

NOV 22 2024

**Maria Gallo**

NEVADA COMMISSION FOR  
COMMON INTEREST COMMUNITIES  
AND CONDOMINIUM HOTELS

*mgallo*

**From:** Phil W. Su  
**Sent:** Friday, November 22, 2024 11:13 AM  
**To:** Maria Gallo  
**Subject:** FW: Sierra Ranchos December 2024 CIC Commission Status check 2018-1663

FYI

**Phil W. Su, Esq. | Senior Deputy Attorney General**  
1 State of Nevada Way #100 Las Vegas, Nevada 89119  
E: [psu@ag.nv.gov](mailto:psu@ag.nv.gov) | T: 702-486-3655 | F: 702-486-3768

**From:** Phil W. Su  
**Sent:** Friday, November 22, 2024 11:12 AM  
**To:** [REDACTED]  
**Subject:** RE: Sierra Ranchos December 2024 CIC Commission Status check 2018-1663

Hi Loren:

Thank you for letting me know that as well. Wishing you the best of luck on re-election!

**Phil W. Su, Esq. | Senior Deputy Attorney General**  
1 State of Nevada Way #100 Las Vegas, Nevada 89119  
E: [psu@ag.nv.gov](mailto:psu@ag.nv.gov) | T: 702-486-3655 | F: 702-486-3768

**From:** [REDACTED]  
**Sent:** Friday, November 22, 2024 11:11 AM  
**To:** Phil W. Su <[psu@ag.nv.gov](mailto:psu@ag.nv.gov)>  
**Subject:** RE: Sierra Ranchos December 2024 CIC Commission Status check 2018-1663

**WARNING** - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Phil,

Our elections are coming up on 11/25/2024. Assuming I'm still on the board I will be attending.

Thank you,

Loren

**From:** Phil W. Su <[psu@ag.nv.gov](mailto:psu@ag.nv.gov)>  
**Sent:** Friday, November 22, 2024 11:08 AM  
**To:** BJ Brown [REDACTED]  
**Cc:** Maria Gallo <[mgallo@red.nv.gov](mailto:mgallo@red.nv.gov)>  
**Subject:** RE: Sierra Ranchos December 2024 CIC Commission Status check 2018-1663

Hi BJ:

Great—thank you for the update. As long as Loren (or someone from the association) is able to attend the status check, he and I should be able to relay the information from this email to the Commission members. Thanks.

**Phil W. Su, Esq. | Senior Deputy Attorney General**  
1 State of Nevada Way #100 Las Vegas, Nevada 89119  
E: [psu@ag.nv.gov](mailto:psu@ag.nv.gov) | T: 702-486-3655 | F: 702-486-3768

**From:** BJ Brown [REDACTED]  
**Sent:** Friday, November 22, 2024 11:06 AM  
**To:** Phil W. Su <[psu@ag.nv.gov](mailto:psu@ag.nv.gov)>; [REDACTED]  
**Subject:** RE: Sierra Ranchos December 2024 CIC Commission Status check 2018-1663

**WARNING** - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

I will not be able to attend. I think Loren will be signed on. I have no documents to provide. We are working on the permits to start the work. The board approved the bid from PEC to do the needed work. The special assessment for the work starts January 1, 2025.

Thanks  
BJ

**From:** Phil W. Su <[psu@ag.nv.gov](mailto:psu@ag.nv.gov)>  
**Sent:** Friday, November 22, 2024 10:39 AM  
**To:** BJ Brown [REDACTED]  
**Subject:** Sierra Ranchos December 2024 CIC Commission Status check 2018-1663



External ([psu@ag.nv.gov](mailto:psu@ag.nv.gov))



Dear BJ and Loren,

I hope this email finds you well. I am just checking in to see if you have any documents to provide the Division in advance of the next status check, on the December 3-5, 2024 stack? Attached is the most recent order from the Commission. Please also confirm who will be appearing on behalf of the association. Thank you.

**Phil W. Su, Esq. | Senior Deputy Attorney General**  
1 State of Nevada Way #100 Las Vegas, Nevada 89119  
E: [psu@ag.nv.gov](mailto:psu@ag.nv.gov) | T: 702-486-3655 | F: 702-486-3768



Notice: This e-mail message and any attachments thereto may contain confidential, privileged or non-public information. Use, dissemination, distribution or reproduction of this information by unintended recipients is strictly prohibited. If you have received this message in error, please notify the sender immediately and destroy all copies.