BRIAN SANDOVAL Governor

#### STATE OF NEVADA



BRUCE II. BRESLOW
Director
SHARATH CHANDRA
Administrator

# DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

www.red.nv.gov

# NOTICE & AGENDA OF PUBLIC MEETING OF THE NEVADA REAL ESTATE COMMISSION

**AUGUST 15-17, 2017** 

The Nevada Real Estate Commission will conduct a meeting beginning Tuesday, August 15, 2017, at 9:00 a.m. and each day thereafter at 9:00 a.m. through Thursday, August 17, 2017, or until the Commission concludes its business at the following locations:

August 15-17, 2017 @ 9:00 A.M. Grant Sawyer Building 555 East Washington Avenue Room 4401 Las Vegas, Nevada 89101 VIDEO CONFERENCE TO: The Legislative Building 401 South Carson Street Room 3137 Carson City, Nevada 89701

#### **COMMISSIONERS WILL BE IN LAS VEGAS**

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only take action on those items denoted as potential action items.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Rebecca Hardin at (702) 486-4074, so arrangements may be conveniently made.

**NOTICE**: Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

# 1. COMMISSION/DIVISION BUSINESS

- A) Call to Order; Introduction of Commissioners in Attendance; and Establish Quorum.
- B) Introduction of Division Staff in Attendance.

#### 2. Public Comment

Members of the public are encouraged to address the commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission until after that matter is heard. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the commission coordinator. Public Comment may be Limited To Three Minutes Per Person at the Discretion of the Chairperson.

#### 3. COMMISSION/DIVISION BUSINESS

- A) Discussion regarding Administrator's report.
- B) Discussion regarding the Disciplinary Report.
- C) Discussion regarding the Compliance current and FY17 caseload reports, including a summary of recent topics of complaints filed.
- D) Discussion regarding the Administrative Sanction current and FY17 reports.
- E) Discussion regarding the Education and Information Manager's report on the FY/2017 budgeted and actual expenditures on the Education and Research Fund projects.
- F) Discussion regarding feedback on the Division's structuring of the NAC 645.4442 post-licensing education curriculum into a prescribed 10-session program.
- G) Discussion regarding Continuing Education Supervisor's report on:
  - 1. Continuing education course audit program report;
  - 2. Continuing education certificate issues and midterm education record-keeping;
  - 3. Continuing education and post education roster upload submittals issues.
- H) For Possible Action: Discussion and decision to approve minutes of the May 23-24, 2017 meeting.
- I) For Possible Action: Discussion and decision on date, time, place & agenda items for upcoming meetings.
- J) For Possible action: Discussion, nomination and election of officers for FY 18 pursuant to NRS 645.110.
- K) Commissioner Comments.

# 4. FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT'S PETITION FOR REHEARING

1. NRED v Gregory D. Smith, for possible action

Case # 2015-2785

License No's.: S.0169698 (REVOKED) & PM.0165270 (CLOSED)

# 5. FOR POSSIBLE ACTION: DISCIPLINARY ACTION

1. NRED v Dane C. Brooks, for possible action

Case # 2015-2027

License No's.: B.0062410.LLC (ACTIVE) & PM.0163550.BKR (ACTIVE)

2. NRED v Matthew William Brooks, for possible action

Case # 2016-2875

License No.: UNLICENSED

3. NRED v Thomas William Chichester, for possible action

Case # 2016-2876

License No.: UNLICENSED

4. NRED v Robert David Coleman, for possible action

Case # 2015-3859

License No's.: S.0174421 (CLOSED) & PM.0166577 (CLOSED)

5. NRED v Shlomo Coneh, for possible action

Case # RES 14-01-41-379

License No.: S.0168282 (INACTIVE)

6. NRED v Jeffrey Conover, for possible action

Case # 2016-2878

License No.: UNLICENSED

7. NRED v Marilisa Debarros, for possible action

Case # 2015-3860

License No's.: B.0018282.CORP (EXPIRED) & B.1001690.INDV (EXPIRED)

8. NRED v Marilisa Debarros, for possible action

Case # 2016-3133

License No's.: B.0018282.CORP (EXPIRED) & B.1001690.INDV (EXPIRED)

9. NRED v Lizeth Felix-Olmeda, for possible action

Case # 2016-627

License No.: UNLICENSED

10. NRED v Reda Maria Guden, for possible action

Case # 2016-2130

License No's.: B.0046866.LLC (ACTIVE) & PM.0163582.BKR (ACTIVE)

11. NRED v Tiran Karoudo, for possible action

Case # 2015-2813

License No.: S.0172287 (ACTIVE)

12. NRED v Anthony Kershaw, for possible action

Case # 2015-2905

License No.: UNLICENSED

13. NRED v Linda Logan, for possible action

Case # 2015-2623

License No.: UNLICENSED

14. NRED v Donald Joseph MacLellan, for possible action

Case # 2016-2877

License No.: UNLICENSED

#### 15. NRED v Alisha Morgan, for possible action

Case # 2015-2144

License No.: UNLICENSED

#### 16. NRED v John Palmer, for possible action

Case # 2015-2622

License No.: UNLICENSED

# 17. NRED v J. Mario Sanchez, for possible action

Case # RES 15-08-175-336

License No.: B.0025442.INDV (ACTIVE)

# 18. NRED v Juliann R. Sokach, for possible action

Case # 2015-620

License No's.: S.0061974 (ACTIVE) & PM.0162910 (ACTIVE)

## 19. NRED v Ping Yiu To, for possible action

Case # 2016-3145

License No.: S.0171994 (ACTIVE)

## 20. NRED v Piet Tuerlinckx, for possible action

Case # 2016-1549

License No's.: S.0169111 (EXPIRED) & PM.0164774 (EXPIRED)

## 6. Public Comment

Members of the public are encouraged to address the commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the commission until after that matter is heard. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit ten (10) copies to the commission coordinator. Public Comment may be Limited To Three Minutes Per Person at the Discretion of the Chairperson.

#### 7. FOR POSSIBLE ACTION: ADJOURNMENT

# THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Action Realty 3250 South Highway 160, Suite 11 Pahrump, Nevada 89048

Century 21/Sonoma Realty 1099 West Winnemucca Blvd. Winnemucca, Nevada 89445

Desert Mountain Realty 1060 East Aultman Street Ely, Nevada 89301

Elko County Association of REALTORS 557 West Silver, Suite 301A Elko, Nevada 89801

Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101

Greater Las Vegas Association of REALTORS 1750 East Sahara Avenue Las Vegas, Nevada 89104

Isom Realty & Insurance P.O. Box 670 420 Third Street Hawthorne, Nevada 89415

Nevada Association of REALTORS 760 Margrave Drive, Suite. 200 Reno, Nevada 89510 Nevada State Business Center 3300 West Sahara Avenue Director's Office - 4<sup>th</sup> Floor Las Vegas, Nevada 89102

Nevada State Business Center 3300 West Sahara Avenue 2<sup>nd</sup> Floor Lobby Las Vegas, Nevada 89102

Nevada Real Estate Division 1818 East College Parkway, Suite 110 Carson City, Nevada 89706

Reiss Properties & Reiss Realty 2510 West Horizon Ridge Parkway, # 230 Henderson, Nevada 89052

Reno/Sparks Association of REALTORS 5650 Riggins Court, Suite 200 Reno, Nevada 89502

Sierra Nevada Association of REALTORS 300 South Curry Street, #3 Carson City, Nevada 89703

Nevada Public Notice Website: notice.nv.gov

State of Nevada
Dept. of Business & Industry
State Real Estate Division
INTERNET PAGE:
red.nv.gov/Content/Meetings/Real Estate Calendar

#### CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

REBECCA HARDIN
Commission Coordinator
Nevada Real Estate Division
3300 West Sahara Avenue, Suite 350
Las Vegas, Nevada 89102

Phone: 702-486-4074 Email: rhardin@red.nv.gov