| 1 | BEFORE THE COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS | |
|----|---|--|
| 2 | STATE OF | |
| 3 | SIALOF | NEVADA |
| 4 | SHARATH CHANDRA, Administrator, | Case No. 2023-846 |
| 5 | REAL ESTATE DIVISION, DEPARTMENT OF BUSINESS AND INDUSTRY, | |
| 6 | STATE OF NEVADA, | FILED |
| 7 | Petitioner, | APR 0 1 2025 |
| 8 | VS. | NEVADA COMMISSION FOR COMMON INTEREST COMMUNITIES |
| 9 | TROPICANA SQUARE HOMES ASSOCIATION, | AND CONDOMINIUM HOTELS |
| 10 | (Entity Number C2743-1972) | regulto |
| 11 | Respondent. | |
| 12 | | |
| 13 | ORDER | |
| 14 | This matter came on for hearing before the Commission for Common-Interest | |
| 15 | Communities and Condominium Hotels, State of Nevada (the "Commission") during a | |
| | Les and a set on a three day stack havinging at 0.00 a m on March 11, 2025 (the | |

regular agenda set on a three-day stack beginning at 9:00 a.m. on March 11, 2025 (the
"Hearing"). Attorney Ryan D Hastings and Legal Assistant Merlin A. Calimpong, with
Leach Kern Gruchow Song, appeared on behalf of Tropicana Square Homes Association
("RESPONDENT") with Community Association Manager ("CAM") Kimberley A. Sand
(CAM.0006768-SUPR). Christal P. Keegan, Deputy Attorney General with the Nevada
Attorney General's Office, appeared on behalf of the Real Estate Division of the
Department of Business and Industry, State of Nevada (the "Division").

Pursuant to the Commission's Order filed September 19, 2024, the RESPONDENT
appeared at the Commission Meeting to provide a status report and its report filed
February 21, 2025 was considered.

Therefore, the Commission determined RESPONDENT met the requirements of the status report, ordered the matter be CLOSED with no further updates, with the provision ...

that an updated funding plan subsequent to the sale of the property shall be submitted to 1 the Division within 60 days of the funding plan. 2 DATED this 15^{1} day of March, 2025. 3 April COMMISSION FOR COMMON-INTEREST 4 COMMUNITIES AND CONDOMINIUM HOTELS, DEPARTMENT OF BUSINESS 5 AND INDUSTRY, STATE OF NEVADA 6 Stug ly DA. V Cmarso 7 By: Phyllis M. Tomasso, Chair 8 Submitted by: 9 AARON D. FORD 10 Attorney General 11 epkeegar 12 By: CHRISTAL P. KEEGAN (Bar No. 12725) **Deputy Attorney General** 13 5420 Kietzke Lane, Suite 202 Reno, Nevada 89511 14 (775) 687-2141 15 ckeegan@ag.nv.gov Attorney for Real Estate Division 16 17 18 19 20 21 22 23 24 2526 27 28 Page 2 of 2