](mailto:mgallo@red.nv.gov)  
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**NOTICE & AGENDA OF PUBLIC MEETING**

OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND  
CONDOMINIUM HOTELS

**JUNE 13-15, 2023**

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting  
**TUESDAY, JUNE 13, 2023, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through  
THURSDAY, JUNE 15, 2023, or until the Commission concludes its business at the following location:**

NEVADA STATE BUSINESS CENTER  
3300 WEST SAHARA AVENUE  
4<sup>TH</sup> FLOOR, NEVADA ROOM  
LAS VEGAS, NEVADA 89102

WITH VIDEO CONFERENCING TO:  
DIVISION OF INSURANCE  
1818 E. COLLEGE PARKWAY, SUITE 103  
CARSON CITY, NEVADA 89706

**In-person seating will be limited based on room capacity. Members of the public can listen to the meeting  
and participate during the agenda items designated for public comment by video or telephone.**

**DIAL-IN NUMBER: (844) 621-3956 OR WEBEX.COM**

**TUESDAY, JUNE 13, 2023**

1-844-621-3956 ACCESS CODE/MEETING NUMBER: 2489 145 4094##  
WEBEX.COM MEETING NUMBER: 2489 145 4094 MEETING PASSWORD: v9J4KwsTZg5

**WEDNESDAY, JUNE 14, 2023**

1-844-621-3956 ACCESS CODE/MEETING NUMBER: 2486 554 0314##  
WEBEX.COM MEETING NUMBER: 2486 554 0314 MEETING PASSWORD: rgJ3iUhZx28

**THURSDAY, JUNE 15, 2023**

1-844-621-3956 ACCESS CODE/MEETING NUMBER: 2485 320 5590##  
WEBEX.COM MEETING NUMBER: 2495 320 5590 MEETING PASSWORD: qdTRfJpw233

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chair. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

**PUBLIC COMMENT:** Public Comment may be limited to three minutes per person at the discretion of the Chair. The Commission may only take action on those items denoted as potential action items. Members of the public may submit written public comment by email to Maria Gallo, Commission Coordinator, at [mgallo@red.nv.gov](mailto:mgallo@red.nv.gov). Emails received prior to 4:00 p.m. on the day before the meeting will be provided to the Commission for review and entered into the record.

**NOTICE:** Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

**1) COMMISSION/DIVISION BUSINESS:**

- A) Call to order; introduction of Commissioners in attendance; and establish quorum.
- B) Introduction of Division staff in attendance.

**2) PUBLIC COMMENT:**

Members of the public are encouraged to address the commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the commission coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

**3) DISCIPLINARY ACTION: HEARINGS AND POSSIBLE ACTION BY THE COMMISSION:**

- A) NRED v. Monterey Grand Manor Owners Association, Dale Milligan, Susan Moore, Richard Jagodzinski, and Saturday Aisuan, for possible action  
Case No. 2021-1049  
Type of Respondent: Board Members
- B) NRED v. Rancho San Juan Homeowners Association, Christopher Seckler, Sebastian Mayo, and Cesar Valdez, for possible action  
Case No. 2021-161  
Type of Respondent: Board Members
- C) NRED v. Sierra Ranchos Property Owners Association, for possible action  
Case 2018-1663  
Type of Respondent: Board Members

D) NRED v. Villager Townhouses Association, Erica Darke, Ellen Dauscher, for possible action  
Case No. 2021-1032  
Type of Respondent: Board Members

E) NRED v. Wine Ridge Estates Homeowners' Association, Fernando Hernandez, Rebecca Coins, for possible action  
Case No. 2021-942  
Type of Respondent: Board Members

F) NRED v. Yvonne A. Culliver, for possible action  
Case No. 2023-190  
Type of Respondent: Community Association Manager  
License No: CAM.0007452 (Inactive)

G) NRED v. Michael Steven Skahill, for possible action  
Case No. 2022-507  
Type of Respondent: Community Association Manager  
License No. CAM.0007489-SUPR (Revoked)

H) NRED v Michael Steven Skahill, for possible action  
Case No. 2022-508  
Type of Respondent: Community Association Manager  
License No. CAM.0007489-SUPR (Revoked)

**4) DIVISION BUSINESS:**

- A) Administrator's report.
- B) Ombudsman's summary report.
- C) CIC Compliance caseload report and summary.
- D) Licensee and board member discipline report.

**5) COMMISSION BUSINESS: FOR DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:**

- A) Discussion regarding Commissioners' speaking engagement requests.
- B) Discussion regarding the State of Nevada Controller's Office debt collection process for fines issued by the Commission.
- C) For possible action: Discussion and decision to approve minutes of the March 7, 2023, Commission meeting.

**6) FOR POSSIBLE ACTION: FOR DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).**

7) **PUBLIC COMMENT:**

Members of the public are encouraged to address the commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. persons who desire to submit written testimony should submit it to the Commission Coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.***

8) **FOR POSSIBLE ACTION: ADJOURNMENT**

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON  
THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING  
LOCATIONS:**

Nevada Real Estate Division  
1818 E. College Pkwy, Ste. 110  
Carson City, Nevada 89706-7986

Nevada State Business Center  
3300 W. Sahara Ave.  
Las Vegas, Nevada 89102  
[www.red.nv.gov](http://www.red.nv.gov)

Nevada Association of Realtors  
760 Margrave Drive, Ste. 200  
Reno, Nevada 89502

Sierra Nevada Association of Realtors  
300 South Curry Street Ste. 3  
Carson City, Nevada 89703

Elko Board of Realtors  
557 W. Silver Street, Ste. 201B  
Elko, Nevada 89801

Greater LV Association of Realtors  
6360 S. Rainbow Blvd  
Las Vegas, Nevada 89118

Capitol Police  
Grant Sawyer Building  
555 E. Washington Street  
Las Vegas, Nevada 89101

Nevada State Library  
100 Stewart Street  
Carson City, Nevada 89710

Community Association Institute  
Nevada Chapter  
9171 W. Flamingo Rd. #100  
Las Vegas, Nevada 89147

Reno/Sparks Association of Realtors  
5650 Riggins Court, Ste. 200  
Reno, Nevada 89502

Nevada Public Notice Website  
[www.notice.nv.gov](http://www.notice.nv.gov)

**CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:**

Maria Gallo  
Commission Coordinator  
Nevada Real Estate Division  
3300 W. Sahara Ave., Suite 350  
Las Vegas, Nevada 89102  
Phone#: 702-486-4074  
Fax#: 702-486-4275  
Email: [mgallo@red.nv.gov](mailto:mgallo@red.nv.gov)