

JOE LOMBARDO
Governor

STATE OF NEVADA



DR. KRISTOPHER SANCHEZ
Director

SHARATH CHANDRA
Administrator

CHARVEZ FOGER
Deputy Administrator

SONYA MERIWEATHER
Ombudsman

DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION
COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS PROGRAM

NOTICE & AGENDA OF PUBLIC MEETING

OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS
MARCH 10-12, 2026

The Nevada Commission for Common-Interest Communities and Condominium Hotels will conduct a meeting **TUESDAY, MARCH 10, 2026, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, MARCH 12, 2026, or until the Commission concludes its business at the following locations:**

MARCH 10-12, 2026 @ 9:00 AM
NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR, NEVADA ROOM
LAS VEGAS, NEVADA 89102

MARCH 10-12, 2026 @ 9:00 AM
WITH VIDEO CONFERENCING TO:
DIVISION OF INSURANCE
1818 COLLEGE PARKWAY, SUITE 103
CARSON CITY, NEVADA 89706

CE credit will be available to licensees who have pre-registered on the Division's website. In-person seating will be limited based on room capacity. Members of the public can listen to the meeting and participate during the agenda items designated for public comment by video or telephone.

TEAMS LINK

TUESDAY, MARCH 10, 2026

1-775-321-6111	PHONE ID: 605 704 699#
MEETING LINK	MEETING ID: 245 177 953 290 38 PASSCODE: sJ64Np9C

WEDNESDAY MARCH 11, 2026

1-775-321-6111	PHONE ID: 537 522 654#
MEETING LINK	MEETING ID: 234 215 419 347 46 PASSCODE: iC72Ly23

THURSDAY MARCH 12, 2026

1-775-321-6111	PHONE ID: 489 978 378#
MEETING LINK	MEETING ID: 250 356 206 251 94 PASSCODE: d5ZS24VH

Carson City: 1818 E. College Parkway, Suite 110 Carson City, Nevada 89706 - Telephone (775) 684-1900 – Fax (775) 687-4868

Las Vegas: 3300 W. Sahara Avenue, Suite 325 Las Vegas, Nevada 89102 - Telephone (702) 486-4480 - Fax (702) 486-4520
www.red.nv.gov/Content/CIC/Main cicombudsman@red.nv.gov

STACKED AGENDA: Below is the agenda of all items scheduled to be considered. Unless otherwise noted, items may be taken out of the order at the discretion of the Chair. Items may also be combined for consideration or pulled or removed from the agenda at any time. Individuals who have business before the Commission are solely responsible for ensuring they are present when their item is heard. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of an individual.

PUBLIC COMMENT: Public Comment may be limited to three minutes per person at the discretion of the Chair. The Commission may only act on those items identified as potential action items. Written public comment may be submitted by email to Maria Gallo, Commission Coordinator, at mgallo@red.nv.gov.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment (NRS 233B.126).

Reasonable efforts will be made to assist and accommodate individuals with physical disabilities who wish to attend the meeting. Please contact Maria Gallo at (702) 486-4074 in advance, so appropriate accommodations can be provided.

1) **COMMISSION/DIVISION BUSINESS:**

- A) Call to order; introduction of Commissioners in attendance; and establish quorum.
- B) Introduction of Division staff in attendance.

2) **PUBLIC COMMENT:**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter that is not listed on the agenda. Comments may not be made regarding matters that are or may become the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator.

If you are participating by phone and wish to provide public comment, press *5 to raise your hand. Hosting staff will recognize you when it is your turn to speak. You may also press *6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment. Hosting staff will recognize you or you can unmute yourself and state your name.

PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.

Note that under NAC 116.575, not less than five (5) working days before a hearing, RESPONDENT must provide to the Division a copy of all reasonably available documents that are reasonably anticipated to be used to support their position, and a list of witnesses RESPONDENT intends to call at the time of the hearing. Failure to provide any document or to list a witness may result in the document or witness being excluded from RESPONDENT'S defense.

3) REGULATION WORKSHOP FOR PROPOSED CHANGES TO NAC 116 and NAC 116A ON MARCH 10, 2026 @ 9:00 A.M.:

Workshop by the Commission for Common-Interest Communities and Condominium Hotels to receive comments regarding proposed changes to NAC 116 and 116A, including, but not limited to:

- Process for imposition of health and safety violations
- Investigation by Division of alleged violations
- Education requirements for Temporary Community Manager certificate
- Process for submission of petition request for regulatory changes
- Increase of Division subsidy for mediation proceedings
- Clarification of submission of complaints against a community manager
- Definition of the terms ‘classroom’ and ‘live instruction’
- Regulation regarding transfer of association records between community managers
- Regulation regarding the review and adoption of a reserve study

Public comment will be opened during the regulation workshop following the reading of each section. Additional public comment may be made at the conclusion of the workshop regarding the regulation workshop as a whole.

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4) FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT, ROBERT STERN’S REQUEST FOR A WAIVER OF STIPULATION AND ORDER FOR PARTIAL SETTLEMENT OF DISCIPLINARY ACTION:

A) NRED v. Anthem Highlands Community Association; Robert Stern; Charles Hernandez; and Ronnie Young, for possible action

Case Nos. 2015-3615; 2015-2155; 2015-3100 & 2015-2207

Type of Respondent: Board Members

5) DISCIPLINARY ACTION: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:

A) NRED v. Sierra Ranchos Property Owners Association, for possible action

Case No. 2018-1663

Type of Respondent: Homeowners Association

B) NRED v. Amy M. Moore, for possible action

Case Nos. 2025-149 & 2025-503

Type of Respondent: Community Association Manager

License No. CAM.0009792-SUPR (ACTIVE)

C) NRED v. Amy M. Moore, for possible action

Case No. 2025-811

Type of Respondent: Community Association Manager

License No. CAM.0009792-SUPR (ACTIVE)

D) NRED v. Robindale/Tamarus Homeowners Association, for possible action

Case No. 2025-612

Type of Respondent: Homeowners Association

6) COMMISSION/DIVISION BUSINESS:

- A) Discussion regarding Administrator's Report.
- B) Discussion regarding Licensee and Board Member Discipline.
- C) Discussion regarding Ombudsman's Summary Report.
- D) Discussion regarding Education and Information Officer Report.
- E) Discussion regarding CIC Compliance Caseload Report and Summary.
- F) Discussion regarding Commissioners' Speaking Engagement Requests.
- G) Discussion regarding the State of Nevada Controller's Office Debt Collection Process for fines issued by the Commission.
- H) For possible action: Discussion and decision to approve minutes of the December 9-10, 2025, meetings.

7) FOR POSSIBLE ACTION: FOR DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S)

8) PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter that is not listed on the agenda. Comments may not be made regarding matters that are or may become the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator.

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PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE CHAIRPERSON.

9) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Nevada Real Estate Division
1818 E. College Pkwy, Ste. 110
Carson City, Nevada 89706-7986

Nevada State Business Center
3300 W. Sahara Ave.
Las Vegas, Nevada 89102
www.red.nv.gov

Nevada Association of Realtors
760 Margrave Drive, Ste. 200
Reno, Nevada 89502

Sierra Nevada Association of Realtors
300 South Curry Street Ste. 3
Carson City, Nevada 89703

Elko Board of Realtors
557 W. Silver Street, Ste. 201B
Elko, Nevada 89801

Las Vegas Realtors - LVR
6360 S. Rainbow Blvd
Las Vegas, Nevada 89118

Nevada State Library
100 Stewart Street
Carson City, Nevada 89710

Reno/Sparks Association of
Realtors 5650 Riggins Court, Ste.
200 Reno, Nevada 89502

Community Association Institute
Nevada Chapter
1930 Village Center Circle Box 3-344
Las Vegas, Nevada 89134

Nevada Public Notice Website
www.notice.nv.gov

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Maria Gallo
Commission Coordinator
Nevada Real Estate Division
3300 W. Sahara Ave., Suite 350
Las Vegas, Nevada 89102
Phone#: 702-486-4074
Fax#: 702-486-4275
Email: mgallo@red.nv.gov