BEFORE THE COMMISSION COMMUNITIES AND CO	FOR COMMON-INTEREST	
COMMUNITIES AND CO	FOR COMMON-INTEREST	
SIALE OF	STATE OF NEVADA	
SHARATH CHANDRA, Administrator, REAL ESTATE DIVISION, DEPARTMENT	Case No. 2024-592	
OF BUSINESS AND INDUSTRY, STATE OF NEVADA,		
,	FILED	
Petitioner,	APR 0 1 2025	
VS.	NEVADA COMMISSION FOR COMMON INTEREST COMMUNITIES AND CONDOMINIUM HOTELS	
DAYBREAK AT SUNRISE HIGHLANDS HOMEOWNERS ASSOCIATION,	mgallo	
Entity Number E0320662013-4)	,	
Respondent.		
FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER		
This matter came on for hearing before the Commission for Common-Interest		
Communities and Condominium Hotels, State of Nevada (the "Commission") during a		
regular agenda set on a three-day stack beginning at 9:00 a.m. on March 11, 2025 (the		
"Hearing"). Supervising Community Manager Alicia Mason (CAM.0009654-SUPR), with		
CAMCO Nevada, appeared on behalf of Daybreak at Sunrise Highlands Homeowners		
Association ("RESPONDENT"). Christal Park Keegan, Deputy Attorney General ("DAG")		
with the Nevada Attorney General's Office, app	peared on behalf of the Real Estate Division	
of the Department of Business and Industry, S	tate of Nevada (the "Division").	
The Commission considered the partie	es presentations and the filed documents,	
Division's documents Exhibits A-B, bate stam	ped pages NRED 000001-000046, and the	
RESPONDENT'S Form 623 filed November 27	, 2024 and its most recent nomination forms	
filed February 27, 2025.		
•••		
	STATE OF HARATH CHANDRA, Administrator, REAL ESTATE DIVISION, DEPARTMENT OF BUSINESS AND INDUSTRY, STATE OF NEVADA, Petitioner, s. DAYBREAK AT SUNRISE HIGHLANDS HOMEOWNERS ASSOCIATION, Entity Number E0320662013-4) Respondent. FINDINGS OF FACT, CONCLU This matter came on for hearing befor Communities and Condominium Hotels, State egular agenda set on a three-day stack begin Hearing"). Supervising Community Manager CAMCO Nevada, appeared on behalf of Day Association ("RESPONDENT"). Christal Park with the Nevada Attorney General's Office, app of the Department of Business and Industry, S The Commission considered the partice Division's documents Exhibits A-B, bate stam RESPONDENT'S Form 623 filed November 27	

1	FINDINGS OF FACT	
2	Based on a stipulation of the parties, all the following factual allegations	
3	were proven:	
4	1. The RESPONDENT'S executive board has failed to have a third member	
5	since about June 15, 2017. Exhibit A, NRED 000011-CICC 000042.	
6	2. As of June of 2023, the RESPONDENT'S Forms 562 Annual Association	
7	Registration indicated only one board member, President Christine Ramos. Exhibit A,	
8	NRED 000001–000012, and NRED 000023–000024.	
9	3. Therefore, on or about July 3, 2024, the Division opened an investigation	
10	against the RESPONDENT'S Executive Board, requesting a response. Exhibit A, NRED	
11	000002–000003.	
12	4. On or about July 12, 2024, the Division sent the RESPONDENT a second	
13	request for a response. Exhibit A, NRED 000004-000005.	
14	5. On August 14, 2024, the Division made its third attempt to obtain a response	
15	from the RESPONDENT. Exhibit A, NRED 000007.	
16	6. On August 27, 2024, the Division made its fourth attempt to obtain a	
17	response from the RESPONDENT. Exhibit B, NRED 000044.	
18	7. Finally, the RESPONDENT'S supervisory community association manager	
19	("CAM"), Autumn Pacheco (CAM.0009469-SUPR), responded: "We have appointed [Board	
20	President] Christine's [Ramos] husband. Still looking for other members." Exhibit B,	
21	NRED 000045.	
22	8. Therefore, on or about August 28, 2024, the Division closed its investigation	
23	and informed the RESPONDENT that it would be bringing this matter before the	
24	Commission. Exhibit A, NRED 000009 – 000010.	
25	CONCLUSIONS OF LAW	
26	Based on stipulation of the parties, the following violations of law occurred:	
27	9. RESPONDENT violated NRS 116.31034 for failing to elect a minimum of	
28	three executive board members since June of 2017.	
	Page 2 of 4	

The Commission, being fully apprised in the premises and good cause appearing, ORDERS as follows:

ORDER

1.

1

 $\mathbf{2}$

3

4

5

6

7

8

9

10

11

12

13

14

15

That the matter be continued to the June 10-12, 2025 Hearing stack.

2. RESPONDENT shall submit a compliance filing within one (1) week of their April 16, 2025 Board Meeting (April 24, 2025), and show proof sufficient to the Division that the board member has been appointed and the issue has been resolved. If that has occurred, the matter would be vacated and closed out subject to the terms of this Order.

3. If RESPONDENT fails to make a filing by April 24, 2025, the matter would be scheduled for the June 10-12, 2025 Meeting, and for imposition of a \$1,000 administrative fine.

4. Notwithstanding, if the Board does appoint a board member after April 25,
2025 but prior to the June Meeting, the Commission may consider a reduction to the
\$1,000 administrative fine.

5. RESPONDENT shall also pay to the Division a total amount of \$2,311.46 within sixty (60) days of entry of Order. This total amount reflects no administrative fine amounts for committing the above-stated violation of law, but the costs of the investigation, the attorney's fees, and the hearings.

6. If payment is not actually received by the Division on or before its due date, it shall be a default by RESPONDENT. In the event of default, the unpaid balance of the administrative fine and costs, together with any attorney's fees and costs that may have been assessed, shall be due in full to the Division within ten (10) calendar days of the date of default, and the Division may obtain a judgment for the amount owed, including collection fees and costs;

7. RESPONDENT is on notice that if it violates any order by the Commission,
the Commission may impose an administrative fine of not more than \$1,000 for each
violation; and

The Commission retains jurisdiction for correcting any errors that may have 8. 1 occurred in the drafting and issuance of this document. 2 DATED this 1^{5+} day of March, 2025. 3 April 4 COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS, DEPARTMENT OF BUSINESS 5 AND INDUSTRY, STATE OF NEVADA 6 mart 7 lly By: h Phyllis M. Tomasso, Chair 8 9 10 Submitted by: 11 AARON D. FORD **Attorney General** 12 epkeegan 13 By: CHRISTAL P. KEEGAN (Bar No. 12725) Deputy Attorney General 14 15 5420 Kietzke Lane, Suite 202 Reno, Nevada 89511 16 (775) 687-2141 ckeegan@ag.nv.gov 17 Attorney for Real Estate Division 18 19 2021 22 23 24 25 26 27 $\mathbf{28}$. 0 1