

JOE LOMBARDO
Governor

STATE OF NEVADA



DR. KRISTOPHER SANCHEZ
Director

SHARATH CHANDRA
Administrator

CHARVEZ FOGER
Deputy Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

NOTICE & AGENDA OF PUBLIC MEETING

OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS

DECEMBER 9-11, 2025

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting **TUESDAY, DECEMBER 9, 2025, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, DECEMBER 11, 2025, or until the Commission concludes its business at the following locations:**

DECEMBER 9-10, 2025 @ 9:00 AM

NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR, NEVADA ROOM
LAS VEGAS, NEVADA 89102

DECEMBER 11, 2025 @ 9:00 AM

NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR, TAHOE ROOM
LAS VEGAS, NEVADA 89102

DECEMBER 9-11, 2025 @ 9:00 AM

WITH VIDEO CONFERENCING TO:
DIVISION OF INSURANCE
1818 COLLEGE PARKWAY, SUITE 103
CARSON CITY, NEVADA 89706

CE credit will be available to licensees who have pre-registered on the Division's website. In-person seating will be limited based on room capacity. Members of the public can listen to the meeting and participate during the agenda items designated for public comment by video or telephone.

TEAMS LINK

TUESDAY, DECEMBER 9, 2025

1-775-321-6111	PHONE ID: 132 547 288#
MEETING LINK	MEETING ID: 257 517 421 885 7 PASSCODE: et2tp7wJ

WEDNESDAY DECEMBER 10, 2025

1-775-321-6111	PHONE ID: 137 359 896#
MEETING LINK	MEETING ID: 281 220 243 112 82 PASSCODE: 25ew9Fi7

THURSDAY DECEMBER 11, 2025

1-775-321-6111	PHONE ID: 315 422 030#
MEETING LINK	MEETING ID: 264 928 423 005 15 PASSCODE: fx65Dd3L

Carson City: 1818 College Parkway, Suite 110 Carson City, Nevada 89706 - Telephone (775) 684-1900 – Fax (775) 687-4868

Las Vegas: 3300 W. Sahara Avenue, Suite 350 Las Vegas, Nevada 89102 - Telephone (702) 486-4033 - Fax (702) 486-4275
www.red.nv.gov realest@red.nv.gov

STACKED AGENDA: Below is the agenda of all items scheduled to be considered. Unless otherwise noted, items may be taken out of the order at the discretion of the Chair. Items may also be combined for consideration or pulled or removed from the agenda at any time. Individuals who have business before the Commission are solely responsible for ensuring they are present when their item is heard. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of an individual.

PUBLIC COMMENT: Public Comment may be limited to three minutes per person at the discretion of the Chair. The Commission may only act on those items identified as potential action items. Written public comment may be submitted by email to Maria Gallo, Commission Coordinator, at mgallo@red.nv.gov.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment (NRS 233B.126).

Reasonable efforts will be made to assist and accommodate individuals with physical disabilities who wish to attend the meeting. Please contact Maria Gallo at (702) 486-4074 in advance, so appropriate accommodations can be provided

1) COMMISSION/DIVISION BUSINESS:

- A) Call to order; introduction of Commissioners in attendance; and establish quorum.
- B) Swearing in of re-appointed Commissioners.
- C) Introduction of Division staff in attendance.

2) PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter that is not listed on the agenda. Comments may not be made regarding matters that are or may become the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator. If you are participating by phone and wish to provide public comment, press *5 to raise your hand. Hosting staff will recognize you when it is your turn to speak. You may also press *6 to unmute yourself and state your name. If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment. Hosting staff will recognize you or you can unmute yourself and state your name.

PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.

Note that under NAC 116.575, not less than five (5) working days before a hearing, RESPONDENT must provide to the Division a copy of all reasonably available documents that are reasonably anticipated to be used to support his position, and a list of witnesses RESPONDENT intends to call at the time of the hearing. Failure to provide any document or to list a witness may result in the document or witness being excluded from RESPONDENT'S defense.

3) REGULATION WORKSHOP FOR PROPOSED CHANGES TO NAC 116 and NAC 116A ON DECEMBER 9, 2025 @ 9:00 A.M.:

Workshop by the Commission for Common-Interest Communities and Condominium Hotels to receive comments regarding proposed changes to NAC 116 and 116A, including, but not limited to:

- Regulation for imposition of health and safety violations
- Investigation by Division of alleged violations of executive board
- Process for submission of petition request for regulatory changes
- Amendment of Alternative Dispute Resolution (ADR) mediation subsidy
- Clarification of submission of complaints against a community manager
- Temporary community manager qualifications
- Definition of 'Classroom'
- Definition of 'Live Instruction'

4) FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT'S PETITION TO SET ASIDE HIS STIPULATION AND ORDER FOR SETTLEMENT OF DISCIPLINARY ACTION:

A) NRED v. John Bielun, for possible action

Case No. 2023-622 & 2023-670

Type of Respondent: Board Member

B) NRED v. John Bielun, for possible action

Case No. 2023-979

Type of Respondent: Board Member

5) DISCIPLINARY ACTION: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:

A) NRED v. Daybreak at Sunrise Highlands Homeowners Association, for possible action

Case No. 2024-592

Type of Respondent: Homeowners Association

B) NRED v. Rancho San Juan Homeowners Association, Christopher Seckler, Sebastian Mayo, and Cesar Valdez, for possible action

Case No. 2021-161

Type of Respondent: Homeowners Association

C) NRED v. Villagio Community Association, for possible action

Case No. 2023-38

Type of Respondent: Homeowners Association

D) NRED v. Beazer Homes Holdings, LLC., for possible action

Case No. 2025-502

Type of Respondent: Declarant

E) NRED v. Beazer Homes Holdings, LLC., for possible action

Case No. 2025-525

Type of Respondent: Declarant

F) NRED v Breccia Bay Homeowners Association, for possible action

Case No. 2025-198

Type of Respondent: Homeowners Association

G) NRED v. Cheyenne Park Villas Homeowners Association, Inc., for possible action

Case No. 2024-606

Type of Respondent: Homeowners Association

H) NRED v. El Parque Homeowners Association, for possible action

Case No. 2025-217

Type of Respondent: Homeowners Association

I) NRED v. Somerset Park Homeowners Association, for possible action

Case No. 2022-530

Type of Respondent: Homeowners Association

J) NRED v. Spring Woods Owners' Association, for possible action

Case No. 2025-176

Type of Respondent: Homeowners Association

K) NRED v. Via Olivero Springs Homeowners Association, for possible action

Case No. 2024-986

Type of Respondent: Homeowners Association

6) COMMISSION/DIVISION BUSINESS:

A) Discussion regarding Administrator's report.

B) Discussion regarding licensee and board member discipline.

C) Discussion regarding Ombudsman's summary report.

D) Discussion regarding Education and Information Officer report.

E) Discussion regarding CIC Compliance caseload report and summary.

F) Discussion regarding Commissioners' speaking engagement requests.

G) For possible action: Discussion, nomination and election of officers for FY '26 pursuant to NRS 116.610.

H) Discussion regarding the State of Nevada Controller's Office debt collection process for fines issued by the Commission.

I) For possible action: Discussion and decision to approve minutes of the June 10, 2025, Commission meetings.

7) FOR POSSIBLE ACTION: FOR DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S) INCLUDING SETTING THE MEETING CALENDAR FOR 2026

8) PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter that is not listed on the agenda. Comments may not be made regarding matters that are or may become the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator. If you are participating by phone and wish to provide public comment, press *5 to raise your hand. Hosting staff will recognize you when it is your turn to speak. You may also press *6 to unmute yourself and state your name. If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment. Hosting staff will recognize you or you can unmute yourself and state your name.

PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.

9) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Nevada Real Estate Division
1818 E. College Pkwy, Ste. 110
Carson City, Nevada 89706-7986

Nevada State Business Center
3300 W. Sahara Ave.
Las Vegas, Nevada 89102
www.red.nv.gov

Nevada Association of Realtors
760 Margrave Drive, Ste. 200
Reno, Nevada 89502

Sierra Nevada Association of Realtors
300 South Curry Street Ste. 3
Carson City, Nevada 89703

Elko Board of Realtors
557 W. Silver Street, Ste. 201B
Elko, Nevada 89801

Las Vegas Realtors - LVR
6360 S. Rainbow Blvd
Las Vegas, Nevada 89118

Nevada State Library
100 Stewart Street
Carson City, Nevada 89710

Reno/Sparks Association of
Realtors 5650 Riggins Court, Ste.
200 Reno, Nevada 89502

Community Association Institute
Nevada Chapter
1930 Village Center Circle Box 3-344
Las Vegas, Nevada 89134

Nevada Public Notice Website
www.notice.nv.gov

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Maria Gallo
Commission Coordinator
Nevada Real Estate Division
3300 W. Sahara Ave., Suite 350
Las Vegas, Nevada 89102
Phone#: 702-486-4074
Fax#: 702-486-4275
Email: mgallo@red.nv.gov