

1 **BEFORE THE COMMISSION FOR COMMON-INTEREST**
2 **COMMUNITIES AND CONDOMINIUM HOTELS**

3 **STATE OF NEVADA**

4 SHARATH CHANDRA, Administrator,
5 REAL ESTATE DIVISION, DEPARTMENT
6 OF BUSINESS & INDUSTRY, STATE OF
7 NEVADA,

8 Petitioner,

9 vs.

10 TODD JOSLIN,

11 Respondent.

Case No. 2024-372

FILED

JAN 21 2025

NEVADA COMMISSION FOR
COMMON INTEREST COMMUNITIES
AND CONDOMINIUM HOTELS

mjallo

12 **ORDER TO CONTINUE PROCEEDINGS**

13 This matter came on for hearing before the Commission for Common-Interest
14 Communities and Condominium Hotels, State of Nevada (the "Commission") on
15 Tuesday, December 3, 2024. (the "Hearing") Respondent Todd Joslin (the
16 "RESPONDENT") appeared by and through his attorney, Bret O. Whipple, Esq. Phil W.
17 Su, Senior Deputy Attorney General, appeared on behalf of the Real Estate Division of the
18 Department of Business and Industry, State of Nevada (the "Division").

19 Attorney Su noted that the RESPONDENT filed an Answer on the eve of these
20 proceedings, that his attorney was only recently retained and would be requesting a
21 continuance to the Commission's March 2025 hearing stack, and that, under the
22 circumstances, the Division did not oppose the requested Continuance. Attorney Whipple
23 agreed with those representations.

24 The Commission, being fully apprised in the premises and good cause appearing,
25 **ORDERS** as follows:

26 1. The Commission grants the RESPONDENT'S request to continue
27 proceedings in Case No. 2024-372 and for the matter to be heard at the March 11-13, 2025,
28 Commission hearing stack.

 2. At least ten (10) business days prior to the start of the March 2025, meeting

1 stack, RESPONDENT shall file with the Division any relevant documents they intend to
2 present at hearing.

3 3. The Commission retains jurisdiction for correcting any errors that may have
4 occurred in the drafting and issuance of this document.

5 DATED this 21st day of January, 2025.

6 COMMISSION FOR COMMON-INTEREST
7 COMMUNITIES AND CONDOMINIUM
8 HOTELS DEPARTMENT OF BUSINESS AND
9 INDUSTRY STATE OF NEVADA

10 By: 
11 PHYLLIS TOMASSO
12 CHAIRWOMAN

12 Submitted by:
13 AARON D. FORD
14 Attorney General of Nevada

14 By: /s/ Phil W. Su
15 PHIL W. SU, ESQ.
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20 *Attorneys for Nevada Real Estate Division*